# HYMINS OF BLESSING

# THE LIVING CHURCH

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HYMNS OF BLESSING

# LIVING CHURCH

JUL 27 1965

Fentley D. Ackley, como.

The best of the old, and the latest of the new, suited to

THE CHURCH AND HOME

THE SUNDAY SCHOOL

THE BROTHERHOODS

THE YOUNG PEOPLE'S MEETINGS

THE EVANGELISTIC SERVICES

#### HALL-MACK COMPANY

**PUBLISHERS** 

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### Foretoken

YES, another new hymn book, born of a need not met by any book compiled mainly for evangelistic occasions. The soul-felt cry of the leaders of the Church and Sunday School everywhere, is for a revival within our churches and Sunday schools.

The holding together of our memberships is the definite thing to work upon.

This book has been prepared carefully and praverfully to stir the Church up to its old-time singing level.

Praising God is the sure road to blessing—so said our old friends Moody, Bishop Simpson, Theodore L. Cuyler, J. Russell Miller, and their long-time associates say it now with hearty emphasis.

Ger Frencent

And uniting with them in commending this book are

M. Landes

and it's compiler,

Beutly D. Sekley.

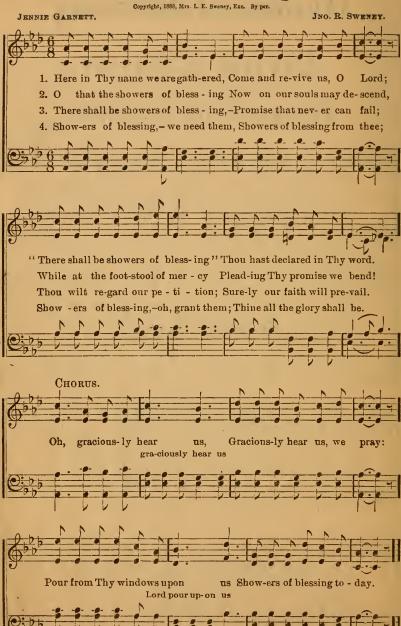
## Hymns of Blessing

FOR THE

# Living Church

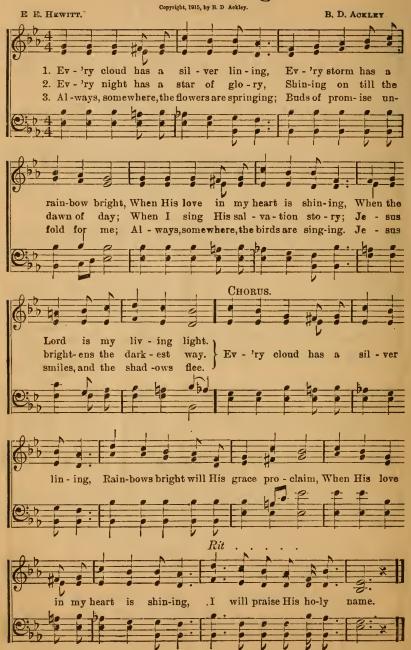


#### Showers of Blessing.

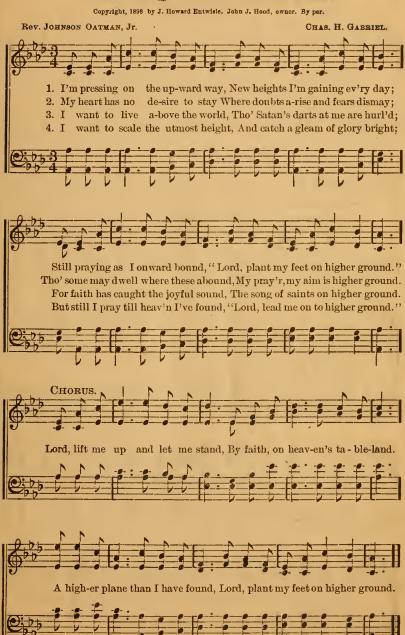


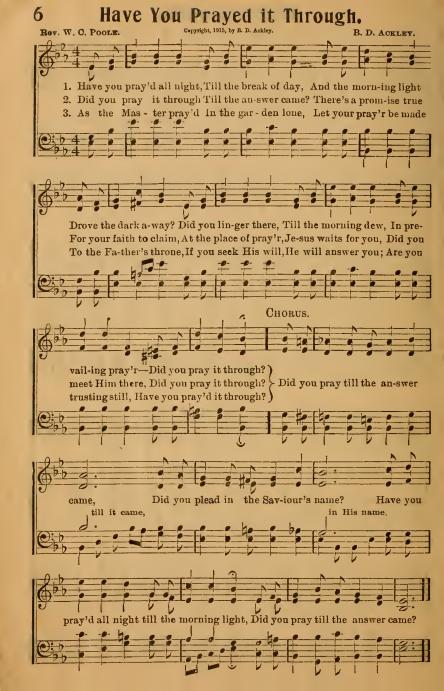


#### A Silver Lining.



#### Higher Ground.







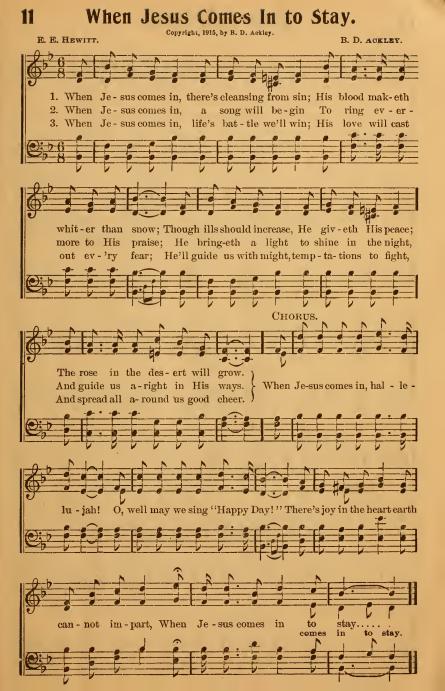
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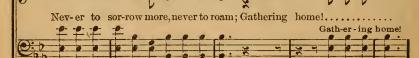


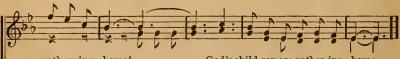
#### Wonderful Peace.





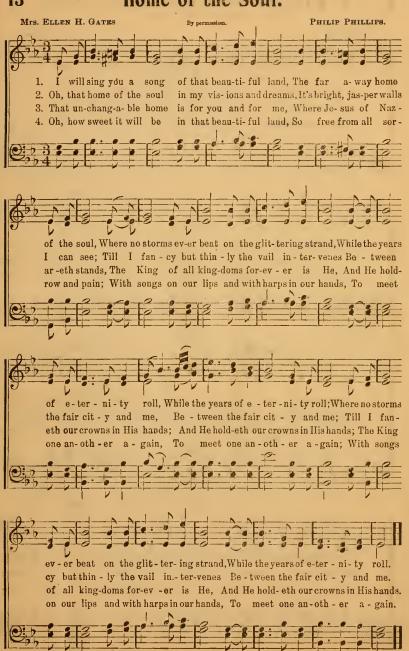




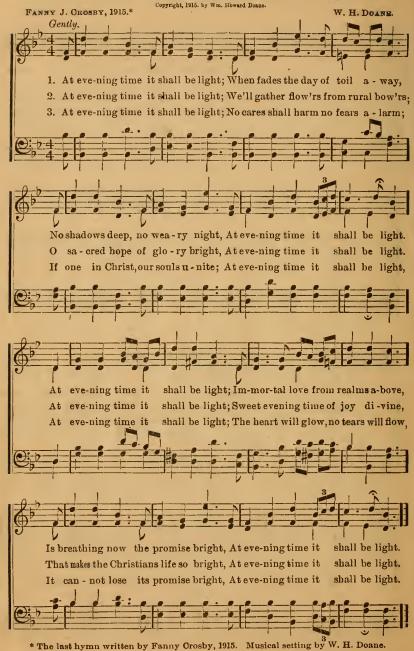


gath-er-ing home!.. God's child-ren are gather-ing home. gath-er-ing home!

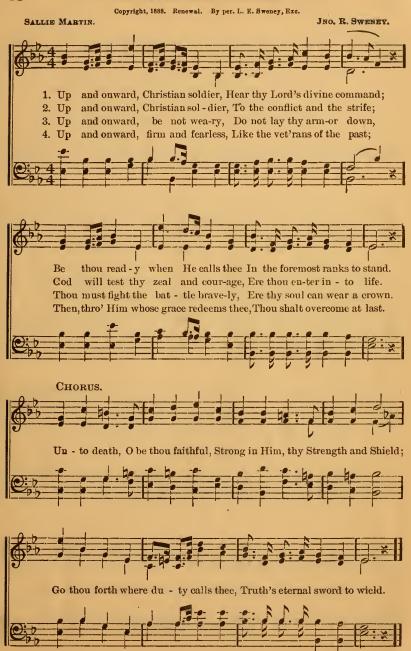


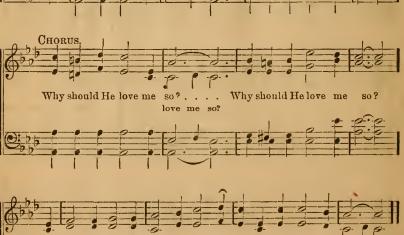


#### 14 At Evening Time it Shall be Light.



#### Faithful Unto Death.



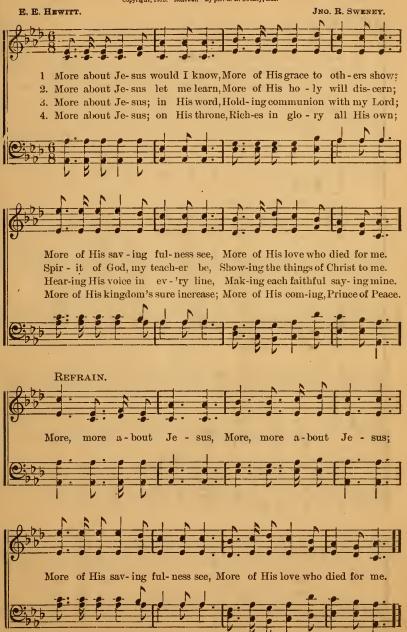


It was for me He bled and died, O, why should He love me so? .

love me so?

#### More About Jesus.

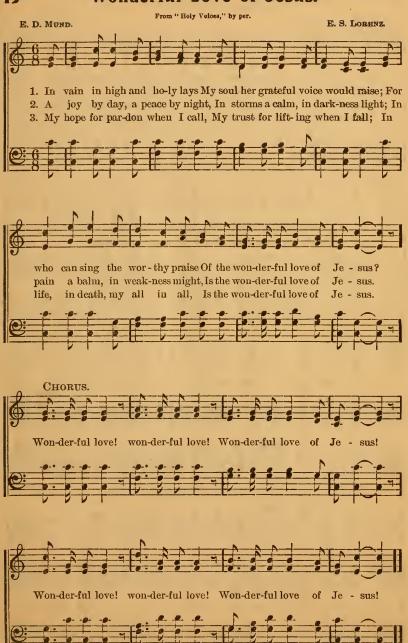
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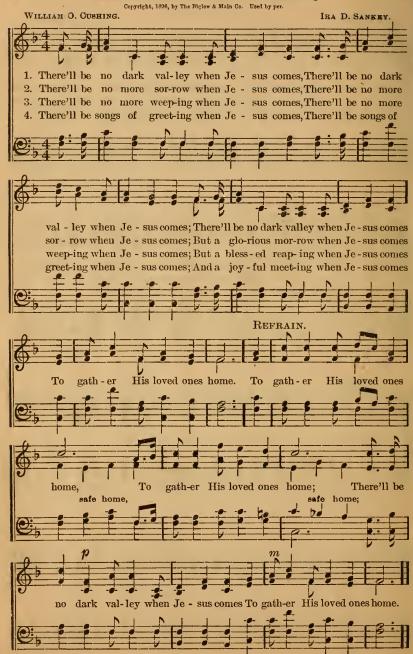


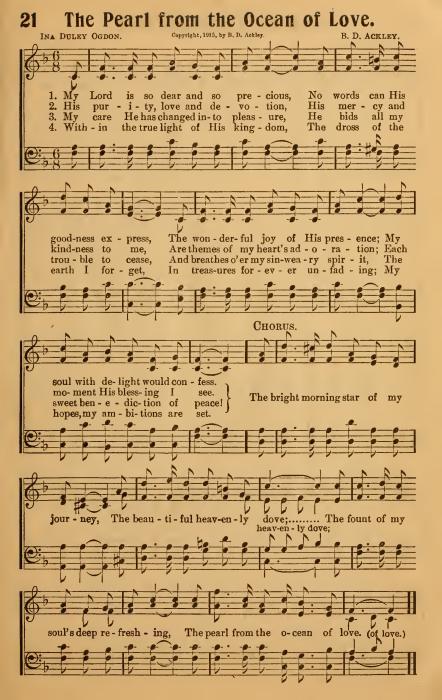
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#### Wonderful Love of Jesus.





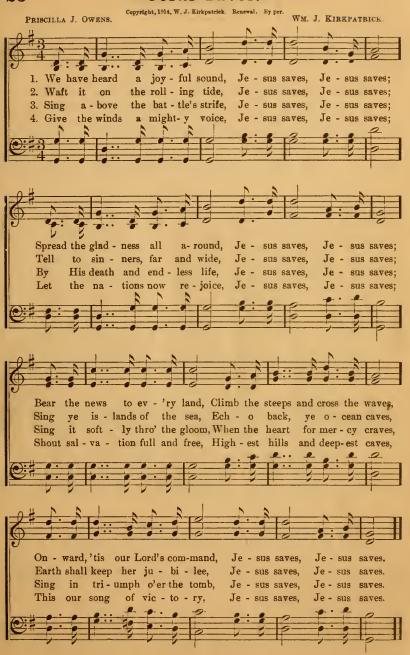




#### Keep the Light Burning.



#### Jesus Saves.



#### Hide Me.

M. E. SERVOSS. JAMES MCGRANAHAN. 1. When the storms of life are rag-ing, Tempests wild on sea and land, 2. Tho' He may send some af - flic- tion, 'Twill but make me long for home; 3. En - e-mies may strive to in-jure, Sa - tan all His arts em - ploy: 4. So, while here the cross I'm bear-ing, Meet-ing storms and bil-lows wild, I will seek a place of ref - uge In the shad-ow of God's hand. For in love and not in an - ger, All His chast- en- ings will come. He will turn what seems to harm me In - to ev - er - last-ing joy. Je - sus for my soul is car - ing, Naught can harm His Father's child. CHORUS. He will hide He will hide Where no me, will hide me, me, be - tide me; He will hide Where no harm can e'er be - tide He will hide me,

#### He Will Hide Me.

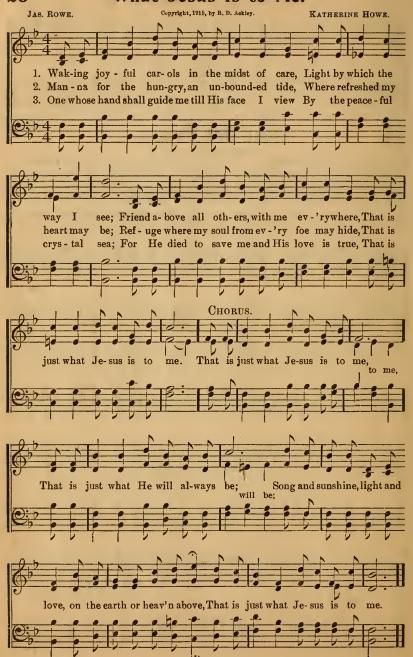


Get Back to the Bible.





#### What Jesus Is to Me.

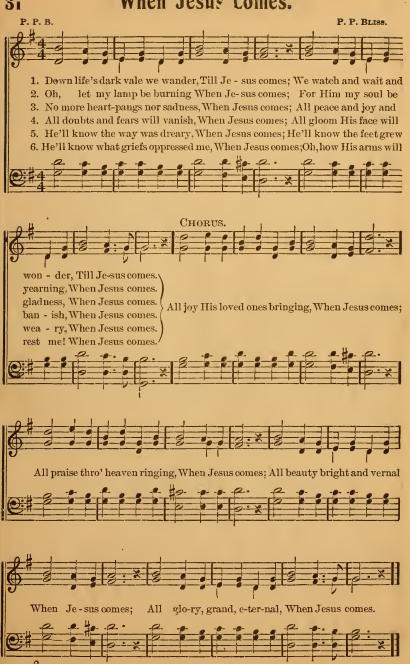


T. C. O'KANE. 1. Be-hold a Stran-ger at the door, He gently knocks-has knocked before, 2. O love - ly at - titude, -He stands With melting heart and open hands; 3. But will He prove a friend indeed? He will,—the ver- y friend you need; 4. Rise, touched with gratitude di-vine, Turn out His en - e - my and thine; Has wait - ed long, is wait - ing still; You treat no oth - er friend so ill. O match-less kindness, and He shows This matchless kindness to His foes. The friend of sin-ners? Yes, 'tis He, With garments dyed on Cal-va-ry. That soul - de-stroy-ing monster, Sin, And let the heavenly Stranger in. CHORUS. Oh, let the dear Saviour come in, ..... He'll cleanse the heart from sin; come in, keep Him no more out at the door, But let the dear Saviour come in

#### Give Me Jesus.

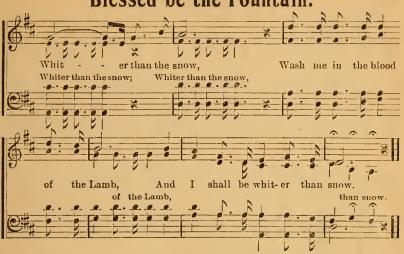
Copyright, 1907. Renewal. By per. L. E. Sweney, Exc. FANNY J. OROSBY. JNO. B. SWENEY. 1. Take the world, but give me Je - sus, -All its joys are but a name; 2. Take the world, but give me Je - sus, Sweet-est com - fort of my soul; 3. Take the world, but give me Je - sus, Let me view His constant smile; 4. Take the world, but give me Je - sus, In His cross my trust shall be, a-bid-eth ev - er, Thro' e - ter - nal years the same. With my Sav - iour watching o'er me I can sing, though billows roll. Then throughout my pil-grim jour- ney Light will cheer me all the while. Till, with clear - er, bright-er vis - ion, Face to face my Lord I CHORUS. Oh, the height and depth of mer - cy! Oh, the length and breadth of love! Oh, the full-ness of re-demp-tion, Pledge of end-less life a - bove!

#### When Jesus Comes.









# 33 Let the Lower Lights Be Burning.



a gleam

a -cross the wave!

the low - er lights be burn-ing! Send

## The Fight is On.







When Jesus Holds My Hand. Copyright, 1915, by B. D. Ackley. Rev. A. H. ACKLEY. B. D. ACKLEY. 1. The way of sin is filled with pain, Its hope is false, my ev-'ry fear, His grace re-news my 2. His love sub-dues 3. And when the path I can - not see, I'll trust in Him-He prom-ise vain; hope and cheer, find that life is on - ly gain When Why should life's way be dark and drear, When lead - eth me, Thro' dark-est night tho' it may be, CHORUS. Je - sus holds my hand. . Je - sus holds my hand? . . . When Je - sns holds my Je - sus holds my hand. . . my hand. When He se - cure - ly hand; When Je - sus holds My my holds my hand, When holds my hand; He se - cure - ly -0heart is filled with ec - sta - sy, When Je - sus holds my hand.



Blessed Assurance. F. J. CROSBY. Mrs. Jos. F. KNAPP. 1. Bless-ed as - sur - ance, Je- sus is mine! Oh, what a fore-taste of 2. Per-fect sub-mis - sion, per-fect de - light, Vis-ions of rap - ture now 3. Per-fect sub-mis - sion, all is at in my Sav-iour am rest, glo - ry di - vine! Heir of sal - va - tion, purchase of God, Born of His burston my sight, An-gels de-scend-ing, bring from a - bove Ech-oes of hap - py and blest, Watching and wait-ing, look-ing a - bove, Filled with His Spir - it, washed in His blood. mer - cy, whis-pers of love. This is my sto - ry, good - ness, lost in His Sav - iour 812 ine day This song; Prais-ing my long; sto-ry, this is my song, Praising my Sav-iour all the day long.

# 40 Every Cloud Has a Silver Lining.



41

### Christ Receiveth Sinful Men.

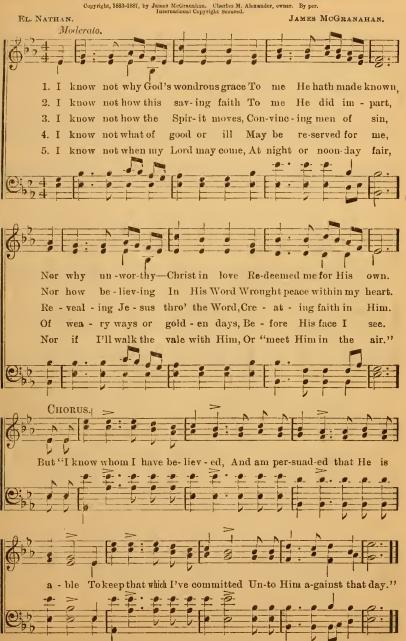


## Is It the Crowning Day?

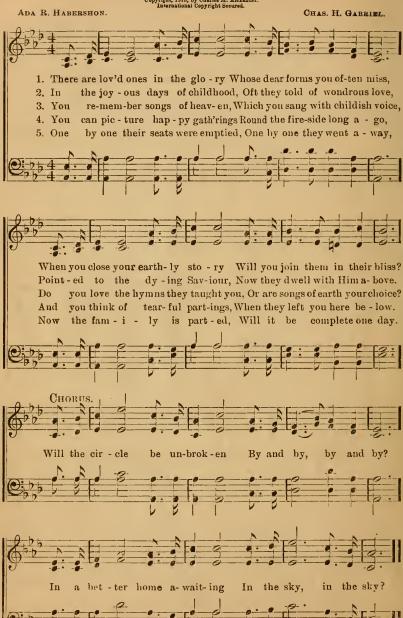
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### Have Believed.



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## Draw Me Nearer.



J. K. A.

Rev. J. K. ALWOOD.



#### Sunshine in the Soul.



# 48 Since the Fulness of His Love Came In.



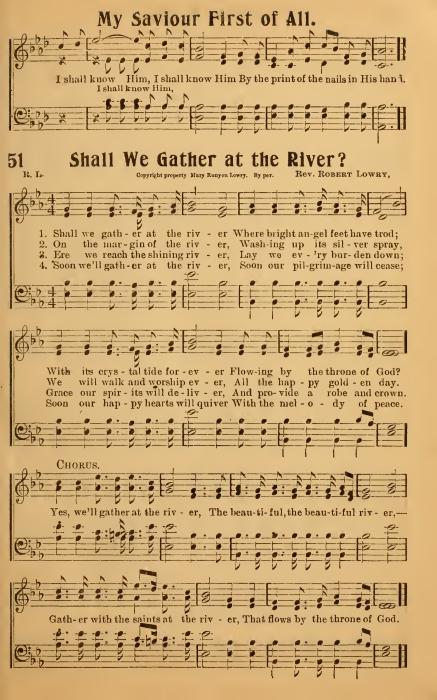
# Since the Fulness of His Love Came In.



My Saviour First of All. 50 FANNY J. CROSBY. JNO. R. SWENEY Copyright, 1891, by per. L. E. Sweney, Exc. 1. When my life-work is end -ed, and I cross the swelling tide, When the the soul-thrill-ing rap-ture when I view his blessed face, And the the dear ones in glo-ry, how they beckon me to come, And our 4. Thro' the gates to the cit-y in a robe of spotless white, He will bright and glorious morning I shall see; I shall know my Redeemer when I lustre of His kindly beaming eye; How my full heart will praise Him for the part - ing at the riv - er I re - call; To the sweet vales of E-denthey will me where no tears will ev-er fall; In the glad song of a-ges I shall reach the oth - er side, And His smile will be the first to wel-come me. mer - cy, love, and grace, That prepares for me a mansion in the sky. sing my wel-come home; But I long to meet my Saviour first of all. min - gle with de-light; But I long to meet my Saviour first of all. Chorus.

I shall know Him, I shall know Him, As redeem'd by His side I shall stand.
I shall know Him,





## Verily, Verily.

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The Christ Who Bore the Cross. Copyright, 1916, by B. D. Ackley. B. D. ACKLEY. LIZZIE DEARMOND. 1. When faint and by the When tempt - ed way, 2. Though oft is dark drear, His guid - ing the path and 3. And when Ι reach the cit - v fair, And meet the I trust the Lamb from Him to stray, of Cal-va-My Friend and "pres - ent help" is al - ways hear, He, ones o - ver there; The great-est joy of heav'n will be, CHORUS. The Christ who bore the cross for me. The Christ who bore the cross for me. O, joy to know that by His see the Christ who died for me. look Re - deem - er's face, grace on my And dwell with Him The Christ who bore the cross for me. e - ter - nal - ly,



Jesus. Lover of My Soul. 55 Rev. CHARLES WESLEY. JOSEPH P. HOLBROOK. 1. Je - sus, lov - er of my Let me to soul, Thy bos - om fly, 2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee; 3. Thou, O Christ, art all I want; More than all in Thee I found, Grace to cov - er 4. Plenteous grace with Thee is all my sin; While the near - er wa-ters roll, While the tem - pest still is high: Leave, ah! leave me not a - lone, Still sup-port and comfort me. Raise the fall - en, cheer the faint, Heal the sick, and lead the blind. Let the heal - ing streams a- bound; Make and keep me pure with-in. Sav-iour, hide, Till the storm of life is past; Hide me, O my stayed, All my help from Thee I bring; All my trust on Thee is Just and ho - ly is Thy name; I am all nn-right-eous-ness; fountain art, Free - ly let me take of Thee; Thou of Safe in - to the ha - ven guide, Oh, re-ceive my soul at last! Cov - er my de-fence-less head With the shad - ow of Thy wing. False and full of sin am, Thou art full of truth and grace. 1 Spring Thou up with- in my heart, Rise to all e - ter - ni - ty.

## Will There Be Any Stars?







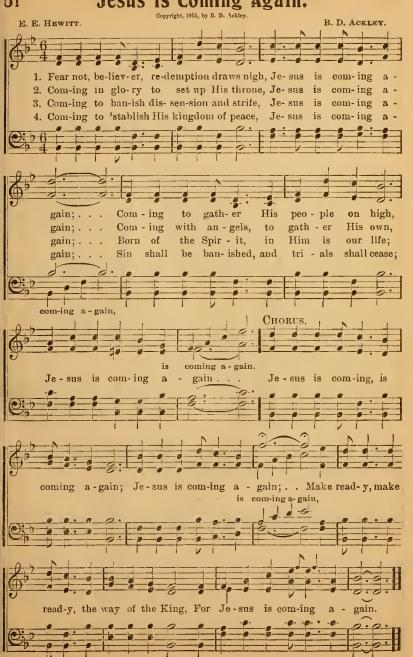
# Rest for the Weary.



#### The Cross is not Greater.



# Jesus Is Coming Again.





Somebody Here Needs Jesus.

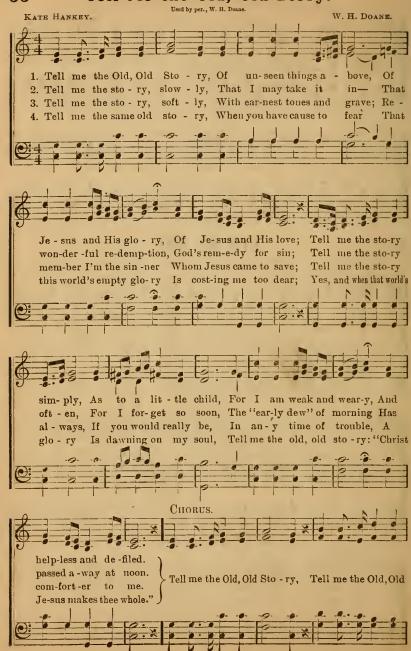


Stand Up, Stand Up for Jesus.



Stand Up. Stand Up for Jesus. CHORUS. Harmony. sol-diers of the cross; Stand Je - sus, Ye Lift up, stand up for Je - sus, Stand high His roy-al ban - ner, it must not, It must not suf-fer loss. 70-65 Fill Me Now. Copyright, 1905, by Mrs L. E. Sweney. Renewal. By per. JNO. R. SWENEY. E. H. STOKES. 1. Hov - er o'er me, Ho - ly Spir - it, Bathe my trembling heart and brow; 2. Thou canst fill me, gracious Spir - it, Though I can - not tell Thee how; 3. I am weakness, full of weakness, At Thy sa - cred feet I bow; 4. Cleanse and comfort, bless and save me, Bathe, O bathe my heart and brow, Fine. Fill me with Thy hallowed pres-ence, Come, O come, and fill me now. But I need Thee, great-ly need Thee, Come, O come, and fill me now. Blest, di-vine, e - ter - nal Spir - it, Fill with pow'r, and Thou art com-fort - ing and sav - ing, Thou art sweet - ly fill me now. fill - ing now. D.S.—Fill me with Thy hallowed presence, Come, O come, and fill me now. CHORUS. D.S.Fill Je - sus, come, and fill me now, fill me now, me now: -0







### Tell Me the Story of Jesus.

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FANNY J. OROSBY.

JNO. R. SWENEY.



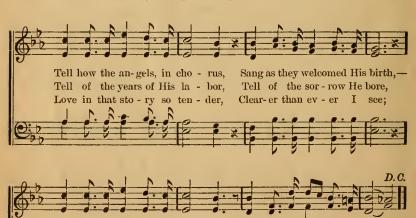
- 1. Tell me the sto-ry of Je sus, Write on my heart ev-'ry word,
- 2. Fast-ing, a-lone in the des ert, Tell of the days that He passed,
- 3. Tell of the cross where they nailed Him, Writhing in anguish and pain,



CHO.—Tell me the sto-ry of Je - sus, Write on my heart ev-'ry word,



Tell me the sto - ry most pre - cious, Sweet-est that ev - er was heard;

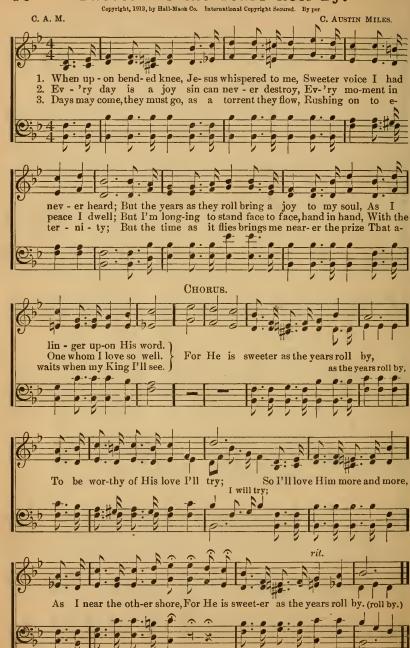


Glo-ry to God in the high-est! Peace and good tidings to earth. He was despised and af-flict-ed, Home-less, re-ject-ed and poor. Stay, let me weep while you whis-per, Love paid the ran-som for me.

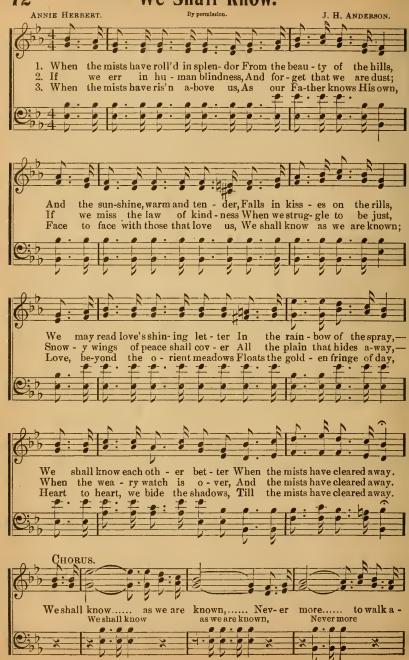


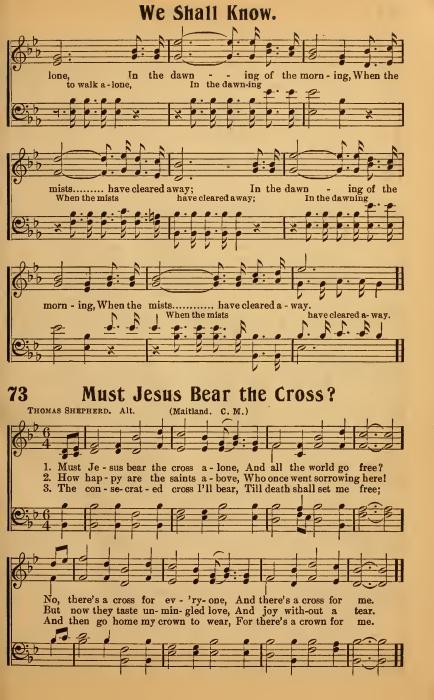
#### Go to Jesus.



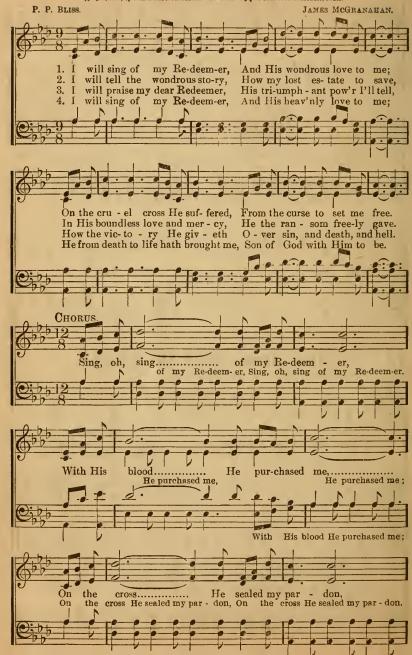


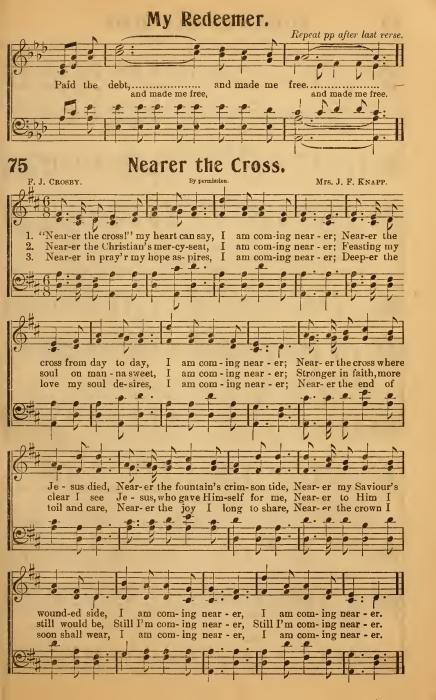






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#### I've Found a Friend.

Copyright, 1906, by Geo. C. Stebbins. Renewal. J. G. SMALL. GEO. O. STEBBINS. 1. I've found a Friend, oh, such a Friend! He loved me ere I knew Him; 2. I've found a Friend, oh, such a Friend! He bled, He died to save me; 3. I've found a Friend, oh, such a Friend! All power to Him is giv - en, 4. I've found a Friend, oh, such a Friend! So kind, and true, and ten-der, He drew me with the cords of love, And thus He bound me to Him. And not a-lone the gift of life, But His own self He gave me. my onward course, And bring me safe to heav-en. To guard me on a Coun-sel - lor and Guide, So might - y And 'round my heart still close-ly twine Those ties which naught can sev-er, Nought that I have my own I call, I hold it for the Giv-er: Th'e - ter- nal glo - ries gleam a-far, To nerve my faint en-deav - or: From Him, who loves me now, so well, What pow'r my soul can sev - er? and He is mine, For-ev - er and for-ev - er. I am His, My heart, my strength, my life, my all, Are His, and His for - ev - er. now to watch, to work, to war, And then to rest for - ev - er. Shall life or death, or earth or hell? No; I am His for-ev-er.

Jesus is All the World to Me. 81 Copyright, 1904, by Will L. Thompson, East Liverpool, Ohio. W. L. T. Hope Publishing Co., owners. WILL L. THOMPSON. 1. Je-sus is all the world to me, My life, my joy, my all: 2. Je-sus is all the world to me, My Friendin tri - als sore: the world to me, And true to Him I'll be; 3. Je-sus is all all the world to me, I want no bet - ter 4. Je-sus is Friend: is my strength from day to day, With-out Him I would fall. to Him for bless-ings, and He gives them o'er and o'er. Oh, how could I this Friend de-ny, When He's so true to me? trust Him now, I'll trust Him when Life's fleeting days shall end. When I am sad, to Him Ι No oth - er one can go, He sends the sun-shine and the rain, He sends the har - vest's Fol - low-ing Him I know I'm right, He watch-es o'er me Beau - ti - ful life with such a Friend; Beau - ti - ful life that Friend. cheer me so; When I am sad He makes me glad, He's my gold - en grain; Sunshine and rain, har-vest of grain, He's my Friend.

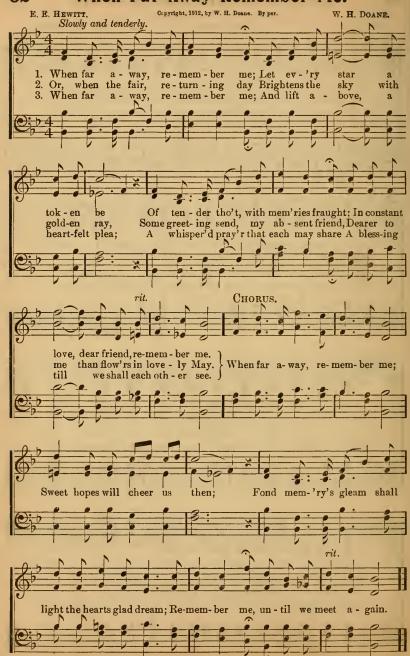
and night; Follow-ing Him, by day and night, He's my

no end; E-ter-nal life, e-ter-nal joy, He's my

has

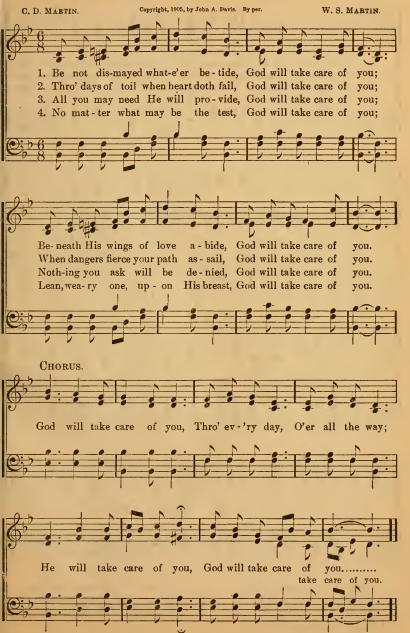
Friend.

Friend.



#### God Will Take Care of You.

(Dedicated to my wife, Mrs. John A. Davis.)





- 5 He gives me overcoming power, What a wonderful Saviour! And triumph in each trying hour: What a wonderful Saviour!
- 6 To Him I've given all my heart,
  What a wonderful Saviour!
  The world shall never share a part:
  What a wonderful Saviour!



# 86 The Light of the World is Jesus.

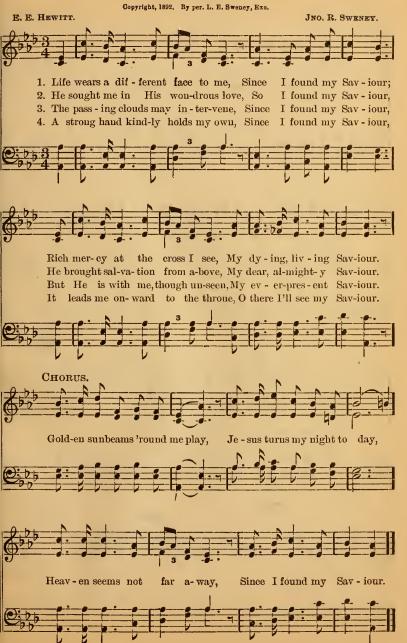


87 My Lord Abides. Copyright, 1915, by B. D. Ackley. INA DULEY OGDON. B. D. ACKLEY. 1. I hear the sweep - ing of the storm, I see the ris - ing wave, 2. The foe is near on ev-'ry hand, Yet cour-age fills my heart, 3. He is my ar - mor strong and whole, His won-drous peace is mine, But e - vil can - not do me harm, The One I trust will save. For with my Lord I shall withstand And quench the fier - y dart. might and pow'r di - vine. I know my Lord will keep my soul Ву -0-CHORUS. My Lord a - bides! My Lord bides!..... And His strength my weak - ness hides; Him, what - e'er be - tides, My bless - ed Lord a - bides.

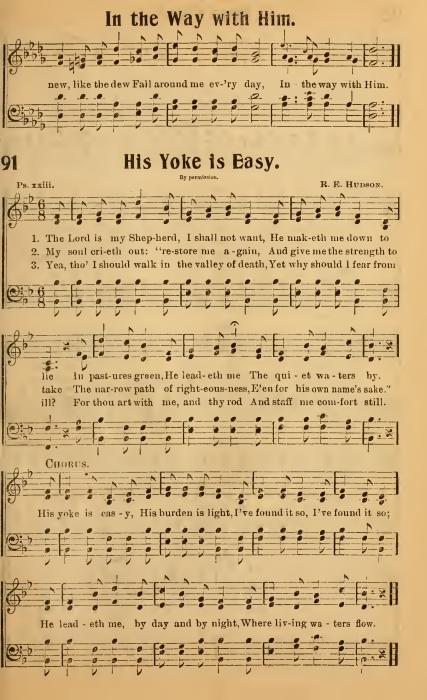
## 88 One More Day's Work for Jesus.



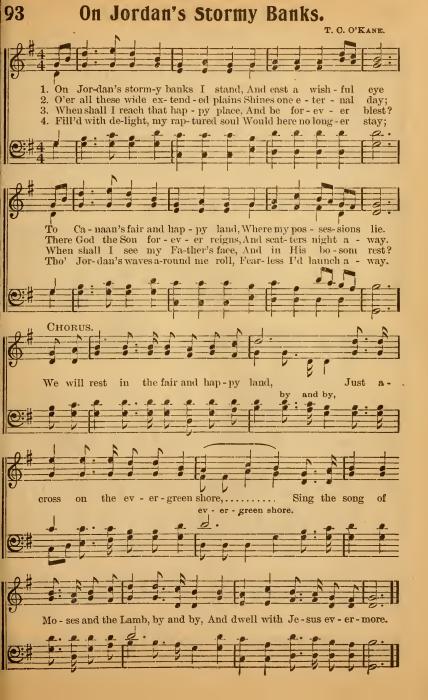
# Since I Found My Saviour.











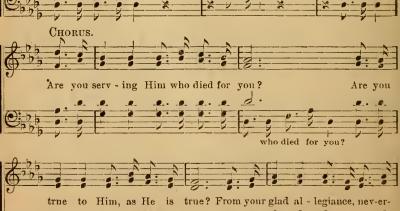






# Speak to My Soul.

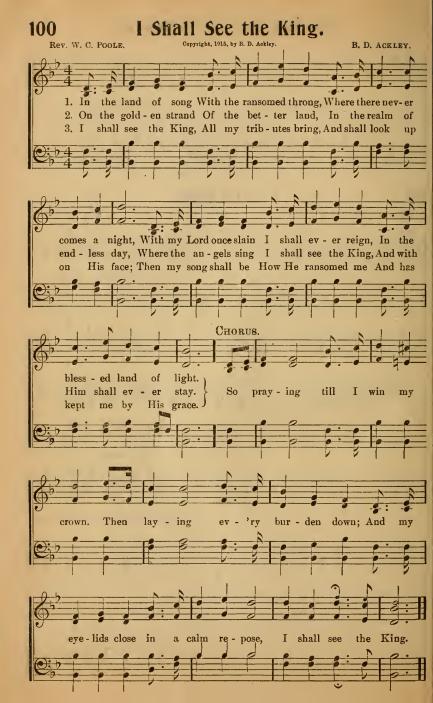




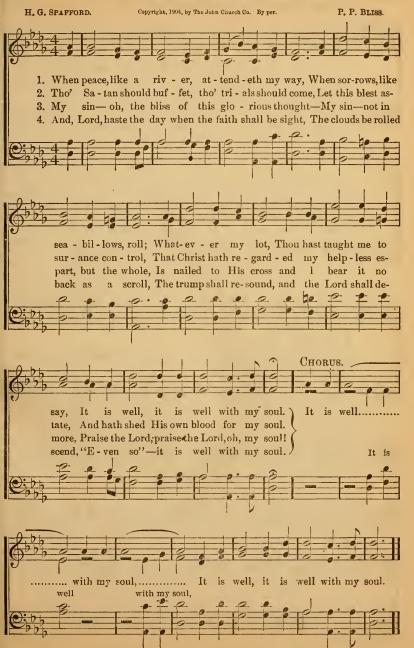
### Are You Saved to Serve?



purchased my sal - va - tion on Cal - va - ry.



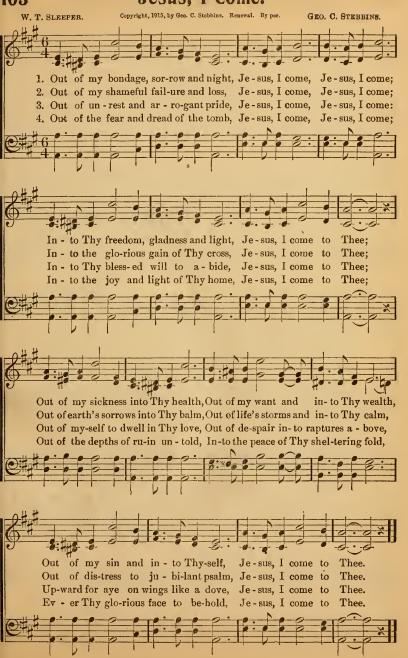
### It is Well with My Soul.





103

### Jesus, I Come.



## 104 There's a Song in My Heart.



## 105 While the Years are Rolling On. Copyright, 1904, in renewal. L. E. Sweney, Exec By per HABRIET B. MCKEEVER. JNO. R. SWENEY. Recitante. In a world so full of weeping, While the years are rolling on, Christian There's no time to waste in sighing, While the years are rolling on; Time is Let us strengthen one an-oth-er, While the years are rolling on; Seek to Friends we love are quickly flying, While the years are rolling on; No more souls the watch are keeping, While the years are rolling on; While our journey fly - ing, souls are dy-ing, While the years are rolling on; Lov - ing words a raise a fall-en broth-er, While the years are rolling on; This is work for part - ing, no more dy-ing, While the years are rolling on; In the world bewe pur-sue, With the ha-ven still in view, There is work for us soul may win, From the wretched paths of sin; We may bring the wand' rers in, ev - 'ry hand, Till, throughout creation's land, Armies for the Lord shall stand, youd the tomb, Sor- row nev-er more can come, When we meet in that blest home CHORUS. While the years are rolling on. Are roll-ing on, Are roll-ing on, Oh, the joy that we may scatter, While the years are rolling on. are rolling on.



#### In the Garden.



## I will Shout His Praise in Glory. Copyright, 1889. L. E. Sweney, Exec. By per. P. H. DINGMAN. JNO. R. SWENEY. ask what makes me hap - py, my heart so free from care, was a friend-less wand'rer till Je - sus took me in, wish that ev-'ry sin-ner be-fore Histhrone would bow: mean to live for Je - sus while here on earth I stav. is be-cause my Sav-iour in mer-cy heard my pray'r; It life was full of sor - row, my heart was full of sin; He waits to bid them wel-come, He longs to bless them now; And when His voice shall call me to realms of end-less day; He brought me out of dark - ness and now the light But when the blood so pre-cious spoke par-don to soul; they but knew the rap - ture that in His love I by one we gath - er, re - joic - ing bless - ed, lov - ing Sav-iour! To Him the praise shall be. bliss - ful, bliss - ful mo-ment!' Twas joy be-yond con-trol. They'd come and shout sal - va - tion, and sing His praise with me. We'll shout His praise in glo-ry, and sing for ev - er-more.



Rev. D. H. KING.

Copyright, 1915, by Robt, E. Clark. By per.

ROBT. E. CLARK.

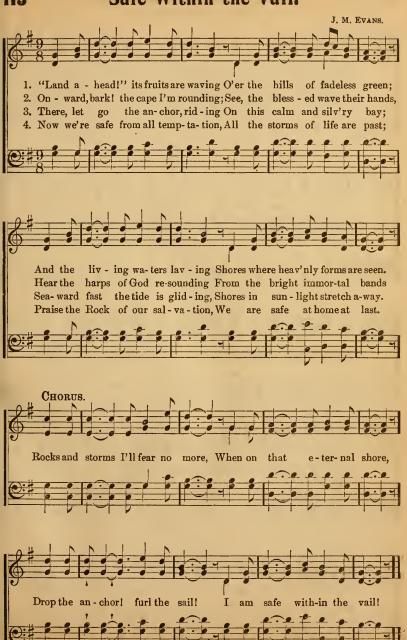


### Must I Go and Empty Handed?



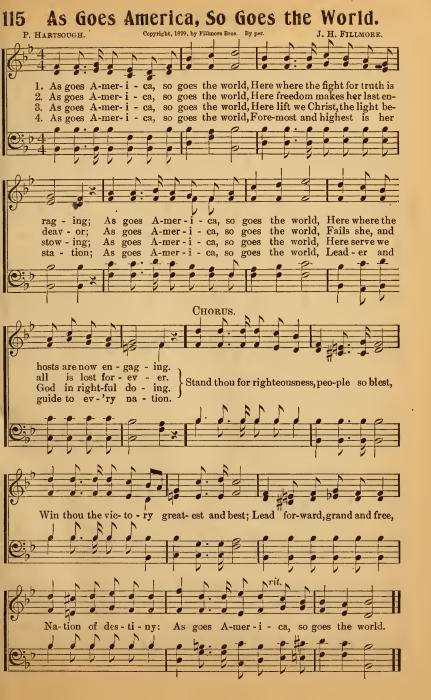
Copyright, 1901, by Hall-Mack Co. By per. Rev. FRANK E. GRAEFF. J. LINCOLN HALL. 1. Does Je - sus care when my heart is pained Too deep-ly for 2. Does Je - sus care when my way is dark With a name - less 3. Does Je - sus care when I've tried and failed To re - sist some temp . 4. Does Je - sus care when I've said "good-bye" To the dear - est on mirth As the bur - dens press, And the cares dis- tress, or fear? As the day-light fades In - to deep night shades, strong; When for my deep grief There is no re-lief, me, And my sad heart aches Till it near - ly breaks dread and tion earth to CHORUS. long? And the way grows wea - ry and Does He care e-nough to be near? He cares; I yes, Tho' my tears flow all the night long? it aught to Him? Does He ad lib. know He cares, His heart is touched with my grief;.... When the rit. days are wea-ry, The long nights dreary, I know my Saviour cares. He cares.

#### Safe Within the Vail.



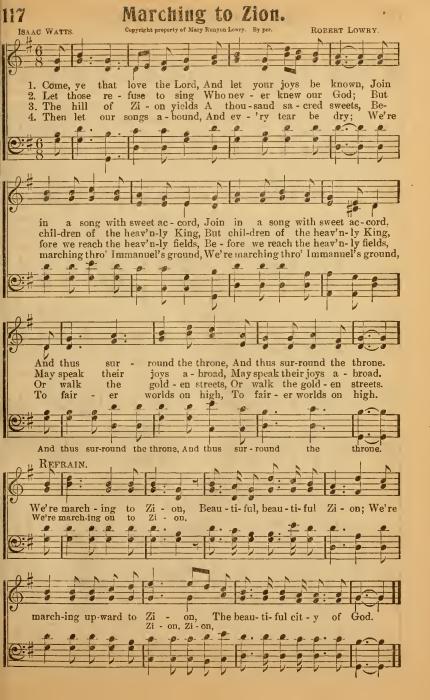
#### Send Out the Sunlight.





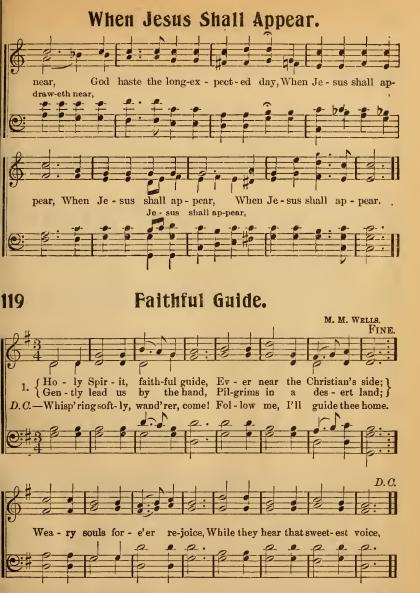
116 Christ Returneth. Copyright, 1905. Renewal. Int'l Cop. Sec. By per. Chas. M. Alexander, owner. H. L. TURNER. JAMES MOGRANAHAN. 1. It be at morn, when the day is a - wak-ing, When may at mid - day, it may be 2. It at twi-light, may be It 3. While His hosts cry Ho - san - na! from heav-en de - scend-ing, With de - light, should we go with-out dy - ing; 0 No sun-light thro' darkness and shad-ow is break-ing, That Je - sus will may be, perchance, that the blackness of midnight, Will burst in - to glo - ri - fied saints and the an - gels at - tend-ing, With grace on His sick-ness, no sad-ness, no dread and no cry-ing; Caught up thro' the in the full-ness of glo-ry, To receive from the world "His own." When Je - sus receives "His own," light in the blaze of His glo-ry, Will Je - sus re-ceive "His own," brow like a ha - lo of glo-ry, When Je - sus receives "His own." clouds with our Lord in - to glo - ry, CHORUS. O Lord Jesus, how long? how long Ere we shout the glad song? Christ rerit.

turn-eth; Hal-le- lu- jah! hal-le - lu- jah! A- men, Hal-le - lu- jah, A-men.



#### When Jesus Shall Appear.





- 2 Ever present, truest Friend,
  Ever near Thine aid to lend,
  Leave us not to doubt and fear,
  Groping on in darkness drear,
  When the storms are raging sore,
  Hearts grow faint, and hopes give o'er,
  Whispering softly, wanderer, come!
  Follow me, I'll guide thee home.
- 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wond'ring if our names were there; Wading deep the dismal flood, Pleading nought but Jesus' blood; Whispering softly, wanderer, comel Follow me, I'll guide thee home.

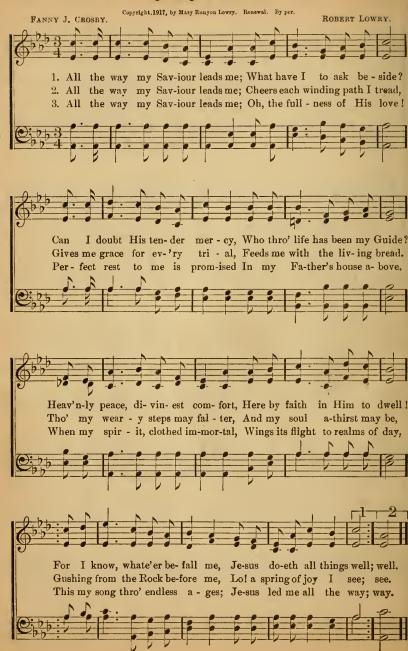
#### Along the River of Time.

By per. of The John Church Co., owners of copyright. GEO. F. BOOT. G. F. R. 1. A-long the Riv-er of Time we glide, Along the riv-er, a-long the riv-er, The 2. A-long the Riv-er of Time we glide, Along the riv-er, a-long the riv-er; A 3. A-long the Riv-er of Time we glide, Along the riv-er, a-long the river; Our swift-ly flowing, resistless tide, The swiftly flowing, the swiftly flowing, And thousand dangers its currents hide, A thousand dangers, a thousand dangers, And Sav-iour on-ly our bark can guide, Our Saviour on-ly, our Saviour on-ly, But soon, ah, soon the end we'll see: Yes, soon 'twill come, and we will be near our course the rocks we see: O dread-ful thought, a wreck to be, with Him we se - cure may be: No fear, no doubt, but joy to e - ter - ni - ty! float - ing Out on the sea Float-ing. rit. e - ter - ni - ty. of Float-ing, float - ing

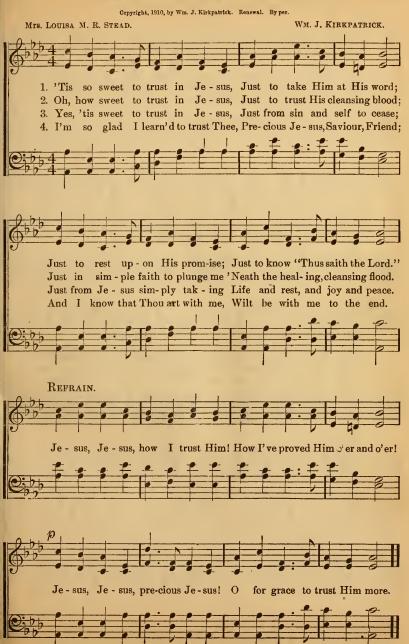
#### Beulah Land.



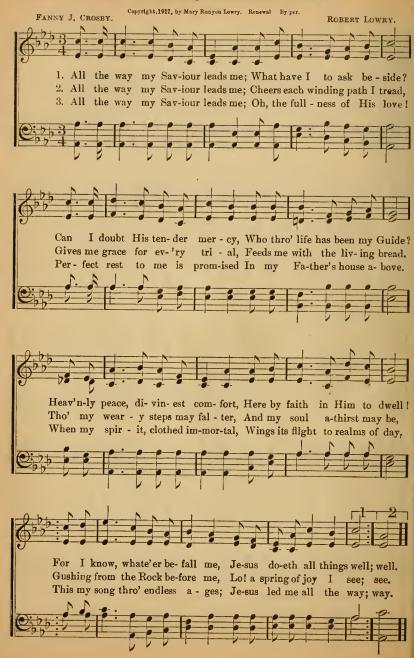
#### 122 All the Way My Saviour Leads Me.



#### 23 'Tis so Sweet to Trust in Jesus.



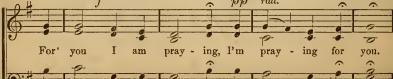
#### 122 All the Way My Saviour Leads Me.



#### 'Tis so Sweet to Trust in Jesus.



Am Praying for You. Copyright, 1904, hy Ira D. Sankey. By per. Biglow & Main Co. IRA D. SANKEY. S. O'MALEY CLUFF. Sav- iour, He's plead-ing in glo - ry, A dear, lov-ing Fa - ther; to me He has giv - en A hope for ehave a robe: 'tis' re-splend-ent in white-ness, A - wait-ing in 4. When Je-sus has found you, tell oth - ers the sto - ry, That my lov-ing Sav - iour tho' earth-friends be few; He is watch-ing And now ter - ni - ty, bless - ed and true; And soon glo - ry my won - der-ing view; Oh, when He will call to I re- ceive it all Sav - iour is your Sav-iour too; Then pray that your Sav - iour may ten - der-ness o'er me, And, oh, that my Sav-iour were your Sav-iour too. meet Him in heav- en, But, oh, that He'd let me bring you with me too! shin - ing in brightness, Dear friend, could I see you re - ceiv- ing one too! bring them to glo - ry, And pray'r will be answered-'twas answered for you! CHORUS. 1 For pray - ing, For I you am you am pray -2 rall.



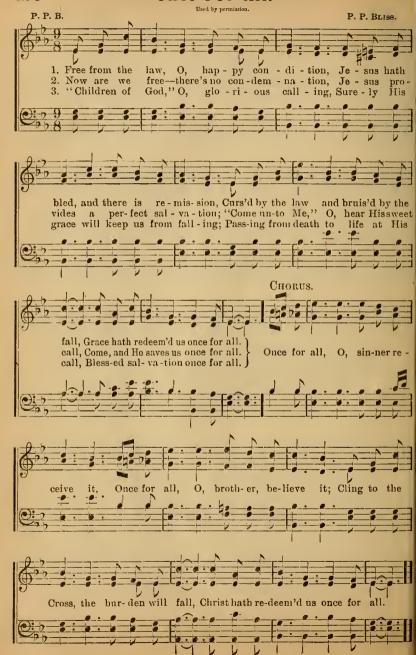
#### I Love Him, Don't You?





#### I Love Him, Don't You?

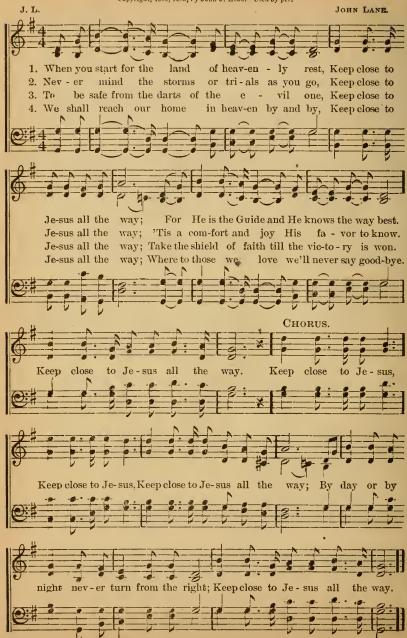




I Love to Tell the Story. Used by permission of Wm. G. Fischer. KATHEBINE HANKEY. WILLIAM G. FISCHER. 1. I love to tell the sto - ry Of un - seen things a - bove, to tell the sto - ry; More won - der - ful it seems Than 2. I love sto - ry; 'Tis pleas - ant to 3. I love re - peat to tell the sto - ry; For those who know it 4. I love to tell the best Of Je-sus and His love. I love to tell the Je - sus and His glo -ry all the gold- en fan-cies Of all our golden dreams. I love to tell the seems, each time I tell it, More wonder-ful-ly sweet. I love to tell the hun - ger - ing and thirsting To hear it like the rest. And when, in scenes of sto-ry, Be-cause I know 'tis true; It sat - is-fies my long-ings As It did so much for me; And that is just the rea-son I For some have nev- er heard The mes-sage of sal-va-tion From sto-ry, sto-ry, I sing the new, new song, 'Twill be the old, old sto - ry That CHORUS. noth-ing else would do. it now to thee. I love to tell the sto-ry,'Twill be my theme in God's own ho - ly word. have lov'd so long. glo-ry, To tell the old, old sto-ry Of Je-sus and His love.

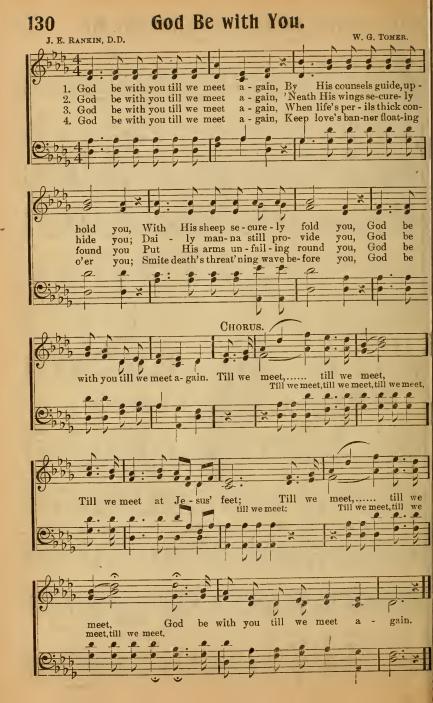
#### Keep Close to Jesus.

Copyright, 1892, 1893, by John J. Hood. Used by per.

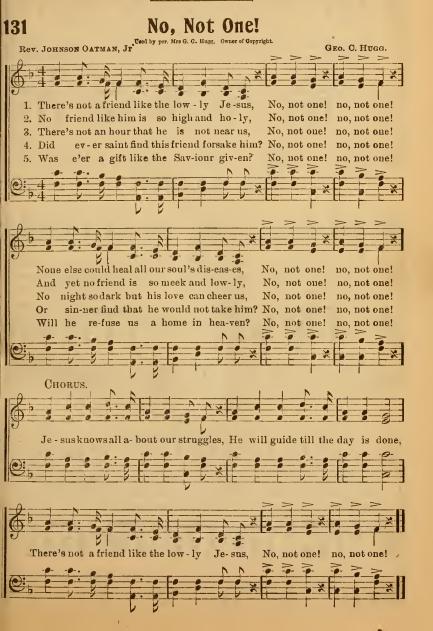


There's No Love Like His for Me. Copyright, 1899, by Powell G. Fithian. Used by per. JOHN L. NEWKIRK. (Solo or Duet.) POWELL G. FITHIAN. With tenderness. 1. There's no love to me like the love of Je - sus, Ev - er, al - ways When far, far a - way, and in con-dem - na - tion, Feel - ing no one
O won-der - ful love is the love of Je - sus, Who on Cal-v'ry's the same; E'en tho' of this world you may be most low - ly, just cared for me, There came a sweet voice, I shall ne'er for - get it, tree Was wounded and died to make full a - tone-ment cru - el CHORUS. Je - sus still loves you, bless His name.
"Je - sus, thy Sav - iour, still loves thee."

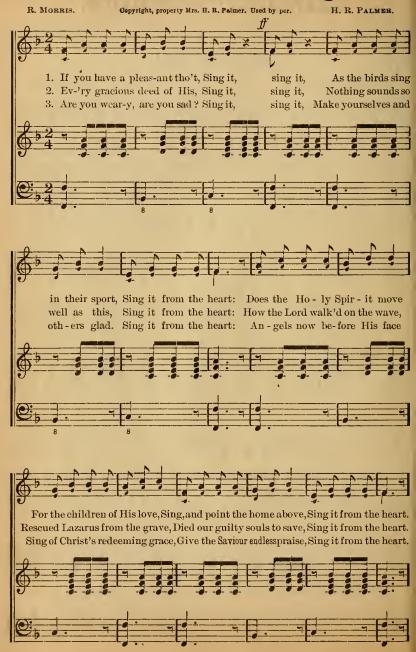
There nev - er was one sin - ner, lost, like me. like al - ways true He; There nev - er was Ev - er, is Je - sus, There's no love like His love for



## Children's Songs.



#### 132 If You Have a Pleasant Thought.



# If You Have a Pleasant Thought. CHORUS.



\* Emphasize each letter in SMILE and SING with index finger of right hand, and smile.

#### Up and Away.

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135

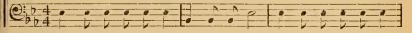
#### Kind Words Can Never Die.

A. H. P.

Mrs. ABBY HUTCHINSON PATTON.

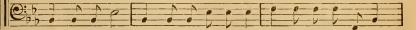


- 1. Kind words can nev-er die, Cherish'd and blest, God knows how deep they lie,
- 2. Child-hood can nev-er die, Wrecks of the past Float o'er the mem-o -ry,
- 3. Sweet tho'ts can never die, Tho' like the flow'rs, Their brightest hues may fly,
- 4. Our souls can nev-er die, Tho' in the tomb We may all have to lie,





Lodg'd in the breast; Like child-hood's simple rhymes Said o'er a thousand times, Bright to the last, Man - y a hap-py thing, Man-y a dai-sy spring, In win-try hours, But when a gen-tle dew Gives them their charms a - new, Wrapt in its gloom, What tho' the flesh de-cay, Souls pass in peace a - way,





Go thro' all years and climes. The heart to cheer, Kind words can never die, Floats on time's ceaseless wing. Far, far, a - way, Child-hood can nev- er die, With many an added hue. They bloom a gain, Sweet thot's can never die, Live thro' e - ter- nal day With Christ a bove, Our souls can nev- er die,





nev-er die, nev-er die, Kind words ean never die, no, nev-er die. nev-er die, nev-er die, Childhood ean nev-er die, no, nev-er die. nev-er die, nev-er die, Sweet tho'ts gan never die, no, nev-er die. nev-er die, nev-er die, Our souls ean nev-er die, no, nev-er die.

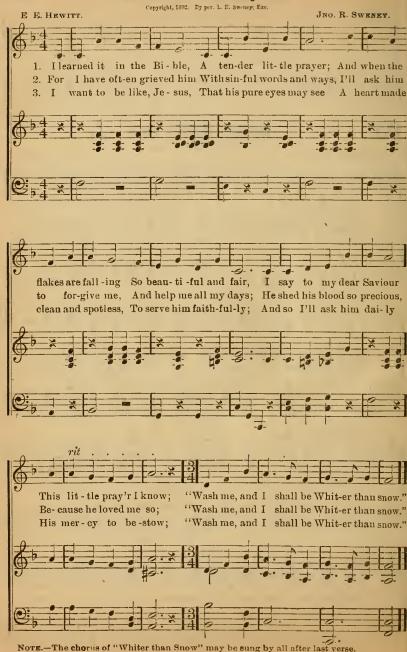


#### The Sunshine Land.



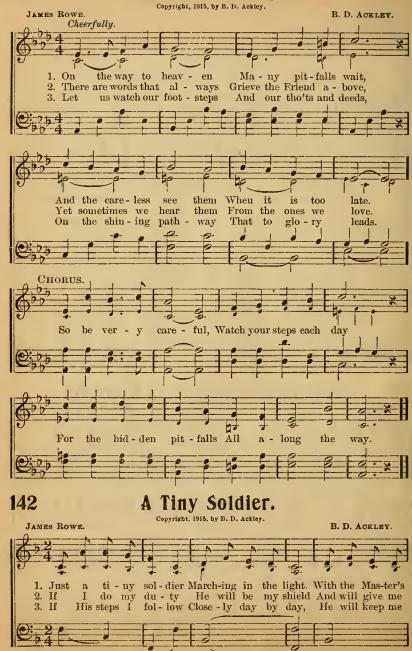


#### The Snow Prayer.



Away In a Manger. Tr. from Martin Luther. Fr. JONATHAN E. SPILLMAN. bed, The lit-tle Lord 1. A - way in a man-ger, no crib for a 2. The cat-tle are low-ing, the Ba-by a-wakes, But lit-tle Lord 3. Be near me, Lord Je-sus; I ask Thee to stay, Close by me for-Je - sus laid down Hissweet head. The stars in the bright sky looked Je-sus no cry-ing He makes. I love Thee, Lord Je-sus, look ev - er, and love me, I pray. Bless all the dear chil-dren in down where He lay—The lit - tle Lord Je - sus a-sleep on the hav. down from the sky, And stay by my side un - til morn-ing is Thy ten-der care, And fit us for heav-en to live with Thee there. Jesus. Tender Shepherd. Hear Me. MRS. CHARLES BARNARD (Claribel). CLARIBEL. 1. Je - sus, ten - der Shepherd, hear me; Bless Thy lit - tle lamb to-night: 2. All this day Thy hand has led me, And I thank Thee for Thy care; 3. Let my sins be all for-giv-en; Bless the friends I love so Thro' the dark-ness be Thou near me, Keep me safe till morn-ing light. Thou hast clothed me, warmed and fed me, Listen to my even-ing pray'r! Take me, when I die, to heav-en, Hap-py there with Thee to dwell.

### Watch Your Steps.

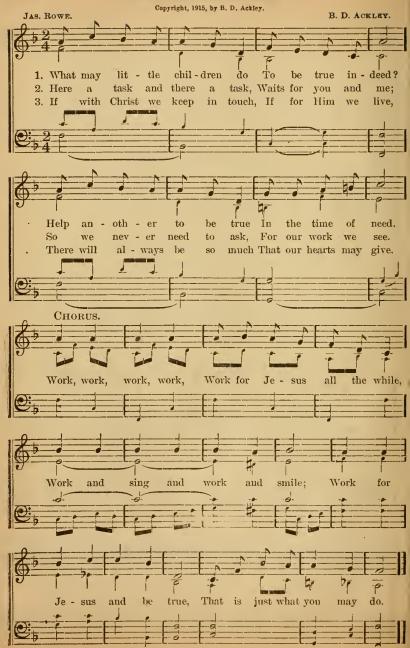




No. 144 The Sunshine Song. Copyright, 1915, by B. D. Ackley. LIDA SHIVERS LEECH. B. D. ACKLEY. What we need is sun-shine, sunshine ev-'ry day, Tho' the clouds may
 You may scatter sun-shine, tho' your heart is sad, While you're helping 3. Live a - bove the shad-ows, lest they mar your life, Live a - bove the 0 0 0 0 all a - long the way; Still the sun shin - ing, ho - ver, is For the "cup oth - ers, you will be made glad; of wa - ter" world, with all its sin and strife; Sow the seeds of kind-ness. rit. 200 200 just beyond your view, Look a-bove the shadows, where the sky is giv-en in Hisname, Joy to you will bring, like sunshine aft-er rain. ban-ish pet - ty care, Scat-ter then His blessed sunshine ev - 'ry where. 0 0 10 0 CHORUS. Sun - shine, Sun - shine, sun-shine, all the Sunshine, all the way, sun-shine, ev-'ry day; . In this world of sad - ness, sunshine, ev'ry day; sun - shine

day;

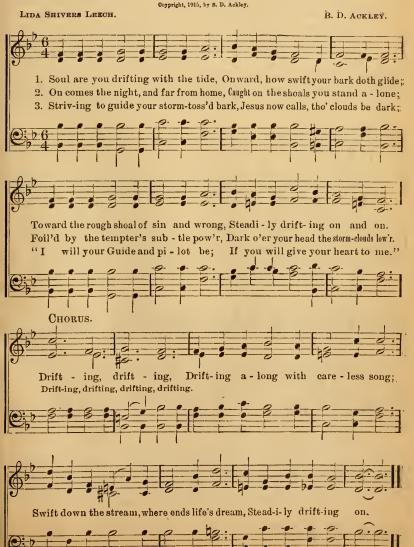




# Solos, Duets, Quartets

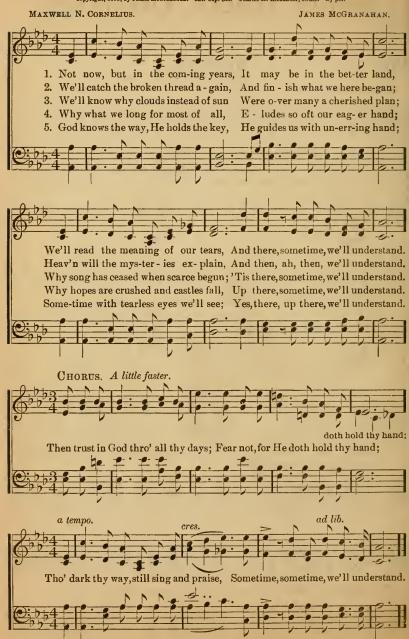
147

# Drifting.



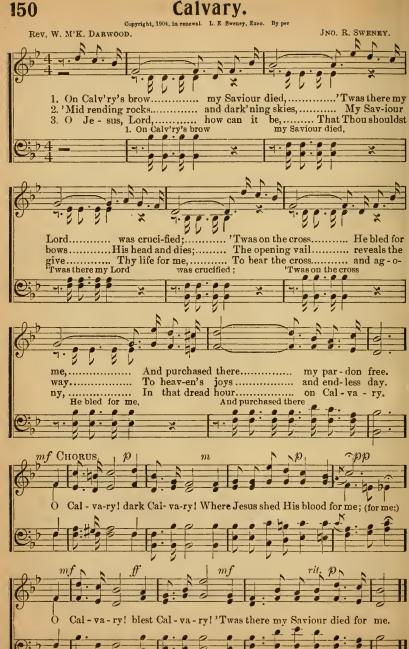
#### Sometime We'll Understand.

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Just for To-day.





The Lord is my Shepherd. Arr, from Koschat, JAMES MONTGOMERY 1. The Lord is my Shepherd, no want shall I know; I feed in green 2. Thro' the valley and shad-ow of death tho' I stray, Since Thou art my 3. In the midst of af - flic-tion my ta - ble is spread; With blessings un - 4. Let good-ness and mer-cy, my boun-ti - ful God, Still fol-low my He lead-eth my soul where the pastures, safe fold-ed I rest; e - vil I Thy rod shall de - fend me, Thy guardian, no fear; measured my cup runneth With per-fume and oil Thou o'er: steps till I meet Thee a bove; seek-by the path which my Re - stores me when wand'ring, re - deems when op flow, still wa-ters staff be my noint-est my stay; No harm can be - fall with my Com-fort-er head; O what shall I ask of Thy pro - vi-dence trod, Thro' the land of their so-journ-Thy kingdom of fore - fa-thers pressed, Re - stores me when wand'ring, re - deems when op-pressed. harm can be - fall with my Com - fort - er near. Thy pro - vi-dence more? what shall I ask of love, Thro' the land of their so - journ - Thy kingdom of love.



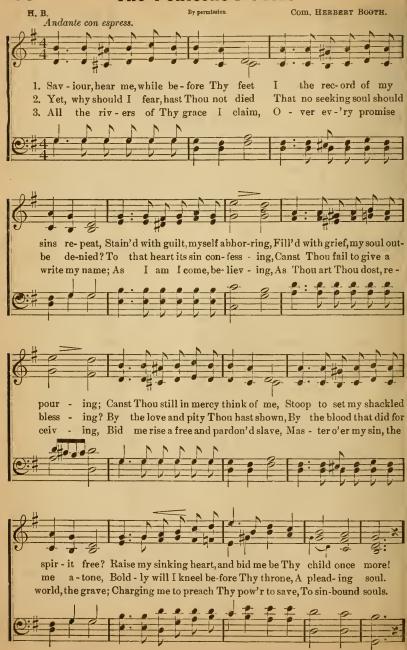
## Jesus Leads.







#### The Penitent's Plea.



#### The Penitent's Plea.

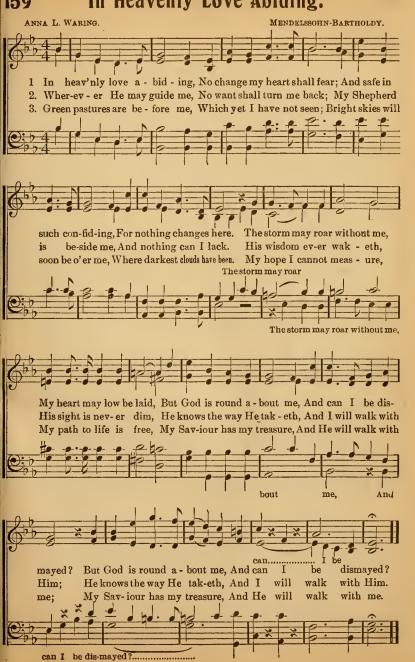


# 158 I Heard the Voice of Jesus Say.



159

# In Heavenly Love Abiding.



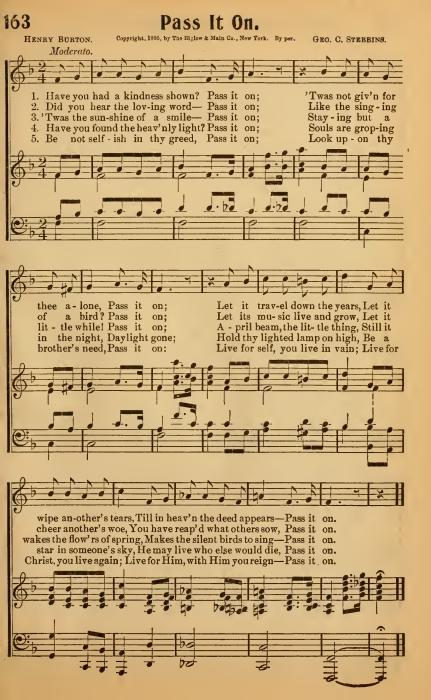
Copyright, 1915, by B. D. Ackley.

B. D. ACKLEY.







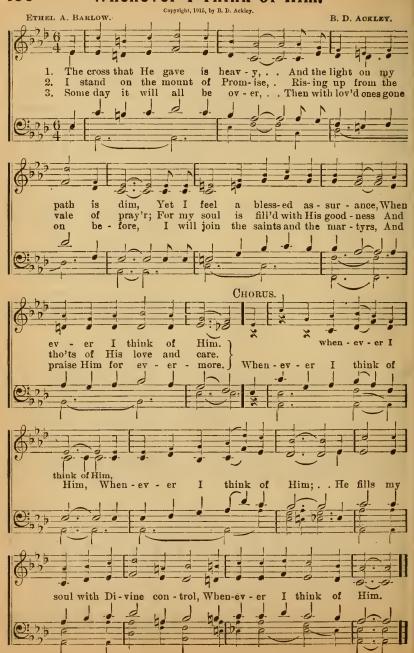




# 165 Though Your Sins be as Scarlet.



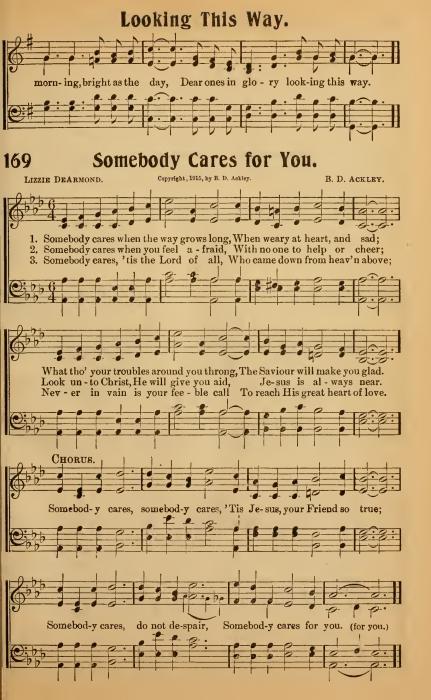
#### Whenever I Think of Him.

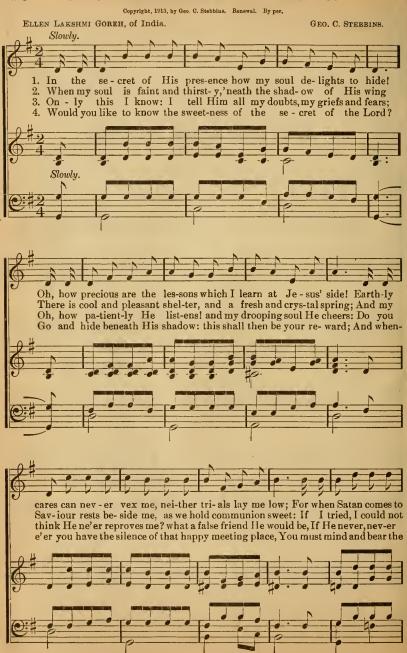


I'm On the Shining Pathway. 167 JOHN HOGARTH LOZIER. Solo or Chorus. 1. I am on the shin - ing path-way, A - down life's short'ning years, 2. My soul has had its con-flicts With might - y hosts of sin; 3. I am com - ing near the cit - y My Sav-iour's hands have piled, And my heart hath known its sor-rows, Mine eyes have seen their tears; dead - ly foes with-out me, And dead - lier foes with - in; And I know my Fa-ther's wait-ing wel-come home His child: To I saw those shad - ows flee, And the shin - ing light I But But I saw those le - gions flee, And my soul found vic - to - ry, He will find a place for me, un - wor - thy tho' I be, the mer - it Of the Man of Gal - i - lee. the mer - it Of the Man of Gal - i - lee. While I'm trust-ing in When I trust - ed in For He is the King of glo - ry- The Man of Gal - i - lee.

Looking This Way.

Copyright, 1895, by J. W. Van DeVenter. By per. Charles M. Alexander, owner. J. W. VAN DEVENTER. J. W. V. DUET. I 1. O - ver the riv - er Fair as the morn - ing, fa- ces see, 2. Fa-ther and moth-er, safe in the vale, Watch for the boat - man, 3. Brother and sis - ter, gone to that 4. Sweet lit-tle dar - ling, light of the clime, Wait for the oth - ers, home, Look-ing for some - one, 5. Je - sus the Sav- iour, bright morning star, Look- ing for lost ones, look- ing for me, Free from their sor-row, grief and despair Wait-ing and wait for the sail, Bear-ing the loved ones o- ver the tide In - to the com - ing some-time, Safe with the an - gels, whit-er than snow, Watching for beck- on- ing come; Bright as a sun-beam, pure as the dew, Anx-ious- ly stray-ing a - far, Hear the glad message; why will you roam? Je - sus is pa-tient-ly watch- ing there. near to their side. har - bor wait-ing be - low. Looking this way, yes, look-ing this dear ones moth-er, for you. look - ing, "Sin- ner, come home." call - ing, Loved ones are wait - ing, look-ing this the

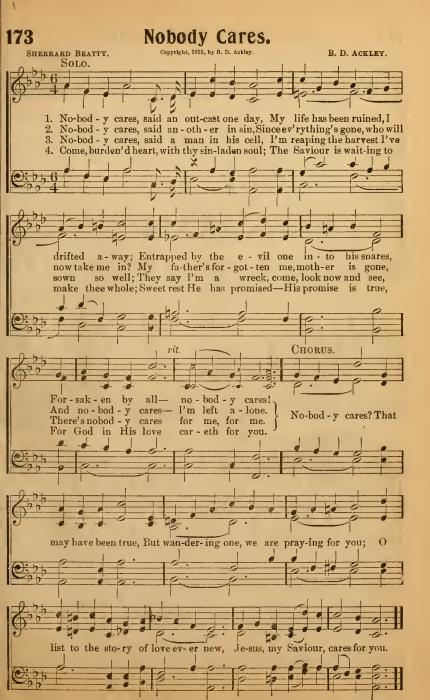


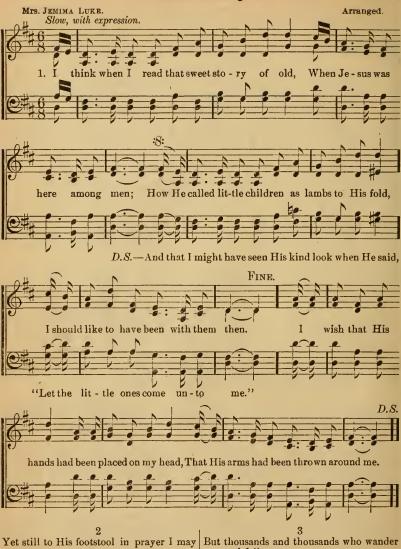


### In the Secret of His Presence.









And ask for a share in His love; And if I thus earnestly seek Him below,

I shall see Him and hear Him above. In that beautiful home He has gone to prepare,

For all who are washed and forgiven; And many dear children are gathering there,

"For of such is the kingdom of heaven."

and fall,

Never heard of that heavenly home; I should like them to know there is room for them all,

And that Jesus has bid them to come. I long for that blessed and glorious time.

The fairest and brightest and best; When the dear little children of every clime.

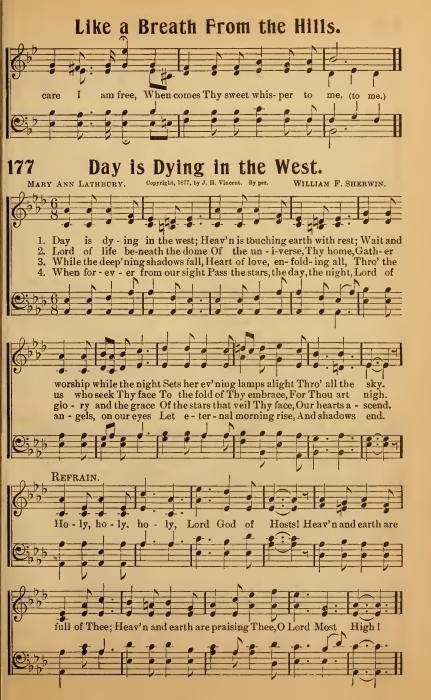
Shall come to His arms and be blest.

### My Lord and I.

Copyright, 1902, by J. Wilbur Chapman. Charles M. Alexander, owner. By per. Mrs. L. SHOREY. JOSEPH D. LITTLE. have a Friend so pre-cious, So ver - y dear to 2. Some-times I'm faint and He knows that I am wea - ry, He knows that I am love Him, He knows I love Him 3. He knows how much I tell Him all my tell Him all my sor - rows, I 5. He knows how am long - ing Some wea- ry soul to I win, ly, He loves me with a ten - der love, He loves so faith-ful -And as He bids me lean on Him, His help I'll glad-ly But with what love He lov - eth me, My tongue can nev-er I tell Him all that pleas - es me, I tell Him what an -He bids me go and speak A lov - ing word for I could not live a - part from Him, I love to feel Him nigh, the path of light, He leads me in Be-neath a sun - ny sky; ev - er - last - ing love, In ev - er rich sup - ply; an what I ought to do, He tells me He tells me what to try; He bids me tell His won-drous love. And why He came to rit. dwell Μv Lord And we to - geth and er, And walk to - geth -My Lord and SO we er, And love each oth -My we Lord and SO er, And talk to - geth -My and so we er, Lord And we work to - geth -My Lord and er,

#### 176 Like a Breath from the Hills.



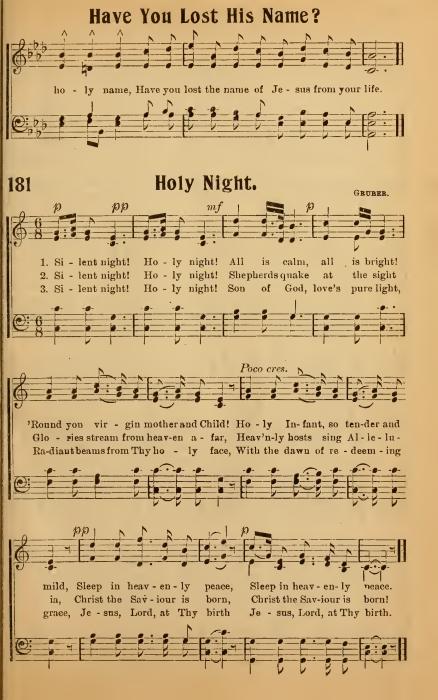


#### My Mother's Bible.







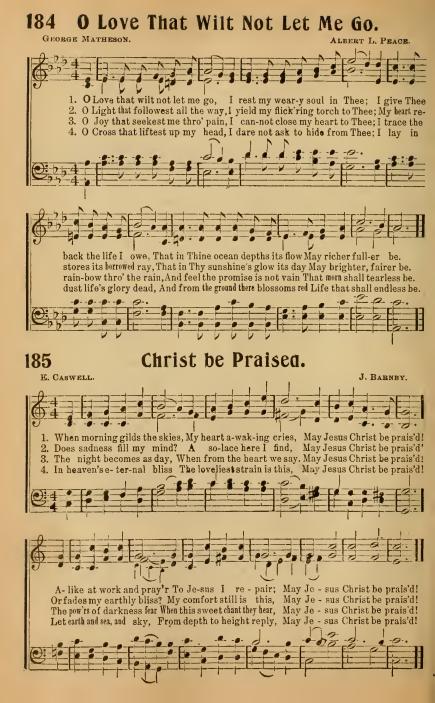


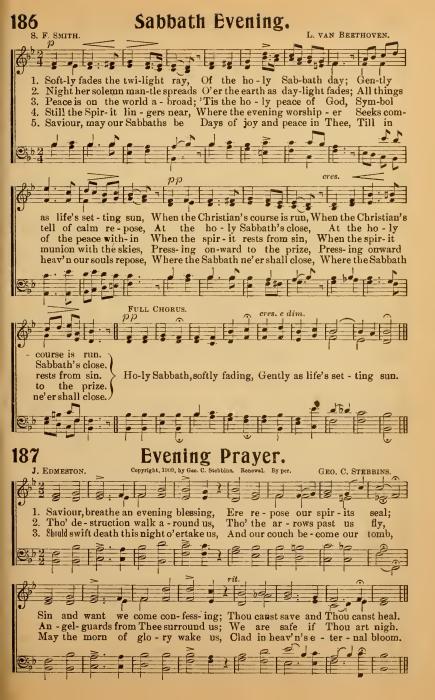
#### No Night There.

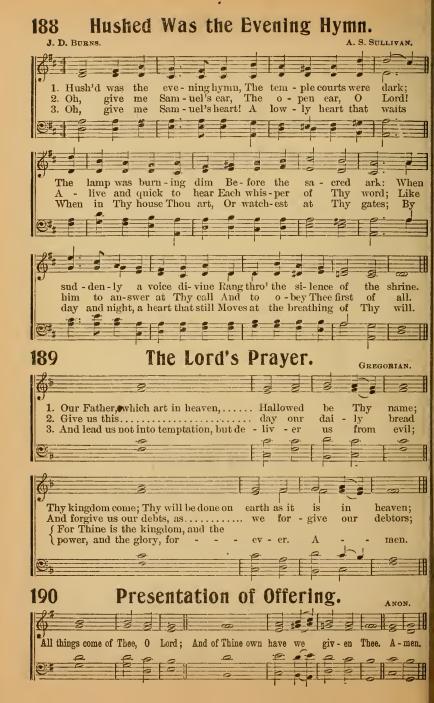
Copyright, 1899, by The Biglow & Main Co. New York. By per.











## Our Evening Prayer.

Copyright, 1915, by B. D. Ackley. E. E. HEWITT. B. D. ACKLEY. 1. Finish'd now the day's brightsto-ry Of our Father's tender care; 2. Sun - set fires are brightly burn-ing On the al-tars of the sky, 3. Gen-tle zeph-yrs, light-ly stray-ing, Lull to sleep the dewy flow'rs; 4. When shall close life's varied sto-ry, When our good-night pray'r we say, (1st v. etc.) 1, Finish'd now the day's bright story Of our Fath - er's re-flect-ing heaven's glo - ry, While we breathe our ev'ning pray'r. Lov - ing hearts, their thanks returning, Worship, for the Lord is nigh. Lord, Thy gra-cions might displaying, Keep us thro' the si-lent hours. the Lamb enthron'd in glo - ry, Be our ev - er-last-ing day. Jesus! the Very Thought! Tr. J. M. NEALE. R. SCHUMANN. 1. Je - sus! the ver - y thought is sweet! In that dear Name all heart-joys meet; 2. No word is sung more sweet than this No name is heard more full of bliss; 3. No tongue of mor - tal can express, No let-ters write the bless-ed-ness, 4. Re - main with us, O Lord, to-day, In ev -'ry heart Thy grace display, oh! than hon - ey sweet- er far, The glimpses of His presence are. No tho't brings sweeter com-fort nigh, Than Je-sus, Son of God Most High. A - lone who hath Thee in his heart Knows, love of Je-sus, what Thou art. That now the shades of night are fled, On Thee our spir-its may be fed.



## **Chorus Selections**

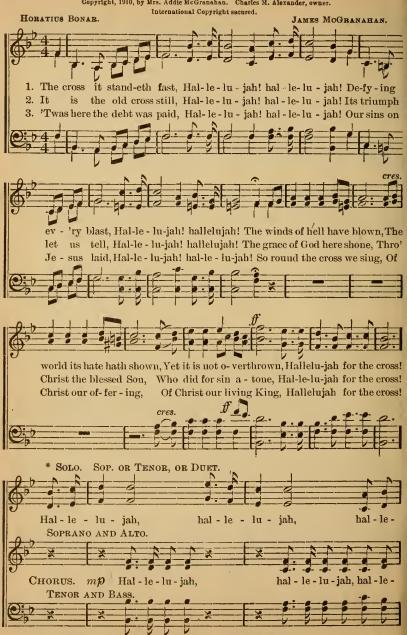
## All Hail the Power of Jesus' Name. All hail the pow'r of Jesus' name, Let angels prostrate fall, Let angels prostrate Let ev-'ry kin-dred, ev-'ry tribe On this terrestrial ball, On this ter-restrial 3. O that with yon - der sacred throng We at His feet may fall, We at His feet may And crown..... fall, Bring forth the roy-al di - a -dem, And crown Him, crown Him, crown Him, ball, To Him all maj - es - ty as-cribe, fall! We'll join the ev - er-last - ing song, And crown...... And crown Him, crown Him, crown Him, crown Him, crown Him, crown Him, And crown Him Lord of all; crown Him, And crown Him Lord of all! crown Him, ..Him, crown......Him. Him, And crown Him Lord of all! Coronation. (Second Tune.) OLIVER HOLDEN. All hail the pow'r of Jesus' name, Let angels prostrate fall; Bring forth the royal diadem, And crown Him Lord of all, Bring forth the royal diadem, And crown Him Lord of all.





#### Halleluiah for the Cross.

Copyright, 1910, by Mrs. Addie McGranahau. Charles M. Alexander, owner.



<sup>\*</sup> If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

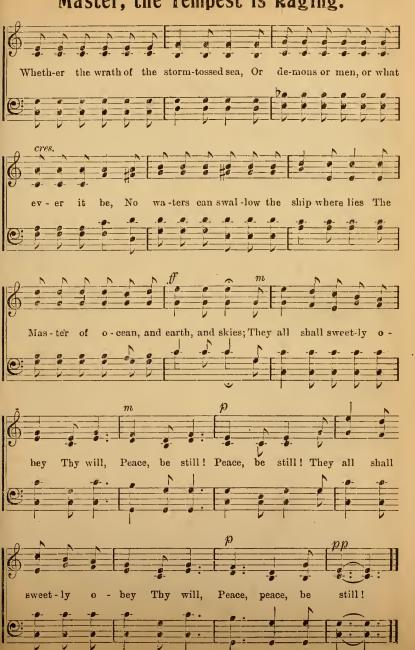


<sup>\*</sup> For a final ending, all the voices may sing the melody in unison through the last eight neasures—the instrument playing the harmony.

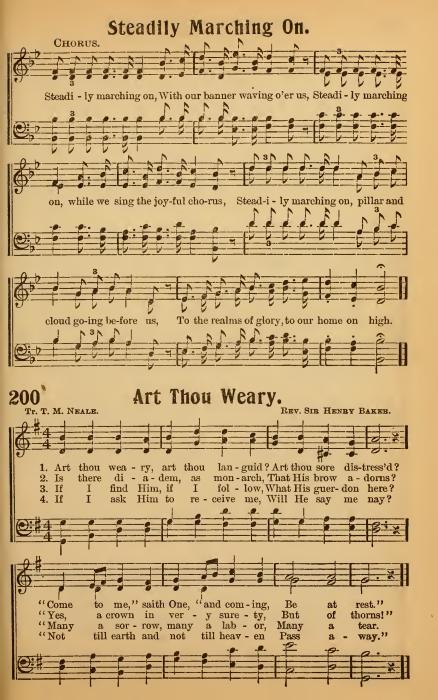
## 198 Master, the Tempest is Raging.



## Master, the Tempest is Raging.







#### Fling Wide the Gates!

Copyright, 1915, by Com. Evangeline Booth. By per.





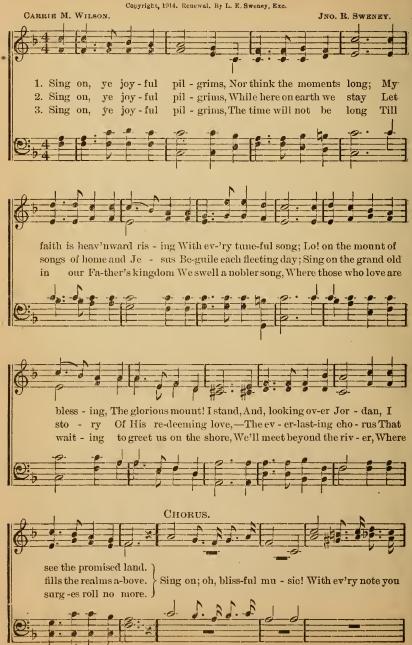
#### Christ Arose!

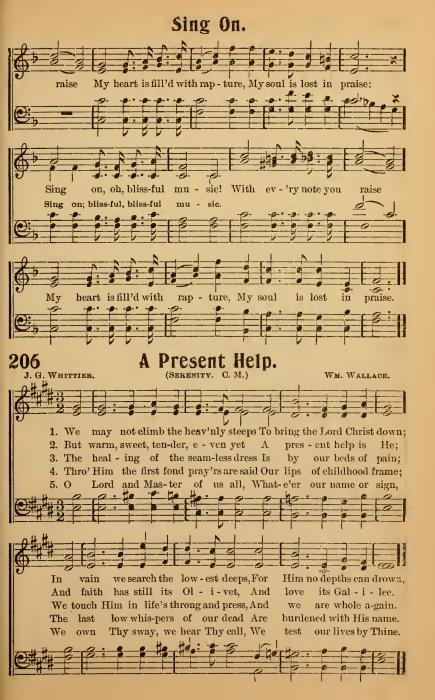


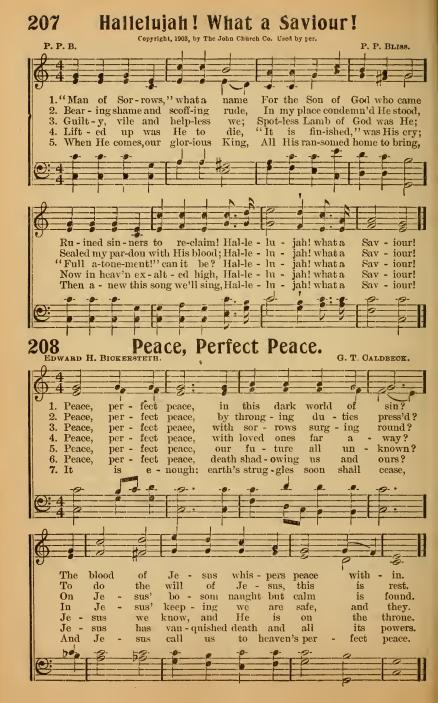
204 Praise and Magnify Our King.



### Sing On.







## Male Quartet Selections

## 209 Some Day He'll Make it Plain.

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LIDA SHIVERS LEECH.

ADAM GEIBEL.



- 1. I do not know why oft 'round me My hopes all shatter'd seem to be;
- 2. I can-not tell the depth of love Which moves the Father's heart a bove;
- 3. Tho' tri-als come thro' passing days, My life may still be fill'd with praise;





God's per-fect plan I can-not see, But some day I'll un-der-stand.

My faith to test, my love to prove, But some day I'll un-der-stand.

For God will lead thro' darken'd ways, But some day I'll un-der-stand.





Some day He'll make it plain to me, Some day when I His face shall see;





Some day from tears I shall be free, For some day I shall un-der - stand.







# Cheer Up the Fellows You Know. Copyright, 1915, by B. D. Ackley. EDGAR PAGE. B. D. ACKLEY. 1. Who has a bet-ter right to laugh and live, Who has so much to get, so 2. We need not weep a-long our homeward way, But praise aloud and sing as 3. Our earth seeks joy, then let our fac- es shine And arms of love a-bout the 4. Help of the helpless 'tis our work we know To show the straying ones the much to give When joy comes in, in an-swer to our pray'r How glad we well as pray. Who, then will care to fol-low us a long If we've no way-ward twine. When joy comes in then sin will fly a -way, Then let us go. Joy will at-tract the wea-ry sin-ner in, Our praise will Chorus. are to have an - oth - er share. joy to sing a hap-py song. Cheer up the fellows you know, you know love and lift each pass-ing day. fire his heart to laugh and win. Help them a - long as they go, as they go-Tell them of Christ and His

love so true, Tell them of man-sions a -bove for yon, so try it a



#### 214 The Church In the Wildwood.

W. S. P. AND E. E. H.

There's a church in

is close

sweet on

was there that the

New arr. of words and music, copyright, 1913, by Wm. J. Kirkpatrick. By per.

the val-ley by the wild - wood, No

a clear, Sab-bath morn - ing To

sto - ry of Je - sus First at-tract - ed my

to the church in the val - ley That my loved ones so

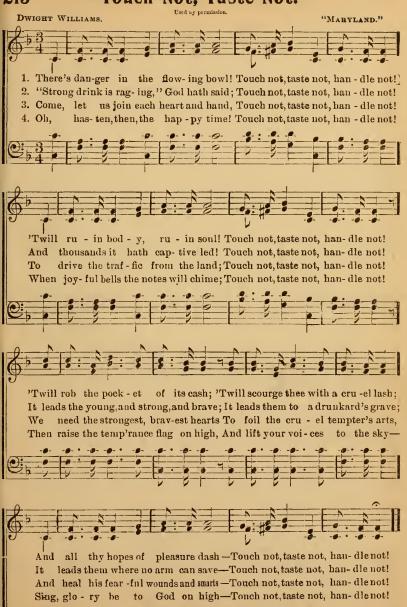
DR. WM. S. PITTS.

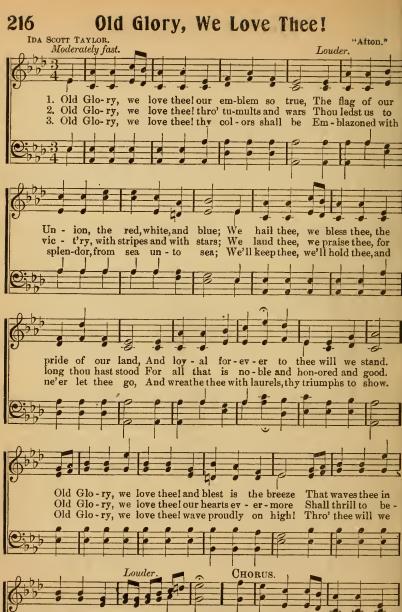
list

lov - li - er



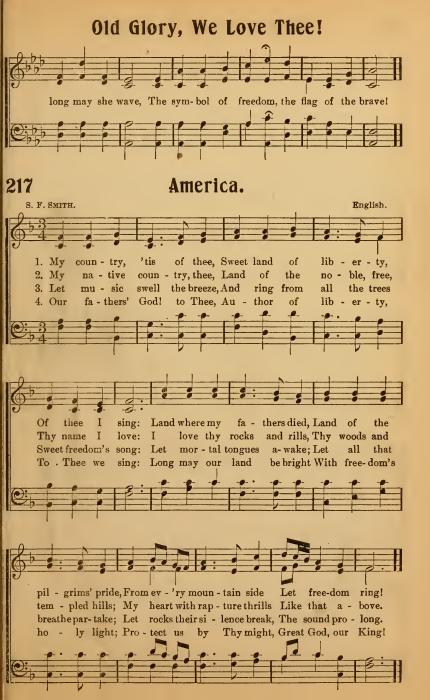
#### Touch Not, Taste Not.





tri - umph o'er main-land and seas. hold thee on o - cean and shore. on - quer, yes, con-quer or die!

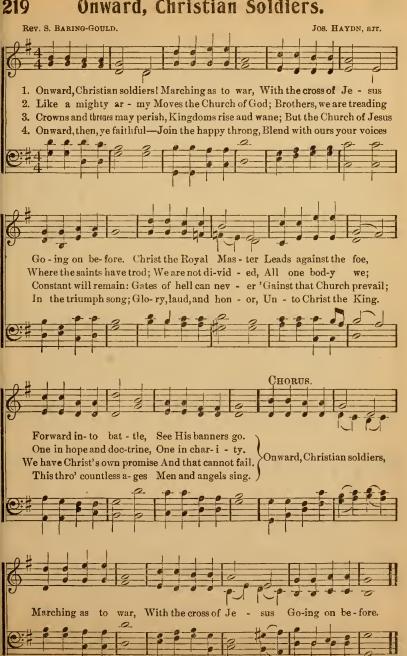
Then here's to Old Glo - ry, and con - quer, yes, con-quer or die!

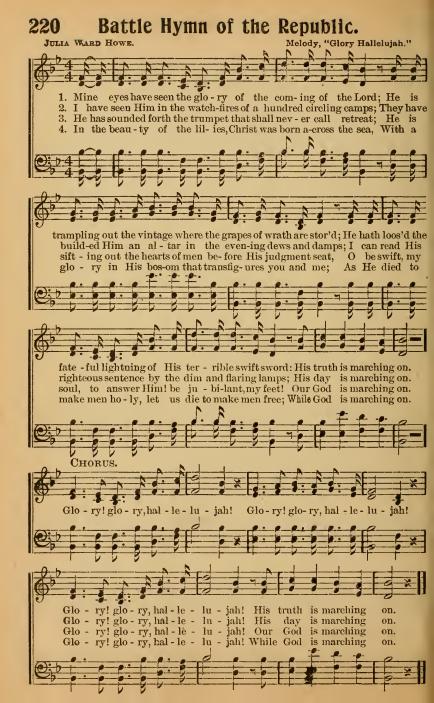


When borne by the red, white and blue, When borne by the red, white and blue; The boast of the red, white and blue, The boast of the red, white and blue; Three cheers for the red, white and blue;



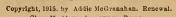
#### Onward, Christian Soldiers.

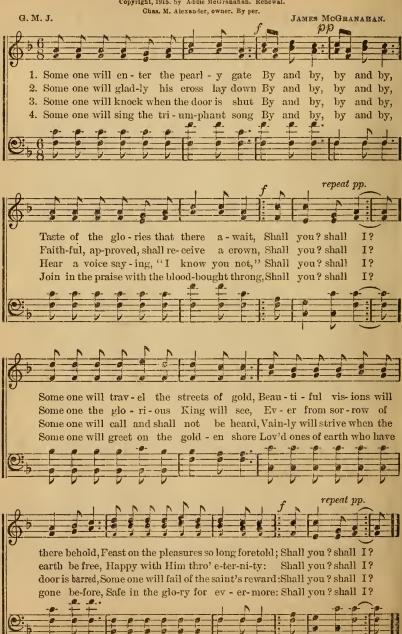




# Invitation and Familiar Hymns

Jesus is Calling. 221 FANNY J. CROSBY. GEO. C. STEBBINS. is ten-der-ly call-ing thee home-Calling to-day, calling to-day; 2. Je-sus is calling the wea-ry to rest-Calling to-day, calling to-day; 3. Je-sus is waiting, oh, come to Him now-Waiting to-day, waiting to-day; is pleading, oh, list to His voice-Hear Him to-day, Hear Him to-day; Why from the sunshine of love wilt thou roam Farther and farther a - way? Bring Him thy burden, and thou shalt be blest; He will not turn thee a - way. Come with thy sins, at His feet low-ly bow; Come, and no long-er de - lay. They who be-lieve on His name shall rejoice, Quickly a - rise and a - way. Chorus. ing to - day! Call ing to - day! Call - ing, call - ing Call-ing, call-ing, to - day, to-day! to - day, to-day! ing, is ten-der-ly call-ing to-day. sus is call ten-der-ly call-ing to-day,





#### At the Cross.



#### Why Do You Wait?



#### Who'll Be the Next?

Copyright, 1899, by Mrs. Mary Runyon Lowry. Renewal. By per-ANNIE S. HAWKS. ROBERT LOWRY. 1. Who'll be the next to fol - low Je - sus? Who'll be the next His 2. Who'll be fol - low Je - sus-Fol-low His wear - y the next to fol - low Je - sus? Who'll be the next to 3. Who'll be the next to 4. Who'll be the next to fol - low Je - sus Down thro' the Jor - dan's bear? Some one is read - y, some one is wait - ing; feet? Who'll be the next to lay ev - 'ry bur - den bleed - ing praise His name? Who'll swell the cho - rus of free re-demp-tion, tide? Who'll be the next to join with the ran-som'd REFRAIN. Who'll be the next a crown to wear? at the Fa - ther's mer - cy seat?

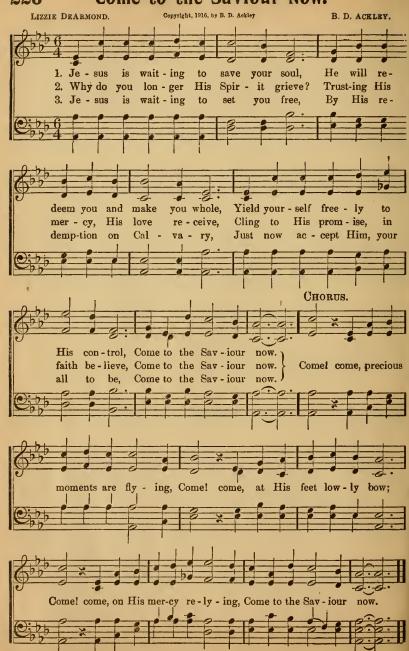
hal - le - lu - jah! praise the Lamb?

who'll be Down oth - er np - on the Sing - ing the next? Who'll be the next fol - low Je - sns? to Who'll be the next to fol-low Je - sus now? Fol-low Je - sus now?

Copyright, 1891, by C. C Case. By per. EL NATHAN. O. C. CASE. 1. While we pray and while we plead, While you see your soul's deep need, 2. You have wandered far a - way; Do not risk an - oth - er day; 3. In the world you've fail'd to find Aught of peace for troub-led mind; 4. Come to Christ, con-fes-sion make; Come to Christ, and par-don take; While our Fa - ther calls you home, Will you not, my broth - er come? not turn from God your face, But to - day ac-cept His grace. Come to Christ, on Him be - lieve, Peace and joy you shall re ceive. Trust in Him from day to day, He will keep you all the way. CHORUS. Why not now? why not now? Why not come to Je-sus Why not now? why not now? why not now? Why not come to Je - sus Why not now? now? Why not now? Why not now?

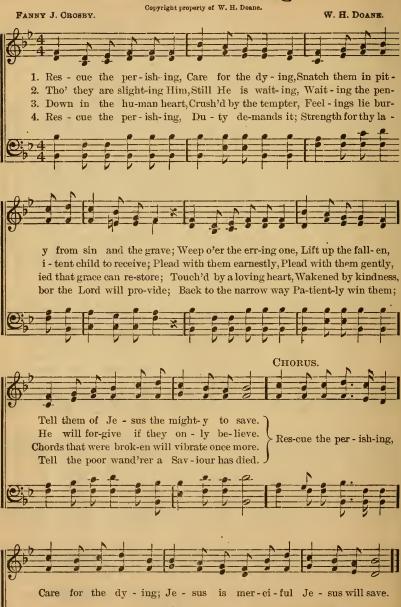
# Softly and Tenderly.

By per. Hope Publishing Co., Owners of copyright. W. L. T. WILL L. THOMPSON. pp Very slow. 1. Soft - ly and ten - der - ly Je - sus is call-ing, Call- ing for 2. Why should we tar - ry when Je - sus is pleading, Plead-ing for 3. Time is now fleet-ing, the moments are pass-ing, Pass-ing from for the won-der-ful love He has promised, Prom-ised for you and for me, See on the por-tals He's wait-ing and watching, Why should we lin-ger and heed not His mercies, you and for me? you and from me; Shad - ows are gath - er - ing, death-beds are coming, Tho' we have sinn'd, He has mer- cy and par-don, you and for me: CHORUS. Watch-ing for you and for Mer - cies for you and for me. Come home, come home, Com - ing for you and for me. Come home, come home. Par - don for you and for me. wea-ry, come Earn - est - ly, ten-der - ly home, rit. Je-sus call-ing. Call-ing, 0 sin-ner, come home!

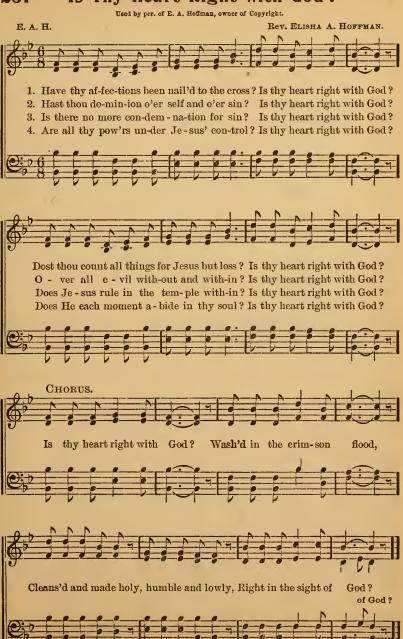


229 There's a Great Day Coming.





#### Is Thy Heart Right with God?



### Yield Not to Temptation.

Copyright property of Mrs. H. R. Palmer. By per.



233 When the Roll is Called Up Yonder Copyright, 1893, by Chas. H. Gabriel. By per. of J. M. Black, owner. B. M. J. 1. When the trumpet of the Lord shall sound, and time shall be no more, 2. On that bright and cloudless morning when the dead in Christ shall rise, la - bor for the Mas - ter from the dawn till set And the morning breaks, eternal bright and fair; When the sav'd of earth shall And the glo - ry of His res-ur-rec-tion share; When His chosen ones shall Let us talk of all His wondrous love and care; Then when all of life is gath - er o - ver on the oth-er shore, And the roll is call'd up yon-der, gath - er to their home be-yond the skies, And the roll is call'd up yon-der, o - ver and our work on earth is done, And the roll is call'd up yon-der, D.S.—roll is call'd up yon-der. FINE. CHORUS I'll be there. When the roll.. is call'd up yon - der, When the roll.. is When the roll is call'd up yonder, I'll be there, When the roll is I'll be there. der, When the roll . . . . is call'd up yonder, When the call'd up yon call'd up yonder, I'll be there, When the roll is call'd up yon-der, When the

#### 234 There is Power in the Blood.



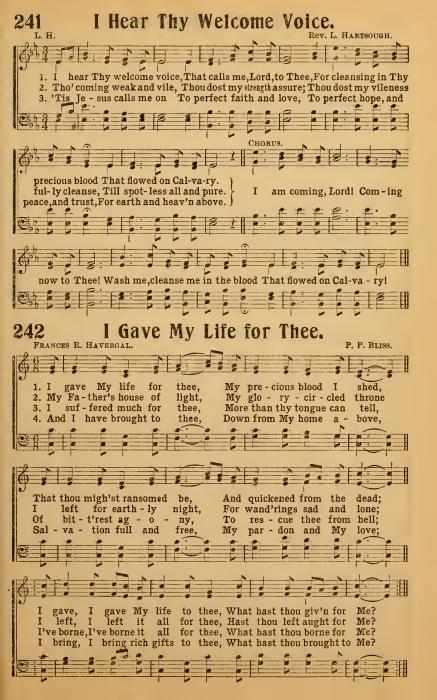
# 235 Let Jesus Come Into Your Heart.





Glory to His Name. Glo - rv name;..... name,..... There to my heart was the blood ap - plied; Glo - ry His name. 238 Shall I Let Him In? Copyright property of Mrs. H. R. Palmer. By per. H. R. P. H. R. PALMER. knocking at my sad heart; Shall Ţ Him in? 2. Shall send Him the lov - ing word; Shall Ι let Him in? 3. Yes. I'll o - pen this heart's proud door, Yes, I'll Him in: Pa-tient-ly pleading with my sad heart; Oh! shall in? Meek-ly ac-cept-ing my gracious Lord; Oh! shall I let Glad-ly I'll welcome Him ev-er-more; Oh! yes, I'll let Him in? in. Cold and proud is my heart with sin; Dark and cheerless is all with-in: can in - fi-nite love im-part; He can par-don this reb - el heart; Bless-ed Saviour, a - bide with me, Cares and tri-als will light - er be; Christ is bid-ding me turn un - to Him, Oh! shall I Shall I bid Him for - ev - er de - part, Or shall I in? let Him let in? am safe if I'm on - ly with Thee, Oh! bless-ed Lord, come

Jesus Paid It All. Mrs. H. M. HALL. JOHN T. GRAPE. the Sav-iour say, "Thy strength in-deed is small, Child of hear Thy power, and Thine a - lone, Can Where-by Thy grace to claim— I'll 2. Lord, now in-deed I find 3. For noth - ing good have I 4. And when, be-fore the throne, I stand in Him com-plete, "Je- sus CHORUS. weakness, watch and pray, Find in Me thine all in all." change the lep-er's spots, And melt the heart of stone. Je-sus paid it all, wash my garments white In the blood of Calv'ry's Lamb. my soul to save." My lips shall still repeat. All to Him I owe; Sin had left a crimson stain, He washed it white as snow. 240 Just As I Am. CHARLOTTE ELLIOTT WM. B. BRADBURY. am! with-out one plea, But that Thy blood was shed for me, 1. Tust am! and wait-ing not To rid my soul of one dark blot, am! tho' toss'd a- bout With many a conflict, many a doubt, 2. Tust as 3. Just 28 4. Just am! poor, wretched, blind, Sight, riches, heal-ing of the mind, 5. Just am-Thou wilt receive, Wilt welcome, pardon, cleanse, relieve: as And that Thou bidd'st me come to Thee, O Lamb of God! I come! I come! To Thee, whose blood can cleanse each spot, O Lamb of God! I come! I come! Fight-ing and fears within, with-out, O Lamb of God! I come! I come! I need in Thee I find, O Lamb of God! I come! I come! Be - cause Thy promise I be-lieve, O Lamb of God! I come! I



#### Lord, I'm Coming Home.





While Jesus Whispers to You. WILL. E. WITTER. Copyright property of Mrs. H. R. Palmer. By per. H. R. PALMER. 1. While Je - sus whispers to you, Come, sin - ner, come! While we are 2. Are you too heav-y la-den? Come, sin-ner, come! Te - sus will hear His ten-der pleading, Come, sin-ner, come! 3. Oh, Come and repray-ing for you, Come, sin - ner, Now is the time to own Him, come! Je - sus will not deceive you, bear your burden, Come, sin - ner, come! ceive the blessing, Come, sin - ner, come! While Je - sus whispers to you, Come, sin - ner, come! Now is the time to know Him, Come, sin-ner, come! Come, sin - ner, come! Je - sus can now redeem you, Come, sin-ner, come! Come, sin - ner, come! While we are pray-ing for you, Come, sin-ner, come! 248 hosoever Will Copyright, 1898, by The John Church Co. By per. P. P. B. P. P. BLISS. 1. "Who-so - ev - er heareth," shout, shout the sound! Spread the blessed ti-dings Who-so-ev-er com-eth need not de-lay, Now the door is o-pen, "Who-so-ev-er will!" the promise is se-cure; "Who-so-ev-er will," forall the world a-round; Tell the joy-ful news wher-ev - er man is found: en - ter while you may; Je - sus is the true, the on - ly Liv - ing Way: ev - er must en-dure; "Who-so - ev - er will!" 'tis life for - ev - er-more: CHORUS. "Who-so-ev-er will may come." "Who-so-ev-er will, who-so-ev-er will;"



Bringing in the Sheaves. 250 KNOWLES SHAW. GEORGE A. MINOR. in the morning, sow-ing seeds of kindness, Sow-ing in the 2. Sow-ing in the sunshine, sow-ing in the shadows, Fear-ing nei-ther 3. Go then, ev - er weep-ing, sow-ing for the Mas-ter, Tho' the loss susnoon - tide and the dew - y eve; Wait - ing for the win - ter's chill - ing breeze; By and by the tained, our spir - it oft - en grieves; When our weep-ing's o - ver, and the time of reap-ing, We shall come rejoic-ing, bringing in the sheaves. and the la - bor end - ed, We shall come rejoic-ing, bringing in the sheaves. He will bid us welcome, We shall come rejoic-ing, bringing in the sheaves. in the sheaves, bringing in the sheaves, We shall come rejoic - ing, bringing in the sheaves. We shall come re-joic-ing, bringing in the sheaves. Revive Us Again. J. J. HUSBAND.

 We praise Thee, O God! for the Son of Thy love, For Je - sus who
 We praise Thee, O God! for Thy Spir-it of light, Who has shown us our Te - sus who

- glo ry and praise to the Lamb that was slain, Who has borne all our glo ry and praise to the God of all grace, Who has bought us, and

# Revive Us Again.



253 Saviour, Like a Shepherd.

DOROTHY A. THRUPP. WM. B. BRADBURY. 5 2 5 1. Sav-iour, like a Shepherd lead us, Much we need Thy tend'rest care, In Thy pleasant pastures feed us, For our use Thy folds pre-pare, We are Thine, do Thou be-friend us, Be the Guar-dian of our way; 2. Keep Thy flock, from sin de-fend us, Seek us when we go Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are; Je - sus, Hear, oh, hear us when we pray; Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are. Je - sus, bless-ed Bless-ed Je - sus, bless-ed Je-sus, Hear, oh, hear us when we pray.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse and power to free;
Blessed Jesus,
We will early turn to Thee.

4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Saviour,
With Thy love our bosoms fill;
Blessed Jesus,
Thou hast loved us, love us still.

#### 254 Where He Leads Me.



# I Need Thee Every Hour.



#### Take Time to Be Holy.

Copyright, 1890, by Ira D. Sankey. The Biglow & Main Co., N. Y., owners. By per-

W. D. LONGSTAFF.

GEORGE C. STEBBINS.



# 258 Ring the Bells of Heaven.

Rev. W. O. Cushing.

Joyfully.

1. Ring the bells of heav-en! there is joy to-day, For a soul re2. Ring the bells of heav-en! there is joy to-day, For the wan-d'rer
3. Ring the bells of heav-en! spread the feast to-day, An-gels swell the

D. C.-'Tis th ran-somed ar - my, like a might-y sea, Peal-ing forth the

See! the Fa-ther meets him out up-on the way,

Yes, a soul is res-cued from his sin-ful way,

Tell the joy-ful tid-ings! bear it far a-way,

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an-them of the free.

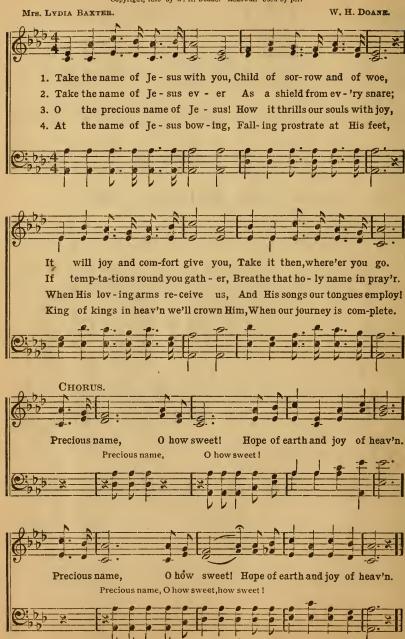
turn-ing from the wild;

now is re-con-ciled; glad triumphant strain,



#### 260 Take the Name of Jesus With You.

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261 Awake, Ye Saints. (ZERAH. O. M.) LOWELL MASON. 1. A - wake, ye saints, and lift your eyes, And raise your voic - es high; 2. Swift on the wings of time it flies; Each mo-ment brings it near; 3. Not ma - ny years their round shall run, Not ma - ny mornings rise, A - wake, and praise the sov'reign love That shows sal -va-tion nigh; Then wel-come each de - clin - ing day, Wel-come each clos-ing year; its glo - ries stand revealed To all our ad - mir-ing eyes, A - wake, and praise the sov'reign love That shows sal - va - tion nigh. Then welcome each de-clin-ing day, Welcome each clos - ing year. all its glo - ries stand re- vealed To our ad - mir - ing Break Thou the Bread. MARY ANN LATHBURY. WILLIAM F. SHERWIN. 1. Break Thou the bread of life, Dear Lord, to Thou didst me, As 2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst to live, dear Lord, On - ly for Thy dis -3. Teach Thee. As break the loaves Be - side the sea. Be - youd the sa - cred page bless the bread By Gal - i - lee; Then shalt all bond-age cease, ci - ples lived In Gal lee. Then all my strug-gles o'er, seek, Thee, Lord; My spir-it pants for Thee, O liv - ing Word. fet-ters fall, And I shall find my peace, My all in all. Then, vic-t'ry won, Ι shall be-hold Thee, Lord, The Liv-ing

263 Beautiful Valley of Eden. Copyright, 1915, by E. H. Sherwin. Renewal. The Biglow & Main Co, owners. By per. Rev. W. O. Cushing. WM. F. SHERWIN. 1. Beau - ti-ful val-ley of E - den, Sweet is thy noon-tide calm, 2. 0 - ver the heart of the mourn - er Shin-eth the gold - en 3. There is the home of my Sav-iour, There with the blood-wash'd throng, O - ver the hearts of the wear - y, Breath-ing thy waves of balm. an - gels, Down from the far Wait-ing the songs of the O - ver the highlands of glo - ry, Roll-eth the great new song. REFRAIN. blest,. Beau - ti - ful val-ley of E - den, Home of the pure and the pure and blest. How oft - en a-mid the wild bil - lows I dream of thy rest, sweet rest. the Saviour Calls. 264 S. SMITH. (To-DAY. 6s. 4s.) L. MASON. 1. To - day the Say - iour calls; Ye wan-d'rers, come; 2. To - day the Sav - iour calls: Oh. hear Him now: 3. To - day fly, the Sav - iour calls; For ref - uge it calls Yield His 4. The Spir to - day, to pow'r. be - night - ed souls, Why roam? lon - ger these sa - cred walls To bow. With - in Je - sus The storm of jus - tice falls. And death is nigh. Oh, grieve Him not 'Tis a way, mer - cy's hour.

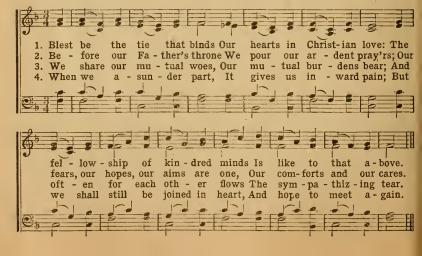
O Worship the King. 265 (LYONS. 10s. 11s.) F. J. HAYDN. ROBERT GRANT. wor-ship the King, all glo-rious a-bove, And grate-ful-ly tell of His might and sing of His grace, Whose robe is the the 3. Thy boun - ti - ful care, what tongue can re - cite? It breathes in the as frail, 4. Frail chil-dren of dust, and fee - ble Our Shield and won-der - ful His love: De - fend - er, space; His light, whose can - o - py char-iots of wrath the deep light; it shines in the It streams from the hills, it trust, nor find Thee to fail; Thy mer-cies, how ten - der! how An -cient of Days, Pa - vil-ioned in splen-dor, and gird-ed with praise. thun-der clouds form, And dark is His path on the wings of the storm. scends to the plain, And sweet-ly dis - tils in the dew and the rain. to the end! Our Mak-er, De-fend-er, Re-deem-er, and Friend. 266 Majestic Sweetness Sits Enthroned. SAMUEL STENNETT. THOMAS HASTINGS. Ma - jes-tic sweetness sits enthroned Up-on the Saviour's brow; His head with 2. No mor-tal can with Him compare, A-mong the sons of men; Fair-er 3. He saw me plung'd in deep distress, And flew to my re-lief; For me He 4. To Him I owe my life and breath, And all the joys I have: He makes me 5. Since from His bounty I re-ceive Such proof of love di - vine, Had I ra - diant glories crown'd, His lips with grace o'erflow, His lips with grace o'erflow. He than all the fair That fill the heav'nly train, That fill the heav'nly train. bore the shameful cross, And car-ried all my grief, And car-ried all my grief. tri -umph over death, And saves me from the grave, And saves me from the grave. thousand hearts to give, Lord, they should all be Thine, Lord, they should all be Thine.



#### 268 Blest Be the Tie That Binds.

Rev. JOHN FAWCETT.

Arr. from Hans G. Nägeli, by Lowell Mason.

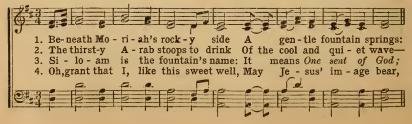


Even Me. Even Me. 269 WM. B. BRADBURY. Mrs. ELIZABETH CODNER. 1. Lord, I hear of show'rs of bless-ing Thou art scatt'ring full and free; Pass me not, O God, my Fa-ther, Sin-ful tho' my heart may be;
 Pass me not, O gra-cious Sav-iour, Let me live and cling to Thee; 4. Love of God, so pure and changeless, Blood of Christ, so rich and free; Show'rs, the thirst-y land re-fresh-ing; Let some drops now fall on me; Thou mightst leave me, but the rath-er; Let Thy mer-cy light on me; I am long-ing for Thy fa-vor; Whilst Thou'rt calling, O call me; Grace of God, so strong and boundless Mag - ni - fy them all in me; E - ven me, e - ven me, Let some drops now fall on me. e - ven me, Let Thy mer - cy e - ven me, Whilst Thou'rt call-ing, Let Thy mer - cy light E - ven me, on me. E - ven me, 0 call me, E - ven me, e - ven me, Mag - ni - fy them me. in A Closer Walk. (MANOAH. C. M.) COWPER. HAYDN. clos - er walk with God! A calm and heav'nly frame, for a 2. Re - turn, 0 ho - ly Dove! re-turn, Sweet mes-sen-ger of rest;
3. What peaceful hours I once en-joyed! How sweet their mem'ry still! 4. The dear-est i-dol I have known, Whate'er that i-dol be, light to shine up - on the road That leads me to the Lamb. hate the sins that made Thee mourn, And drive Thee from my breast. But they have left an ach - ing void The world can nev - er Help me to tear it from Thy throne, And wor-ship on - ly Thee.

FANNY J. CROSBY.



W. H. DOANE.



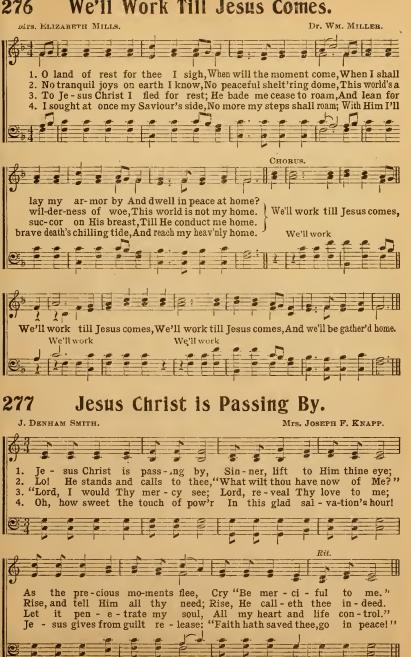
## Beneath Moriah's Rocky Side.



#### Abide With Me.

H. F. LYTE. (EVENTIDE, 10s.) bide with me! Fast falls the e-ven-tide, The dark-ness 2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow ev - 'ry pass-ing hour; What but Thy need Thy pres - ence foe, with Thee at hand to bless; Ills fear no have no 5. Hold Thou Thy cross be - fore my clos-ing eyes; Shine thro' the deep ens-Lord, with me a - bide! When oth - er help - ers dim, and de - cav in its glo - ries pass a - way; Change foil the tempter's pow'r? Who, like Thy-self, bit - ter - ness; Where is death's sting? whe to the skies; Heaven's morn-ing breaks, and tears no is death's sting? where weight, and gloom and point me fail and comforts flee, Help of the helpless, oh, a-bide with all a-round I see; O Thou, who changest not a-bide with guide and stay can be? Thro' cloud and sunshine, Lord, a-bide with me! mel me! grave, Thy vic - to - ry? I tri-umph still, if Thou a - bide with me! earth's vain shadows flee: In life, in death, O Lord, a - bide with mel Father, Whate'er. 275 ANNE STEELE. (NAOMI. C. M.) earth-ly bliss Thy sovereign will de-nies, thankful heart, From ev - 'ry mur-mur free; 1. Fa - ther, whate'er of 2. Give me a calm, a 3. Let the sweet hope that Thou art mine My life and death at - tend; Ac - cept - ed at Thy throne of grace Let this pe - ti - tion rise. The blessings of Thy grace im-part, And make me live to Thee. Thy presence thro' my jour-ney shine, And crown my journey's end.

We'll Work Till Jesus Comes.



#### Saviour, More Than Life.

Copyright, 1903, by W. H. Donne. Renewal. Used by per. FANNY J. CROSBY. W. H. DOANE. Sav-iour, more than life to me, I am clinging, clinging close to Thee;
 Thre' this changing world be-low, Lead me gen-tly, gen-tly as I go; 3. Let me love Thee more and more, Till this fleeting, fleeting life is o'er; Let Thy pre-cious blood ap-plied, Keep me ev-er, ev-er near Thy side. Trusting Thee, I can not stray, I can nev-er, nev-er lose my way. Till my soul is lost in love, In a brighter, brighter world a -bove. D.S.—May Thy ten-der love to me Bind me clos-er, clos-er, Lord, to Thee. REFRAIN. Ev-'ry day, ev-'ry hour, Let me feel Thy cleansing pow'r; Ev-'ry 'day and hour, ev-'ry day and hour, 279 Remember Me. ISAAC WATTS. ASA HULL. 1. A - las! and did my Sav-iour bleed? And did my Sovereign die? Was it for crimes that I had done He groaned up - on the tree?
 Well might the sun in dark-ness hide, And shut his glo-ries in,
 Thus might I hide my blush-ing face, Whilst His dear cross ap-pears dear cross ap- pears, 5. But drops of grief can ne'er re-pay The debt of love CHO -Help me, dear Sav-iour, Thee to own, And ev - er faith-ful be; D. C. for Chorus. Would He de-vote that sa-cred head For such a worm as A - maz-ing pit - y! grace unknown! And love be-yond de-gree. When Christ, the might-y Mak-er died For man, the creature's sin. Dis-solve my heart in thank-ful-ness, And melt mine eyes to tears. Here, Lord, I give my-self a-way; 'Tis all that I And when Thou sit - test on Thy throne, O Lord re-mem-ber

#### Nearer, Still Nearer.

Copyright, 1898. H. L. Gilmour, Wenonah, N. J. Used by per. Mrs. C. H. MORRIS. O. H. M. 1. Near-er, still near-er, close to Thy heart, Draw me, my Sav-iour, so Near-er, still near-er, noth-ing I bring, Naught as an
 Near-er, still near-er, Lord, to be Thine, Sin with its off-'ring to fol-lies, I Till safe in 4. Near-er, still near-er, while life shall last, glo - rv mv precious Thou art; F ld me, O fold me close to Thy breast, Shel-ter me Je - sus, my King; On - ly my sin - ful, now contrite heart, Grant me the glad - ly re-sign; All of its pleasures, pomp and its pride, Give me but an - chor is cast; Thro' endless a - ges, ev - er to be, Near - er, my safe in that "Ha-ven of Rest," Shelter me safe in that "Ha-ven of Rest." cleansing Thy blood doth impart, Grant me the cleansing Thy blood doth impart. Je - sus, my Lord cru - ci-fied, Give me but Je - sus, my Lord cru - ci-fied. Sav-iour, still near-er to Thee, Near-er, my Saviour, still nearer to Thee. My Soul, Be On Thy Guard. LOWELL MASON. GEORGE HEATH. soul, be on thy guard; Ten watch, and fight, and pray; The thousand foes a - rise; The The bat - tle ne'er give o'er; Re 3. Ne'er think the vic-t'ry won, Nor lay thine ar-mor down: The is di - vine. Thy feet with vic-t'ry shod, And ar-mor hosts of sin are press - ing hard To draw Thee from the skies. new it bold - ly ev - ry day, And help di - vine im - plore. work of faith will not be done Till thou ob-tain the crown. thy head shall quick - ly The di - a - dem shine

- 2 He is able.
- 3 He is willing.
  4 He will save you.
- 5 He will hear you.
  6 He'll forgive you.
  - 7 He will cleanse you.
- 8 He'll renew you.
- 9 Jesus loves you.
- 10 Only trust Him.



- 4 Makes me love the good old Bible.
- 5 It will lead me to Jesus.
- 6 It was good for the prophet Daniel.
- 8 It was good for Paul and Silas.
- 9 It will do when I am dying.
- 10 It will take us all to heaven.



Come. Thou Almighty King. C. WESLEY. GIARDINI. 1. Come, Thou Al - might-y King, Help us Thy name sing, 2. Come, Thou in - car - nate Word, Gird on Thy might - y sword, Thy 3. Come, ho - ly Com - fort - er, sa - cred wit - ness bear Three in One. On earth Thy will done 4. Thrice ho - ly Help us to praise. Fa-ther all - glo - ri - ous, O'er all Our pray'r at - tend. Come and Thy peo - ple bless, And give In this glad hour: Thou who al - might - y art, Rule now vic -Thy in From shore to shore. Thy sov-'reign maj - es - ty in ri - ous, Come, and reign An-cient to o - ver us, of Days. Word suc-cess; Spir - it of ho - li - ness On us de - scend. 'ry heart, And ne'er from us de-part, Spir - it of pow'r. Love and ry see, And to e ter - ni - ty 289 One There Is. (WILMOT. 8s. & 7s.) a-bove all oth-ers Well deserves the name of Friend; 1. One there is 2. Which of all our friends to save us Could or would have shed his blood? 3. When He lived on earth, a - bas - ed, Friend of Sin-ners was His name; for grace our hearts to soft -en! Teach us, Lord! at length to love; is love be - youd a broth-er's, Cost -ly, free, and knows no His But this Sav-iour died, to have us Rec-on-ciled in Him to God. Now, a-bove all glo-ry rais - ed, He re-joic - es in the same. a - las! for - get too oft - en What a Friend we have



# 291 When I Survey the Wondrous Cross.

(HAMBURG. L. M.)

1. When I sur-vey the won-drous cross, On which the Prince of Glo-ry died,
2. For - bid it, Lord, that I should boast, Save in the death of Christ, my God;
3. See, from His head, His hands, His feet, Sor-row and love flow min-gled down;
4. Were the whole realm of nature mine, That were a present far too small;

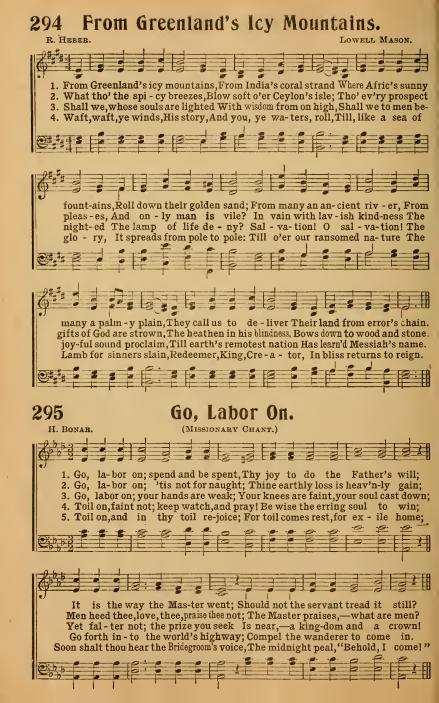
My rich-est gain I count but loss, And pour contempt on all my pride.

All the vain things that charm me most, I sac - ri-fice them to His blood.

Did e'er such love and sor-row meet, Or thorns compose so rich a crown?

Love so a-maz-ing, so di-vine, Demands my soul, my life, my all.





More Love to Thee. 296 W. H. DOANE. ELIZABETH PRENTISS. 1. More love to Thee, O Christ, More love to Theel Hear Thou the 2. Once earth-ly joy I craved, Sought peace and rest; Now Thee a-3. Then shall my lat - est breath Whis - per Thy praise; This be the prayer I make On bend-ed knee; This ear-nest plea: is my I seek, Give what is This best: all my prayer shall be: part - ing cry My heart shall raise: This still its prayer shall be: More love, O Christ, to Thee, More love to Thee, More love to Thee! 297 Happy Land. OLD MELODY. There is a hap-py land, Far, far a-way, Where saints in glo-ry stand,
 Bright, in that hap-py land, Beams ev-ry eye; Kept by a Father's hand, 3. Come to that hap-py land, Come, come away; Why will you doubting stand? Bright, bright as day: sing, "Wor-thy Oh, how they sweet-ly is our can - not die. Love On, then, to run; Be glo - ry a crown and Why When from sin and still de-lay? Oh. we shall hap-py be. Sav-iour King," Loud let His prais - es ring, Praise, praise for aye! king-dom won; And bright, a - bove the sun, Reign sor - row free, Lord, we shall dwell with Thee, Blest ev - er-more. ev - er - more

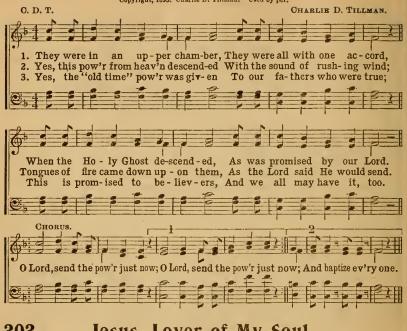
298 Lead, Kindly Light. JOHN H. NEWMAN. JOHN B. DYKES. Lead, kindly Light, amid th'encircling gloom, Lead Thou me on; The night is was not ev-er thus, nor pray'd that Thou Shouldst lead me on; I lov'd to 3. So long Thy pow'r hath bless'd me, sure it still Will lead me on O'er moor and dark, and I am far from home, Lead Thou me on. Keep Thou my feet; I choose and see my path; but now Lead Thou me on. I loved the gar-ish fen, o'er crag and tor-rent, till The night is gone, And with the morn those The dis-tant scene; one step e-nough for me. day, and, spite of fears, Pride ruled my will; remember not past years. an-gel fac-es smile, Which I have loved long since, and lost a - while. 299 Asleep in Jesus. MARGARET MACKAY. WM. B. BRADBURY. 1. A-sleep in Je - sus! blessed sleep, From which none ev- er wakes to weep! 2. A-sleep in Je-sus! O how sweet To be for such a slum-ber meet! Je-sus! peaceful rest, Whose waking is su-preme-ly blest! Je-sus! O for me May such a bliss-ful ref-uge be! 3. A-sleep in A calm and un - disturbed re-pose, Un-bro-ken by the last of foes. With ho - ly con - fi-dence to sing, That death has lost his venomed sting. No fear, no woe, shall dim that hour That man - i-fests the Saviour's pow'r. Se - cure - ly shall my ash - es lie, Wait-ing the summons from on high.

#### Requiem.



#### Old Time Power.

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Jesus, Lover of My Soul.

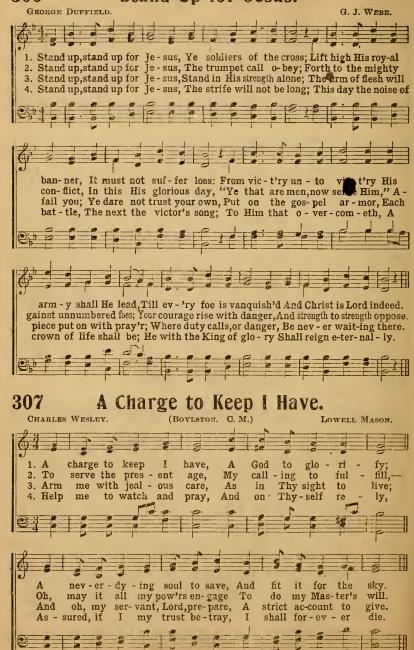




2 Other refuge have I none, Hangs my helpless soul on Thee: Leave, ah! leave me not alone, Still support and comfort me. All my trust on Thee is stayed All my help from Thee I bring; Cover my defenseless head With the shadow of Thy wing.

- 3 Thou, O Christ! art all I want;
  More than all in Thee, I find:
  Raise the fallen, cheer the faint,
  Heal the sick, and lead the blind.
  Just and holy is Thy Name,
  I am all unrighteousness:
  Vile, and full of sin I am,
  Thou art full of truth and grace.
- 4 Plenteous grace with Thee is found—
  Grace to cover all my sin:
  Let the healing streams abound:
  Make me, keep me, pure within.
  Thou of life the Fountain art,
  Freely let me take of Thee;
  Spring Thou up within my heart,
  Rise to all eternity.

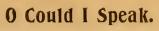
O Day of Rest and Gladness. LOWELL MASON. of rest and gladness, O day of joy and light, O balm of care and 2. On thee at the cre - a-tion, The light first had its birth; On thee, for our sal-3. To - day on wea-ry na-tions The heav'nly manna falls; To ho - ly con-vo-4. New grac-es ev-er gain-ing From this our day of rest, We reach the rest resadness, Most beau-ti-ful, most bright; On thee, the high and low-ly, Thro' Christ rose from depths of earth; On thee, our Lord, vic - to-rious, The The sil-ver trumpet calls, Where gos-pellight is glow-ing With of the blest; To Ho - ly Ghost be prais-es, maining To spir-its a - ges join'd in tune, Sing "Holy, ho - ly, ho - ly," To the great God Tri-une. Spirit sent from heav'n; And thus on thee, most glorious, A triple light was giv'n. pure and radiant beams, And living wa-ter flowing With soul-refreshing streams. Fa-ther, and to Son; The church her voice upraises To Thee, blest Three in One. (CHRISTMAS. C. M.) P. DODDRIDGE. A - wake,my soul, stretch ev-'ry nerve, And press with vigor on; A heav'nly
 A cloud of wit-ness - es around Hold thee in full sur-vey; For-get the 3. 'Tis God's all - an - i - mating voice That calls thee from on high; 'Tis His own 4. That prize, with peerless glories bright, Which shall new luster boast, When victors' 5. Blest Saviour, in-troduced by Thee, Have I my race be-gun; And crown'd with race demands thy zeal, And an im-mortal crown, And an im-mor-tal crown. steps al-read-y trod, And onward urge thy way, And onward urge thy way. hand presents the prize To thine as - pir-ing eye: To thine as - pir-ing eye:wreaths and monarchs, gems Shall blend in common dust, Shall blend in common dust. vic - tory, at Thy feet I'll lay my hon-ors down, I'll lay my hon-ors down.



## He is Calling.

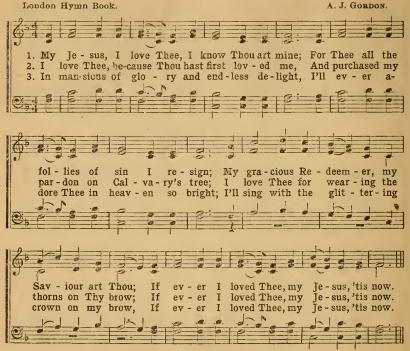








io ray ocsus, i bove the



# 314 I Love to Steal Awhile Away.



waiting To pass the threshold o'er: We bear the name of Christians, His name and circle, And tears Thy face have marr'd: Oh, love that passeth knowledge, So patientchildren, And will ye treat me so?" O Lord, with shame and sorrow We o-pen



sign we bear: Oh, shame, thrice shame upon us! To keep Him standing there. ly to wait! Oh, sin that hath no e - qual, So fast to bar the gate! now the door: Dear Saviour, en - ter, en - ter, And leave us nev-er - more!



## Jesus, and Shall it Ever Be.

C. WESLEY. (FEDERAL STREET, L. M.) H. K. OLIVER.

1. Je - sus, and shall it ev - er be, A mor-tal man ashamed of Thee?

Ashamed of Je - sus, that dear friend On whom my hopes of heav'n dependi
 Ashamed of Je - sus! yes, I may, When I've no guilt to wash a - way,

4. Till then-nor is my boast-ing vain-Till then I boast a Saviour slain;



Ashamed of Thee whom angels praise, Whose glories shine thro' endless days! No, when I blush, be this my shame, That I no more re-vere His name. No tear to wipe, no good to crave, No fears to quell, no soul to save. And oh, may this my glo-ry be, That Christ is not ashamed of mel

glo - ry, on - ly in the cross; Our on - ly hope, the Cru - ci - fied!

## There is a Land of Pure Delight.



- 2 Sweet fields beyond the swelling flood | 3 Oh, could we make our doubts remove, Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.
  - But timorous mortals start and shrink To cross this narrow sea:
  - And linger, shivering on the brink, And fear to launch away.
- Those gloomy doubts that rise,
  - And see the Canaan that we love With unbeclouded eyes:
- Could we but climb where Moses stood, And view the landscape o'er, [flood, Not Jordan's stream, nor death's cold Should fright us from the shore.

#### Guide Me. O Thou Great Jehovah.



2 Open now the crystal fountain, Whence the healing streams do flow: Let the fiery, cloudy pillar, Lead me all the journey through:

> Strong Deliverer, Be Thou still my strength and shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current; Land me safe on Canaan's side: Songs of praises I will ever sing to Thee.



## 323 Jesus, I my Cross have Taken.



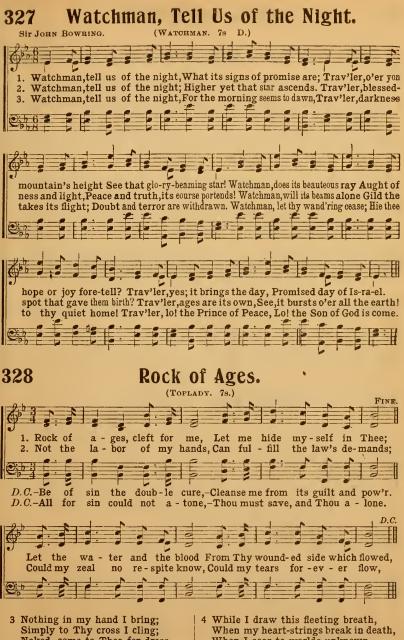
- 2 Let the world despise and leave me, They have left my Saviour, too; Human hearts and looks deceive me; Thou art not, like man, untrue; And, while Thou shalt smile upon me, God of wisdom, love, and might, Foes may hate, and friends may shun me; Show Thy face, and all is bright.
- 3 Haste Thee on from grace to glory,
  Armed by faith, and winged by prayer;
  Heaven's eternal day's before thee,
  God's own hand shall guide thee there.
  Soon shall close thy earthly mission,
  Swift shall pass thy pilgrim days,
  Hope shall change to glad fruition,
  Faith to sight, and prayer to praise.

## 324 Am I a Soldier of the Cross?



#### Shall We Meet?



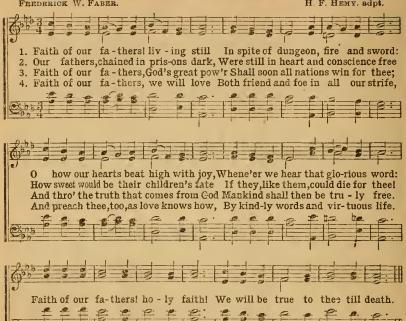


3 Nothing in my hand I bring; Simply to Thy cross I cling; Naked, come to Thee for dress, Helpless, look to Thee for grace,— Vile, I to the fountain fly, Wash me, Saviour, or I die.

While I draw this fleeting breath,
When my heart-strings break in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne.—
Rock of ages, cleft for me,
Let me hide myself in Thee.

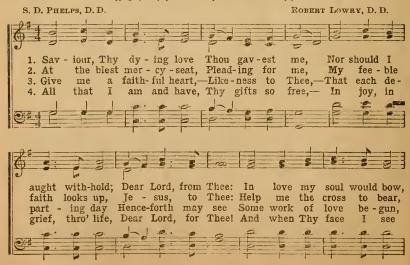
FREDERICK W. FABER.

H. F. HEMY. adpt.

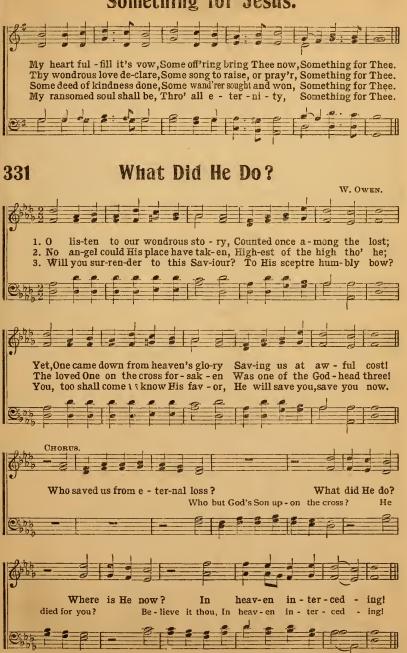


# Something for Jesus.

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# Something for Jesus.





# My Faith Looks Up to Thee.





4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll,
Blest Saviour! then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul!

# 335 Hark! Ten Thousand.

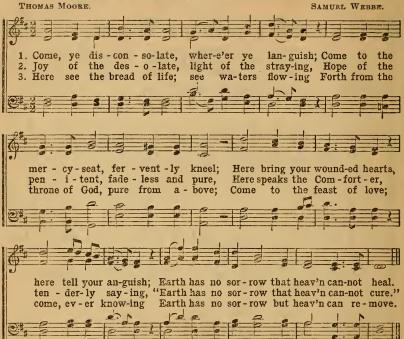


2 King of glory! reign forever; Thine an everlasting crown; Nothing, from Thy love, shall sever

Those whom Thou hast made Thine own: Happy objects of Thy grace, Destined to behold Thy face. 3 Saviour! hasten Thine appearing; Bring, oh, bring the glorious day, When, the awful summons hearing, Heaven and earth shall pass away;

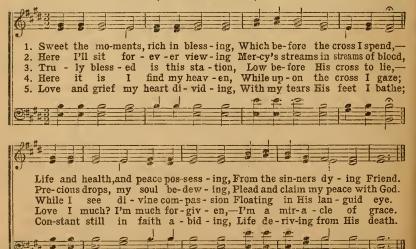
Then, with golden harps we'll sing, "Glory, glory to our King!"

SAMUEL WEBBE.



# Sweet the Moments.

(DORRNANCE. 8s & 7s.)



Sweet Hour of Prayer. Rev. WILLIAM W. WALFORD WILLIAM B. BRADBURY. 1. Sweet hour of pray'r! sweet hour of pray'r! That calls me from a world of care. 2. Sweet hour of pray'r! sweet hour of pray'r! Thy wings shall my pe-ti-tion bear And bids me at my Fa-ther's throne Make all my wants and wish-es known; To Him whose truth and faith-ful-ness En-gage the wait-ing soul to bless: es-caped the tempter's snare, By thy re-turn, sweet hour of pray'r. D.S.-And oft D.S.-I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of pray'r. sea-sons of dis-tress and grief My soul has oft - en found re-lief; And since He bids me seek His face, Be-lieve His word, and trust His grace, 339 The Tranquil Copyright property Mrs. L. E. Sweney, Exc. By per. Mrs. J. O. YULE. JNO. R. SWENEY. 1. The tran - quil hours steal by On drow - sy wings and slow, And gath-'ring clouds hear no ris - ing blast, Ι see, Ι 3. Yet wheth - er O Lord, Thou know-est best, This S0 or not, lie down be-neath Thine eye: Nor 4. This night I will In peace lie down to sleep, Frem ev - 'ry ter - ror free, ad lib. eve - ning glow. all the peace-ful sky The stars of fold - my tired hands rest - ful - ly, As though all storms were past. ev - 'ry anx - ious tho't And tremb - ling fear 'have rest. night let

wake to trem - ble or to weep, Se - cure,

heed what ills un-seen may frown, Since Thou art ev - er nigh.

O Lord, in Thee!

# Awake, My Soul.



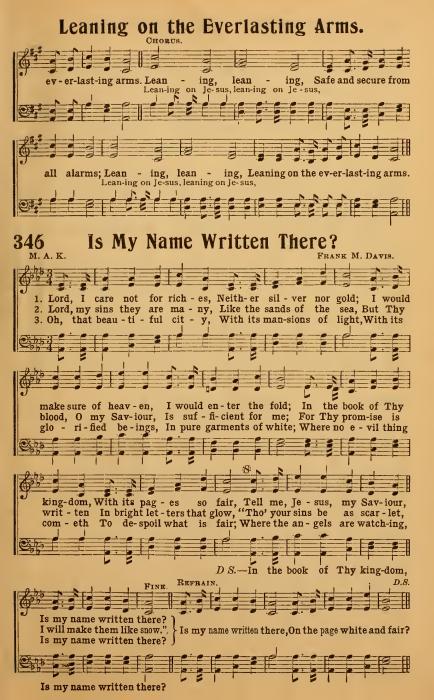
# Pass Me Not.

Copyright property of W. H. Doane. Used by per. FANNY J. CROSBY. W. H. DOANE. Pass me not, O gen-tle Sav-iour, Hear my hum-ble cry;
 Let me at a throne of mer - cy Find a sweet re-lief;
 Trust-ing on -ly in Thy mer - it, Would I seek Thy face;
 Heal my
 Thou the spring of all my com - fort, More than life to me;
 Whom have CHORUS. oth-ers Thouart call - ing, Do not pass me by. there in deep con -tri - tion, Help my un - be - lief. Sav-iour, Sav-iour, wounded, brok-en spir - it, Save me by Thy grace.
I on earth beside Thee? Whom in heav'n but Thee? 8:18 3: Hear my humble cry, While on others Thou art call - ing, Do not pass me by. 343 Amazing Grace. (WARWICK. C. M.) 1. A - maz-ing grace, how sweet the sound, That saved a wretch like mel 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved; 3. Thro' ma - ny dan-gers, toils, and snares, I have al - read - y come; 4. Yes, when this heart and flesh shall fail, And mor-tal life shall cease, I once was lost, but now am found; Was blind, but now I see. How pre-cious did that grace ap-pear, The hour I first be-lieved. 'Tis grace that brought me safe thus far, And grace will lead me home. shall pos-sess with-in the vail life of joy and peace. A



# 345 Leaning on the Everlasting Arms.





One Sweetly Solemn Thought. PHOEBE CAREY. PHILIP PHILLIPS. One sweet-ly sol-emn tho't Comes to me o'er and o'er, 1'm near-er home to
 Near-er my Father's house, Where many mansions be; Near-er the great white 3. Near-er the bound of life, Where burdens are laid down; Nearer to leave the 4. Be near me when my feet Are slip-ping o'er the brink; For I am near-er day, to-day, Than I have been be - fore. throne to-day, Near-er the crys-tal sea. Nearer my home, Nearer my home, cross to-day, And near-er to the crown. home to-day, Per-haps, than now I think. Near - er my home to-day, to-day, Than I have been be - fore. Depth of Mercy! 348 (PLEYEL. 7s.) CHARLES WESLEY. IGNACE PLEYEL. 1. Depth of mer - cyl can there be Mer - cy still re-served for have long withstood His grace; Long provoked Him to His 3. Now in-cline me to re-pent; Let me now my sins la - ment; re-lent -ings are; Me He now de-lights to spare: 4. Kin-dled His 5. There for me the Sav-iour stands. Shows His wounds, and spreads His hands: my God His wrath for-bear,-Me, the chief of sin-ners, spare? Would not heark - en to His calls; Grieved Him by a thou-sand falls.

Now my foul re-volt de-plore, Weep, be-lieve, and sin no more.

Cries, 'how can I give thee up?' Lets the lift - ed thun-der drop. feel; I know, I Je - sus weeps, and loves me

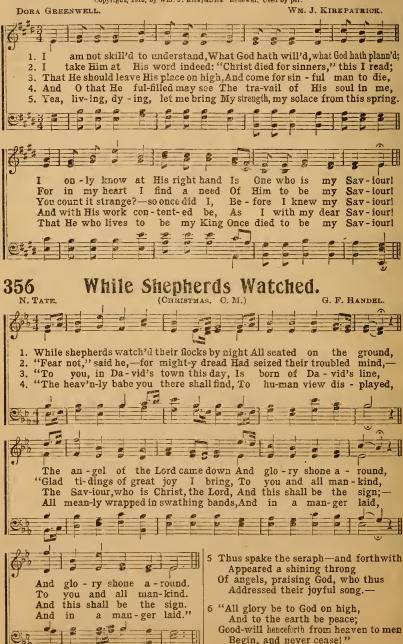
# Come, My Soul.

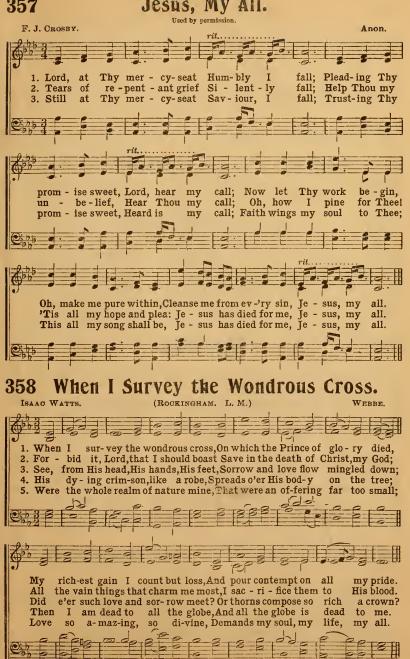




Work, for the Night is Coming. L. MASON. ANNIE L. WALKER. com-ing, Work thro' the morning hours; Work while the 1. Work, for the night is Work, for the night is com-ing, Work thro' the sun-ny noon; Fill brightest
 Work, for the night is com-ing, Un-der the sun-set skies; While their bright dew is sparkling, Work 'mid springing flow'rs. Work when the day grows brighter, hours with la - bor, Rest comes sure and soon. Give ev-'ry fly-ing min-ute, tints are glow-ing, Work for day-light flies, Work till the last beam fad-eth, Work in the glowing sun; Work, for the night is coming, When man's work is done. Something to keep in store; Work, for the night is coming, When man works no more. Fad- eth to shine no more; Work while the night is dark'ning, When man's work is o'er. I Love Thy Kingdom, Lord. HANDEL. TIMOTHY DWIGHT. The house of Thine a - bode; love Thy king - dom, Lord, Her walls be - fore Thee stand, love Thy Church, O God! For shall fall. her pray'rs as - cend: 3. For her my tears my prize her heav'n-ly 4. Be - youd my high - est Ι ways, joy on shall be giv'n Thy truth shall last. pre-cious blood. The Church our blest Re-deem - er saved With His own Dear ; as the ap - ple of Thine eye, And grav - en
To her my cares and toils be giv'n, Till toils and
Her sweet com - mu - nion, sol - emn vows, Her hymns of on Thy hand. cares shall end. love and praise. of heav'n. The bright-est glo - ries earth can yield, And bright-er bliss

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CHARLES MEINERE.



# 362 All People That on Earth Do Dwell.

PSALM 100.

- 1 All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with mirth; His praise forth tell; Come ye before Him and rejoice.
- 2 Know that the Lord is God indeed; Without our aid He did us make; We are His flock, He doth us feed, And for His sheep He doth us take.
- 3 O enter then His gates with joy;
  Within His courts His praise proclaim.
  Let thankful songs your tongues employ;
  O bless and magnify His name.
  - 4 Because the Lord our God is good, His mercy is forever sure; His truth at all times firmly stood, And shall from age to age endure.

# Order of Worship

No. 1.

SIGNAL FOR SILENCE.

INVOCATION.

HYMN No. 15 (Faithful Unto Death).

PRAYER (Closing with Lord's Prayer).

HYMN No. 3 (Tell Somebody).

RESPONSIVE READING (Psalm 24).

SUPERINTENDENT.—The earth is the Lord's, and the fulness thereof; the world and they that dwell therein.

For He hath founded it upon the seas, and established it upon the floods.

Women and Girls.—Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

Men and Boys.—He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

SUPERINTENDENT.—He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

School.—This is the generation of them that seek him, that seek thy face, O Jacob.

SUPERINTENDENT.—Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Pastor (or Assistant Superintendent).
—Who is this King of glory?

School.—The Lord strong and mighty, the Lord mighty in battle.

SUPERINTENDENT.—Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Pastor (or Assistant Superintendent).
—Who is this King of glory?

School.—The Lord of hosts. He is the King of glory.

NOTICES AND ANNOUNCEMENTS FOR THE WEEK.

TEN MINUTES OF SONG (Using Nos. 26, 96, 100, 195, 219).

BIBLE SHOWING.

TIME OF LESSON.

GOLDEN TEXT.

READING OF LESSON.

LESSON STUDY.

CALL TO ORDER.

HYMN No. 67 (Near the Cross).

REPORT OF SECRETARY.

HYMN No. 11 (When Jesus Comes In to Stay).

CLOSING PRAYER OR BENEDICTION.

No. 2.

First Bell-Preparation.

SECOND BELL—Perfect silence.

HYMN No. 6 (Have you Prayed it Through).

SILENT PRAYER.

Superintendent.—Have respect, therefore, to the prayer of thy servant, and to his supplication, O Lord, my God. (2 Chron. 6: 19).

School.—That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there. (2 Chron. 6: 20).

SUPERINTENDENT.—But will God in very deed dwell with men on the earth? (2 Chron. 6: 18).

School.—Behold the tabernacle of God is with men, and he will dwell with them. (Rev. 21: 3).

SUPERINTENDENT.—For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place. (Isa. 57: 15).

School.—With him also that is of a contrite and humble spirit. (Isa. 57:15).

SUPERINTENDENT.—If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (1 John 1: 9).

School.—All we like sheep have gone astray; we have turned every one to

#### ORDER OF WORSHIP.

his own way, and the Lord hath laid on him the iniquity of us all. (Isa. 53: 6).

SUPERINTENDENT.—The Lord is merciful and gracious, slow to anger, and plenteous in mercy. (Psalm 103: 8).

School.—I will sing of mercy and judgment; unto thee, O Lord, will I sing. (Psalm 101: 1).

HYMN No. 7 (He Will Abundantly Pardon).

PRAYER.

NOTICES AND ANNOUNCEMENTS.

HYMN No. 23 (Jesus Saves).

BIBLE SHOWING.

READING OF LESSON.

LESSON STUDY.

HYMN No. 45 (Draw Me Nearer).

REPORT OF SECRETARY.

HYMN No. S1 (Jesus is All the World to Me).

SILENT PRAYER.

## No. 3.

FIRST BELL.—Five minutes' signal.

SECOND BELL.—Perfect silence.

SILENT PRAYER.

HYMN No. 104 (There's a Song in My Heart).

Superintendent.—How amiable are thy tabernacles, O Lord of Hosts! (Psalm 84: 1).

School.—My soul longeth, yea, even fainteth for the courts of the Lord; my heart and my flesh crieth out for the living God. (Psalm 84: 2).

SUPERINTENDENT.—Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King and my God. (Psalm S4:3).

School.—Blessed are they that dwell in thy house; they will be still praising thee. (Psalm S4: 4).

Superintendent.—Blessed is the man whose strength is in thee; in whose heart are the ways of them; who, pass-

ing through the valley of Baca make it a well; the rain also filleth the pools. (Psalm 84: 5-6).

School.—They go from strength to strength, every one of them in Zion appeareth before God. (Psalm 84: 7).

PRAYER (Closing with Lord's Prayer).

NOTICES AND ANNOUNCEMENTS FOR THE WEEK.

HYMN No. 24 (He Will Hide Me).

BIBLE SHOWING.

STATE TITLE OF LESSON.

GIVE BOOK, CHAPTER, VERSE.

GOLDEN TEXT.

CLASS STUDIES.

REVIEW BY PASTOR OR SUPERINTENDENT.

CLOSING HYMN No. 102 (Never Alone).

PRAYER AND BENEDICTION.

# No. 4 Twenty-third Psalm

FIRST BELL.—Five minutes' signal.

SECOND BELL.—Perfect silence.

HYMN No. 64 (Stand up, Stand up for Jesus).

SUPERINTENDENT.—O Lord, open thou my lips; and my mouth shall shew forth thy praise. (Psalm 51: 15).

School.—My soul shall be satisfied as with marrow and fatness, and my mouth shall praise thee with joyful lips. (Psalm 63: 5).

PRAYER (Closing with Lord's Prayer).

NOTICES AND ANNOUNCEMENTS.

HYMN No. 78 (He is Mine).

PSALM 23 (In concert).

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

### ORDER OF WORSHIP.

Thou preparest a table before me in the presence of mine enemies; thou annointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

HYMN No. 91 (His Yoke is Easy).

LESSON STUDY.

HYMN No. 96 (Dearer Than All).

SECRETARY'S REPORT.

CLOSING.—Search me, O God, and know my heart; try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting. (Psalm 139: 23-24). BENEDICTION (or Silent Prayer).

# No. 5 For Rainy Sunday

CALL TO ORDER.

HYMN No. 2 (Showers of Blessing).

PRAYER (Closing with Lord's Prayer).

HYMN No. 47 (Sunshine in the Soul).

RESPONSIVE READING.—I am the rose of Sharon, and the lily of the valleys.

As the lily among thorns, so is my love among the daughters.

As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

He brought me to the banqueting house, and his banner over me was love.

The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

My beloved is like a roe or a young hart; behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone;

The flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land;

The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. (Song of Solomon, Chap. 2).

Notices.

HYMN No. 4 (A Silver Lining).

LESSON STUDY.

HYMN No. 70 (Sweeter as the Years Roll By).

REPORT OF SECRETARY.

CLOSING HYMN No. 40 (Every Cloud Has a Silver Lining).

MIZPAH BENEDICTION.—The Lord watch between me and thee while we are absent one from another.

# No. 6 Christmas Service

CHRISTMAS GREETING FROM THE SU-PERINTENDENT.

SILENT PRAYER.

HYMN No. 267 (Joy to the World).

SUPERINTENDENT.—And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour which is Christ the Lord.

School.—Him hath God exalted with His right hand, to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

HYMN No. 181 (Holy Night).

SUPERINTENDENT.—God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

PRAYER (Closing with Lord's Prayer).

HYMN No. 202 (Hark the Herald Angels Sing).

EXAMINATION ON THE LESSON.

TITLE OF LESSON.

GOLDEN TEXT.

HYMN No. 350—(Jesus Shall Reign).

SECRETARY'S REPORT.

ATTENDANCE AND OFFERING.

CLOSING HYMN No. 204 (Praise and Magnify Our King).

## No. 7 Easter Service

FIRST BELL.—Five minutes' signal.

SECOND BELL.—Perfect silence.

HYMN No. 150 (Calvary).

SUPERINTENDENT.—I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.

School.—God hath both raised up the Lord, and will also raise up us by His own power.

HYMN No. 203 (Christ Arose).

SUPERINTENDENT.—And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

School.—He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

SUPERINTENDENT.—And he saith unto them, Be not affrighted. Ye seek Jesus of Nazareth, which was crucified: He is risen; he is not here: Behold the place where they laid Him.

School.—He is not here, but is risen; remember how He spake unto you when he was yet in Galilee.

SUPERINTENDENT.—Jesus saith unto her, Mary. She turned herself, and saith unto Him, Rabboni; which is to say Master.

School.—Jesus saith unto her, Touch me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father, and to my God, and your God.

HYMN No. 107 (In the Garden).

SUPERINTENDENT LEADS IN PRAYER.

SHORT EASTER ADDRESS BY PASTOR OR SUPERINTENDENT.

NOTICES.

HYMN No. 74 (My Redeemer).

LESSON STUDY.

HYMN No. 100 (I Shall See the King).

CLOSING PRAYER (OR BENEDICTION).

## No. 8 Patriotic Service.

(Memorial or Independence Day)
SUPERINTENDENT'S GREETING.

SILENT PRAYER (Ending with Lord's Prayer).

HYMN No. 217 (America).

Superintendent.—The Lord reigneth; let the people tremble: He sitteth between the cherubims; let the earth be moved.

Girls.—The Lord is great in Zion, and He is high above all the people.

Boys.—Let them praise thy great and terrible name; for it is holy.

Everybody.—The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

HYMN No. 216 (Old Glory, We Love Thee).

BIBLE SHOWING.

LESSON QUESTIONS.

HYMN No. 220 (Battle Hymn of the Republic).

READING OF THE LESSON.

SUPERINTENDENT'S PART.

HYMN No. 288 (Come, Thou Almighty King).

SUPERINTENDENT.—Exalt ye the Lord our God, and worship at His footstool; for He is holy.

School.—Moses and Aaron among his priests, and Samuel among them that call upon His name: they called upon the Lord, and He answered them.

PASTOR OR SUPERINTENDENT.—He spake unto them in the cloudy pillar: they kept His testimonies, and the ordinance that He gave them.

School.—Exalt the Lord our God, and worship at His holy hill; for the Lord, our God, is holy.

HYMN No. 218 (Red, White and Blue).

NOTICES.

LESSON PRAYER.

LESSON.

HYMN No. 219 (Onward, Christian Soldiers).

CLOSING PRAYER OR BENEDICTION.

# \*For Adult Bible Classes.

2.15—Singing—(one hymn, or more if desired)

2.20-Prayer-(2 or 3 brief prayers by members of class)

2.25-Singing-(May have special music here, e. g., class quartette or solo) OFFERING

2.30-ANNOUNCEMENTS AND REPORTS OF COMMITTEES.

(a) MEMBERSHIP COMMITTEE.

Introduction and reception of new members. Report on sick and absent members. Welcome to visitors.

(b) Social Committee.

(Announcement of next social event, etc.)

(c) DEVOTIONAL-MISSIONARY COMMITTEE.

(Announcement of any special activities)

2.45—RESPONSIVE READING OF SCRIPTURE LESSON

STUDY OF LESSON

3.25—Secretaries' Reports

(a) Enrollment and Financial Secretary.

(A two-minute report of attendance and finances for the day.)

(b) Recording Secretary.

(A two-minute record of last Sunday's Session)

3.30—Dismiss—(song or prayer)

\*This is a suggestive form of service for a large Adult Bible class whose sessions are held in the church auditorium, or in any other room aside from the other classes of the Sunday School. Such adult classes are rapidly on the increase, which creates the demand for a simple and practical form of service. The presentation of this page is a humble attempt to partially supply that demand. The main purpose of the Sunday session of a Bible Class of course is Bible Study, hence the greater portion of the entire period should be devoted to lesson study. This service outlines a period of one hour and fifteen minutes, the average length of an Adult Class session, forty minutes of which should be devoted to lesson study. If only one hour is allowed for the session, then the other parts of the service should be so curtailed as to allow thirty-five minutes for lesson study. The other parts of the service here outlined, mainly, the "Announcements and Reports of Committees," should be included as indicating the expressional activities of the class. Three to five minutes should be the time limit for any Committee at a Sunday session, as exhaustive reports are made at monthly business meetings.

With the prayer and hope that this may contribute in the making of adult

classes more efficient in Bible Study and Christian Service, we send this outline

forth upon its mission.

GEORGE G. DOWEY GENERAL SECRETARY

Philadelphia County Sunday School Association

# Responsive Readings

# Prayer

(Matt. 6: 5-15; 7: 7-11.)

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But thou, when thou prayest, enter into thy closet, and when thou has shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

What man is there of you, whom if his son ask bread, will be give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask I im?

### Praise

(Psalm 100.)

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness:

Come before His presence with singing.

Know ye that the Lord He is God;

It is He that bath made us, and not we ourselves.

We are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving.

And into His courts with praise:

Be thankful unto Him, and bless His name.

For the Lord is good:

His mercy is everlasting.

And His truth endureth to all generations.

# The Christian Life

(Matt. 5: 3-16.)

Blessed are the poor in spirit:

For their's is the kingdom of heaven.

Blessed are they that monrn:

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy.

Clessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For their's is the kingdom of heaven.

Blessed are ye, when men shall revile you and persecute you.

And shall say all manner of evil against you falsely for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven:

For so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?

It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candle-stick.

And it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

# Invitation

(Isaiah 55: 1-13.)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money;

Come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread?

And your labor for that which satisfieth not? Hearken diligently unto me, and eat ye

that which is good. And let your soul delight itself in fat-

ness.

Incline your ear, and come unto me: hear, and your soul shall live;

And I will make an everlasting covenant with you, even the sure mercies of David.

Behold I have given him for a witness to the people,

A leader and commander to the people,

Behold, thou shalt call a nation that thou knowest not.

And nations that knew not thee shall run unto thee

Because of the Lord thy God, and for the Holy One of Israel;

For he hath glorified thee.

Seek ye the Lord while He may be found.

Call ye upon Him while He is near:

Let the wicked forsake his way, and the unrighteous man his thoughts:

And let him return unto the Lord, and He will have mercy upon him;

And to our God, for He will abundantly pardon.

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth.

So are my ways higher than your ways,

And my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth:

It shall not return unto me void, but it shall accomplish that which I please, And it shall prosper in the thing where-

For ye shall go out with joy, and be led forth with peace:

The mountains and the hills shall break forth before you into singing,

to I sent it.

And all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree,

And instead of the brier shall come up the myrtle tree:

And it shall be to the Lord for a name.

For an everlasting sign that shall not be cut off.

# The Flesh and the Spirit

(Gal. 5: 16-26.)

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness.

Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies.

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in the time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Meekness, tempérance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vainglory, provoking one another, envying one another.

### The Christian Armor

(Ephesians 6: 11-17.)

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day; and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace:

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

#### Love

(1 Cor. 13: 1-12.)

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profitcth me nothing.

Charity suffereth long, and is kind: charity envieth not; charity vaunteth not itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

# Word and Work of God

(Psalm 19: 1-14.)

The heavens declare the glory of God;

And the firmament showeth His handiwork.

Day unto day uttereth speech,

And night unto night showeth knowledge.

There is no speech nor language,

Where their voice is not heard.

Their line is gone out through all the earth.

And their words to the end of the world.

In them hath He set a tabernacle for the sun.

Which is as a bridegroom coming out of his chamber.

And rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven,

And his circuit unto the ends of it:

And there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul:

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart:

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever:

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned:

And in keeping of them there is great reward.

Who can understand his errors?

Cleanse Thou me from secret faults.

Keep back Thy servant also from presumtuous sins;

Let them not have dominion over me:

Then shall I be upright,

And I shall be innocent from the great transgression.

Let the words of my mouth,

And the meditation of my heart,

Be acceptable in Thy sight,

O Lord, my strength, and my redeemer.

# Giving

Honor the Lord with thy substance and with the first-fruits of all thine increase.—Prov. 3: 9.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings.—Mal. 3: 8.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—Mal. 3: 10.

For ye know the grace of our Lord Jesus Christ, that, though he was rich,

yet for your sakes he became poor, that ye through his poverty might be rich.—2 Cor. 8: 9.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—1 Cor. 16: 2.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.—2 Cor. 9: 7.

It is more blessed to give than to receive.—Acts 20: 35.

Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.—Ps. 41: 1.

He that hath pity upon the poor, lendeth unto the Lord.—Prov. 19: 17.

Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven.

Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

But when thou doest alms, let not thy left hand know what thy right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.—Matt. 6: 1-4.

### Call to Youth.

(Eccl. 12: 1-7; Amos 4: 12; Eccl. 11: 8.)

Remember now thy creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the days when the keepers of the house shall tremble, and the strong men shall how themselves, and the grinders cease because they are few; and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low.

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets.

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shalt the dust return to the earth as it was; and the spirit shall return unto God who gave it.

Prepare to meet thy God.

But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many.

### Consecration and Service.

(Romans 12: 1-8.)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

For I say, though the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

For as we have many members in one body, and all members have not the same office:

So we, being many, are one body in Christ, and every one members one of another.

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

Or ministry, let us wait on our ministering, or he that teacheth, on teaching,

Or he that exhorteth on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

# Selected Psalms

#### PSALM 1.

- 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.
- 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper.
- 4 The ungodly are not so: but are like the chaff which the wind driveth away.
- 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- 6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

### PSALM 6.

- 1 O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
- 2 Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.
- 3 My soul is also sore vexed: but thou, O Lord, how long?
- 4 Return, O Lord, deliver my soul: oh save me for thy mercies' sake.
- 5 For in death there is no remembrance of thee: in the grave who shall give thee thanks?
- 6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
- 7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.
- 8 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping.
- 9 The Lord hath heard my supplication: the Lord will receive my prayer.
- 10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

#### PSALM 8.

- 1 O Lord, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.
- 2 Out of the mouths of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.
- 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.
- 6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:
- 7 All sheep and oxen, yea, and the beasts of the field;
- 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.
- 9 O Lord, our Lord, how excellent is thy name in all the earth!

#### PSALM 14.

- 1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.
- 2 The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.
- 3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.
- 4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.
- 5 There were they in great fear: for God is in the generation of the righteous.
- 6 Ye have shamed the counsel of the poor, because the Lord is his refuge.
- 7 Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

#### PSALM 15.

- 1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
- 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
- 3 He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.
- 4 In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.
- 5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

#### PSALM 17.

- 1 Hear the right, O Lord, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.
- 2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
- 3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.
- 4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.
- 5 Hold up my goings in thy paths, that my footsteps slip not.
- 6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.
- 7 Shew thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.
- 8 Keep me as the apple of the eye; hide me under the shadow of thy wings.
- 9 From the wicked that oppress me, from my deadly enemies, who compass me about.

### PSALM 23.

- 1 The Lord is my Shepherd; I shall not want.
  - 2 He maketh me to lie down in green

- pastures: he leadeth me beside the still waters.
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

#### PSALM 24.

- 1 The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.
- 2 For he hath founded it upon the seas, and established it upon the floods.
- 3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?
- 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.
- 5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.
- 6 This is the generation of them that seek him, that seek thy face, O Jacob Selah.
- 7 Lift up your heads, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in.
- 8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.
- 9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
- 10 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

#### PSALM 27.

1 The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

### SELECTED PSALMS.

- 2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
- 3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.
- 4 One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.
- 5 For in the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
- 6 And now shall mine head be lifted up above mine enemics round about me; therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.
- 7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

#### PSALM 32.

- 1 Blessed is he whose transgression is forgiven, whose sin is covered.
- 2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.
- 3 When I kept silence, my bones waxed old through my roaring all the day long.
- 4 For day and night thy hand was heavy upon me; my moisture is turned into the drought of summer. Selah.
- 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah.
- 6 For this shall every one that is godly pray unto thee in a time when thou mayest be found; surely in the floods of great waters they shall not come nigh unto him.
- 7 Thou art my hiding place: thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.
- S I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

#### PSALM 34.

- 1 I will bless the Lord at all times; His praise shall continually be in my mouth.
- 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and he glad.
- 3 O magnify the Lord with me, and let us exalt his name together.
- 4 I sought the Lord, and he heard me, and delivered me from all my fears.
- 5 They looked unto him, and were lightened: and their faces were not ashamed.
- 6 This poor man cried, and the Lord heard him, and saved him out of all his troubles.
- 7 The angel of the Lord encampeth round about them that fear him, and delivereth them.
- 8 O taste and see that the Lord is good; blessed is the man that trusteth in Him.
- 9 O fear the Lord, ye his saints: for there is no want to them that fear him.

#### PSALM 51.

- 1 Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.
- 2 Wash me throughly from mine iniquity, and cleanse me from my sin.
- 3 For I acknowledge my transgressions: and my sin is ever before me.
- 4 Against thee, thee only, have 1 sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
- 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
- 8 Make me to hear joy and gladness, that the bones which thou hast broken may rejoice.
- 9 Hide thy face from my sins, and blot out all mine iniquities.
- 10 Create in me a clean heart, O God; and renew a right spirit within me.

#### PSALM 61.

- 1 Hear my cry, O God; attend unto
- 2 From the end of the earth will I cry unto thee, when my heart is overwached; lead me to the rock that is higher than I.
- 3 For thou hast been a shelter for me, and a strong tower from the enemy.
- 4 I will abide in thy tabernacle forever: I will trust in the covert of thy wings.
- 5 For thou, O God, hast heard my vows; thou hast given me the heritage of them that fear thy name.
- 6 Thou wilt prolong the king's life: and his years as many generations.
- 7 He shall abide before God for ever; O prepare mercy and truth, which may preserve him.
- 8 So will I sing praise unto Thy name for ever, that I may daily perform my vows.

### PSALM 63.

- 1 O God, Thou art my God; early will I seek thee; my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
- 2 To see thy power and thy glory, so as I have seen thee in the sanctuary.
- 3 Because thy lovingkindness is better than life, my lips shall praise thee.
- 4 Thus will I bless thee while I live; I will lift up my hands in thy name.
- 5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:
- 6 When I remember thee upon my bed, and meditate on thee in the night watches.
- 7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
- 8 My soul followeth hard after thee: thy right hand upholdeth me.
- 9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.
- 10 They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

#### PSALM 64.

- 1 Hear my voice, O God, in my prayer, preserve my life from fear of the enemy.
- 2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
- 3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:
- 4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
- 5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?
- 6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.
- 7 But God shall shoot at them with an arrow; suddenly shall they be wounded.
- 8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
- 9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
- 10 The righteous shall be glad in the Lord, and shall trust in him; and all the upright in heart shall glory.

#### PSALM 67.

- 1 God be merciful unto us, and bless us; and cause his face to shine upon us. Selah.
- 2 That thy way may be known upon earth, thy saving health among all nations.
- 3 Let the people praise thee, O God; let all the people praise thee.
- 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

### SELECTED PSALMS.

- 5. Let the people praise thee, O God; let all the people praise thee.
- 6 Then shall the earth yield her increase; and God, even our own God, shall bless us.
- 7 God shall bless us; and all the ends of the earth shall fear him.

#### PSALM 84.

- 1 How amiable are thy tabernacles, O Lord of hosts!
- 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.
- 3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.
- 4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.
- 5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.
- 6 Who passing through the valley of Baca make it a well: the rain also filleth the pools.
- 7 They go from strength to strength, every one of them in Zion appeareth before God.
- 8 O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
- 9 Behold, O God, our shield, and look upon the face of thine anointed.
- 10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
- 11 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.
- 12 O Lord of hosts, blessed is the man that trusteth in thee.

#### PSALM 91.

- 1 He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.
  - 2 I will say of the Lord, he is my unto him with psalms.

- refuge and my fortress: my God; in him will I trust.
- 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.
- 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
- 6 Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noonday.
- 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- S Only with thine eyes shalt thou behold and see the reward of the wicked.
- 9 Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation.
- 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.
- 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
- 15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.
- 16 With long life will I satisfy him, and shew him my salvation.

### PSALM 95.

- 1 O come, let us sing unto the Lord; let us make a joyful noise to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

#### SELECTED PSALMS.

- 3 For the Lord is a great God, and a great King above all gods.
- 4 In his hand are the deep places of the earth: the strength of the hills is his also.
- 5 The sea is his, and he made it: and his hands formed the dry land.
- 6 O come, let us worship and bow down: let us kneel before the Lord, our Maker.
- 7 For he is our God; and we are the people of his pasture, and the sheep of his hand.

#### PSALM 98.

- 1 O sing unto the Lord a new song; for he hath done marvelous things; his right hand, and his holy arm, hath gotten him the victory.
- 2 The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.
- 3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
- 4 Make a joyful noise unto the Lord, all the earth; make a loud noise, and rejoice, and sing praise.
- 5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.
- 6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.
- 7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.
- 8 Let the floods clap their hands: let the hills be joyful together
- 9 Before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

#### PSALM 103.

- 1 Bless the Lord, O my soul: and all that is within me, bless his holy name.
- 2 Bless the Lord, O my soul, and forget not all his henefits.
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;

- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
- 5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
- 6 The Lord executeth righteousness and judgment for all that are oppressed.
- 7 He made known his ways unto Moses, his acts unto the children of Israel.
- S The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
- 9 He will not always chide: neither will he keep his anger forever.
- 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
- 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
- 12 As far as the east is from the west, so far hath he removed our transgressions from us.
- 13 Like as a father pitieth his children, so the Lord pitieth them that fear him.
- 14 For he knoweth our frame; he remembereth that we are dust.

#### PSALM 119.

- 1 Blessed are the undefiled in the way, who walk in the law of the Lord.
- 2 Blessed are they that keep his testimonies, and that seek him with the whole heart.
- 3 They also do no iniquity: they walk in his ways.
- 4 Thou hast commanded us to keep thy precepts diligently.
- 5 O that my ways were directed to keep thy statutes!
- 6 Then shall I not be ashamed, when I have respect unto all thy commandments.
- 7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
- 8 I will keep thy statutes: O forsake me not utterly.

#### PSALM 122.

- 1 I was glad when they said unto me, Let us go into the house of the Lord.
- 2 Our feet shall stand within thy gates, O Jerusalem.
- 3 Jerusalem is builded as a city that is compact together.
- 4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.
- 5 For there are set thrones of judgment, the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: they shall prosper that love thee.
- 7 Peace be within thy walls, and prosperity within thy palaces.
- 8 For my brethren and companions' sakes, I will now say, Peace be within thee.
- 9 Because of the house of the Lord our God I will seek thy good.

#### PSALM 138.

- 1 I will praise thee with my whole heart; before the gods will I sing praise unto thee.
- 2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth; for thou hast magnified thy word above all thy name.
- 3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.
- 4 All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth.
- 5 Yea, they shall sing in the way of the Lord: for great is the glory of the Lord.
- 6 Though the Lord be high, yet hath he respect unto the lowly; but the proud he knoweth afar off.
- 7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
- 8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands.

#### PSALM 145.

- 1 I will extol thee, my God, O King; and I will bless thy name for ever and ever.
- 2 Every day will I bless thee; and I will praise thy name for ever and ever.
- 3 Great is the Lord, and greatly to be praised; and his greatness is unsearchable.
- 4 One generation shall praise thy works to another, and shall declare thy mighty acts.
- 5 I will speak of the glorious honor of thy majesty, and of thy wondrous works.
- 6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.
- 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
- 8 The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
- 9 The Lord is good to all; and his tender mercies are over all his works.

#### PSALM 149.

- 1 Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.
- 2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
- 3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
- 4 For the Lord taketh pleasure in his people: he will beautify the meek with salvation.
- 5 Let the saints be joyful in glory: let them sing aloud upon their beds.
- 6 Let the high praises of God be in their mouth, and a two-edged sword in their hand:
- 7 To execute vengeance upon the heathen, and punishments upon the people.
- 8 To bind their kings with chains, and their nobles with fetters of iron;
- 9 To execute upon them the judgment written: this honor have all his saints. Praise ye the Lord.

Titles in Capitals; First lines in Roman.

| HYMN                                    | WHO CAN  |
|---|--|
| A CHARGE TO KEEP I HAVE 307             | COME THOU FOUNT 249  |
| A CLOSER WALK                           |  |
| A MORNING PRAYER 333                    |  |
| A PRESENT HELP 206                      | COME TO THE SAVIOUR NOW 228  |
|   |  |
|   | The state of the case and an arrangement of the case o |
| A TINY SOLDIER 142                      | The state of the s |
| Alag and did my Savier Hard 1992 274    |  |
| Alas and did my Saviour bleed, 223, 279 | DAY IS DYING IN THE WEST 177   |
| ALL HAIL THE POWER 195                  | DEARER THAN ALL 96   |
| ALL PEOPLE THAT ON EARTH 362            | DEPTH OF MERCY CAN THERE BE 348  |
| All the sorrows of thy life 155         | Does Jesus Care 112  |
| ALL THE WAY MY SAVIOUR 122              | Dost thou know at thy  |
| All things come of Thee                 | Down at the Cross  |
| Along the River of Time 120             | Down life's dark vale we wander 31   |
| AMAZING GRACE 343                       | Doxology 361   |
| AMERICA 217                             | DRAW ME NEARER   |
| AM I A SOLDIER OF THE CROSS 324         |  |
| ARE YOU SAVED TO SERVE? 98              | Drifting 147   |
| ARE YOU TRUSTING THE LOVE? 3            | EVENING PRAYER 187   |
| ART THOU WEARY? 200                     | EVEN ME  |
| As Goes America 115                     | EVERY CLOUD HAS A SILVER LINING 40   |
| ASTERD IN TRAINS 900                    |  |
| ASLEEP IN JESUS                         | Fade, Fade each earthly joy 284  |
| AT EVENING TIME IT SHALL 14             | FAITHFUL GUIDE 119   |
| AT THE CROSS 223                        | FAITHFUL UNTO DEATH 15   |
| AWARE MY SOUL IN JOYFUL LAYS 340        | FAITH OF OUR FATHERS 329   |
| AWAKE, MY SOUL, STRETCH EVERY 305       | Far away in the depths of my 10  |
| AWAKE, YE SAINTS                        | Father above, to Thee we pray 27   |
| AWAY IN A MANGER 139                    |  |
| 77 77 79 000                            |  |
| BATTLE HYMN OF THE REPUBLIC 220         |  |
| BATTLING FOR THE LORD 49                |  |
| BEAUTIFUL VALLEY OF EDEN 263            | Fill me now  |
| Behold a Stranger at the door 29        | Errya Over The Davage 210  |
| BENEATH MORIAH'S ROCKY SIDE. 272        | FLING OUT THE BANNER 318   |
| Be not dismayed whate'er betide 83      | FLING WIDE THE GATES 201   |
| BEULAH LAND 121                         | Free from the law  |
| Blessed Assurance 39                    | FROM GREENLAND'S ICY MOUNTAINS 294   |
| BLESSED BE THE FOUNTAIN 32              | GATHERING HOME 12  |
| BLEST BE THE TIE THAT BINDS 268         | GET BACK TO THE BIBLE  |
| Break Thou the Bread 262                | GIVE ME JESUS 30   |
| Brightly beams our Father's mercy 33    | GLORIA PATRI (No. 1)   |
| Bringing in the Sheaves 250             | GLORIA PATRI (No. 1)   |
| Bring Them In 137                       |  |
|   |  |
| CALVARY 150                             |  |
| Can I ever forget 110                   |  |
| CHEER UP THE FELLOWS YOU KNOW 212       | GOD WILL TAKE CARE OF YOU 83   |
| CHRIST AROSE                            | Go LABOR ON  |
| CHRIST BE PRAISED 185                   | Gone from my heart the world 99  |
| Christ has for sin atonement made 84    | Gone from our home   |
| Christ is knocking at my sad heart 238  | Good-Bye   |
| CHRIST RECEIVETH SINFUL MEN 41          | Go to Jesus  |
| CHRIST RETURNETH 116                    | Great is the Lord, Who ruleth over 204   |
| COME, GREAT DELIVERER, COME 259         | Guide Me, O Thou Great Jehovah 320   |
| COME, MY SOUL. THY SUIT PREPARE 349     | HALLELUJAH FOR THE CROSS 197   |
| COME THOU ALMIGHTY KING 288             | HALLELUJAH! WHAT A SAVIOUR. 207  |
|   |  |

| HAPPY DAY  | 292 | I Love Him, Don't You             | 125 |
|--|-----|-----------------------------------|-----|
| HAPPY LAND   | 297 | I LOVE THY KINGDOM, LORD          |     |
| HARK! TEN THOUSAND HARPS AND                               | 335 | I LOVE TO STEAL AWHILE AWAY       | 314 |
| Hark! 'Tis the Shepherd's voice                            | 137 | I LOVE TO TELL THE STORY          | 127 |
| HARK! THE HERALD ANGELS SING                               | 202 | I MUST TELL JESUS                 | 95  |
| HAVE THINE OWN WAY, LORD                                   | 171 | I NEED THEE EVERY HOUR            | 255 |
| Have thy affections been nailed to                         | 231 | I ONCE WAS A STRANGER             | 236 |
| Have you had a kindness shown                              |     | I SHALL SEE THE KING              | 100 |
| HAVE YOU LOST HIS NAME                                     |     | I think when I read that          |     |
| HAVE YOU PRAYED IT THROUGH                                 | 6   | I walked on the bank :            |     |
| HE HOLDS THE KEY   | 109 | I was wandering, sad and weary    |     |
|  | 308 | I WILL Go                         | 9   |
| HE IS CALLING  | 78  | I will sing of my Redeemer        | 74  |
| HE IS MINE   | 309 | I will sing you a song            | 13  |
| He knows the bitter, weary way                             |     | I WILL SHOUT HIS PRAISE IN        | 100 |
| HE LEADETH ME  | 286 |                                   | 256 |
| HEAR OUR PRAYER  | 27  | I'm Going Home                    |     |
| HE NEVER WILL LEAVE ME                                     | 8   | I'm pressing on the upward way    | 5   |
| Here in Thy name we are gathered                           | 2   | I've Found a Friend               | 80  |
| He that on Jesus the Son hath                              | 94  | I've reached the land             |     |
| HE WILL ABUNDANTLY PARDON                                  | 7   | I've wandered far away from God   | 243 |
| HE WILL HIDE ME  | 24  | If you are tired of the load      |     |
| HIGHER GROUND  | 5   | IF YOU HAVE A PLEASANT THOUGHT    |     |
| HIS LOVE IS STILL THE SAME                                 | 164 | IF YOU LOVE HIM                   |     |
| HIS YOKE IS EASY   | 91  | In a world so full of weeping     | 105 |
| HOLD THE FORT  |     | IN HEAVENLY LOVE ABIDING          |     |
| HOLY, HOLY, HOLY   |     | In the Christian's home in glory  | 59  |
| HOLY NIGHT   | 181 | IN THE CROSS OF CHRIST I GLORY    | 326 |
| Holy Spirit, Faithful Guide                                | 119 | IN THE GARDEN                     | 107 |
| Ho! My Comrades, see the signal                            | 252 | IN THE HOUR OF TRIAL              | 25  |
| HOME OF THE SOUL   | 13  | In the land of fadeless day       | 182 |
| Hover o'er me, Holy Spirit                                 | 65  | In the land of song               | 100 |
| How FIRM A FOUNDATION                                      | 312 | In the morning, Lord, I come      | 333 |
| How Sweet the Thought                                      | 172 | IN THE SECRET OF HIS PRESENCE     | 170 |
| HUSHED WAS THE EVENING HYMN.                               |     | IN THE WAY WITH HIM               | 90  |
|  |     | In vain, in high and holy lays    | 19  |
| I am coming to the cross                                   | 246 | IS IT THE CROWNING DAY            | 42  |
| I am never alone   |     | IS MY NAME WRITTEN THERE          |     |
| I am not skilled   | 355 | IS THY HEART RIGHT WITH GOD       |     |
| I AM ON THE SHINING PATHWAY                                | 167 | IT IS WELL WITH MY SOUL           |     |
| I am passing down the valley                               | 77  | It may be at morn when the day    |     |
| I AM PRAYING FOR YOU                                       |     | at any so at more than the day to |     |
| I AM THINE, O LORD   | 45  | JERUSALEM THE GOLDEN              | 310 |
| I am thinking today  | 56  | JESUS, AND SHALL IT EVER BE       |     |
| I AM TRUSTING, LORD, IN THEE                               | 246 | JESUS CALLS US                    | 341 |
| I can hear my Saviour calling                              | 254 | JESUS CHRIST IS PASSING BY        |     |
| I come to the garden alone                                 | 107 | Jesus, I Come                     |     |
| I Do Believe   |     | JESUS, I MY CROSS HAVE TAKEN.     |     |
| I do not know why oft 'round me                            |     | JESUS IS ALL THE WORLD TO ME      | 81  |
| I GAVE MY LIFE FOR THEE                                    |     | Jesus is Calling                  |     |
| I have a Friend so precious                                |     | JESUS IS COMING AGAIN             | 61  |
| I have a Saviour   |     | JESUS IS MINE                     |     |
| I have blessings new                                       | 90  |                                   | 228 |
| I hear the sweeping of the storm                           | 87  | JESUS, KEEP ME NEAR THE CROSS.    | 67  |
| I HEAR THY WELCOME VOICE                                   |     | JESUS KNOWS                       | 155 |
| I heard the Saviour say                                    |     |                                   | 153 |
| I HEARD THE VOICE OF JESUS SAY                             |     | JESUS LEADS                       |     |
| I KNOW WHOM I HAVE BELIEVED                                | 43  |                                   |     |
|  |     | JESUS LOVES ME                    |     |
| I learned it in the Bible I looked upon my Saviour's cross | 164 | JESUS LOVES US DEARLY             |     |
|  | 99  | Jesus may come to-day             | 42  |
| I LOVE HIM   | 99  | JESUS, MY ALL                     | 357 |

| T T 1 (77) T 047   | 1 37 C   |
|--|--|
| Jesus, my Lord, to Thee I cry 245  | MY Soul be on Thy Guard 281  |
| JESUS PAID IT ALL 239  | MUST I GO AND EMPTY HANDED 111   |
| JESUS PROMISED ME A HOME 38  | ** W ** **   |
|  | MUST JESUS BEAR THE CROSS 75   |
| JESUS SAVES 23   |  |
| JESUS SHALL REIGN WHERE'ER THE 350   | NAILED TO THE CROSS 154  |
|  |  |
| JESUS, TENDER SHEPHERD, HEAR ME 140  | NEARER, MY GOD, TO THEE 317  |
| JESUS THE VERY THOUGHT 192   | NEARER, STILL NEARER 280   |
| Jesus was a little child 143   |  |
|  |  |
| JESUS WILL BE YOUR FRIEND 62   | NEARER THE CROSS, MY HEART 75  |
| JOY TO THE WORLD 267   | NEVER ALONE 102  |
|  |  |
| JUST AS I AM240, 293   | NOBODY CARES   |
| Just a tiny soldier 142  | NO NIGHT THERE 182   |
| JUST FOR TODAY 149   | No, Not One 131  |
| JUST FOR TODAL   |  |
|  | Not now, but in the coming years 148   |
| KEEP THE LIGHT BURNING 22  | Now the Day is Over 352  |
|  |  |
| KIND WORDS CAN NEVER DIE 135   |  |
|  | O Columbia, the gem of the ocean 218   |
|  | O COULD I SPEAK 311  |
| Land ahead, its fruits are waving 113  | O DOUBLE DIEAR   |
|  | O DAY OF REST AND GLADNESS 304   |
| LEAD, KINDLY LIGHT 298   | O for a closer walk with God 270   |
| Leaning on the Everlasting Arms 345  |  |
| LET JESUS COME INTO YOUR HEART 235   | O FOR A SOUL   |
|  | O HAPPY DAY 292  |
| LET THE LOWER LIGHTS BE BURN 33  | O hear my cry, be gracious now to 259  |
| Let the wicked forsake his way 7   |  |
|  | O Jesus Thou Art Standing 315  |
| Life wears a different face to me 89   | O land of rest, for thee I sigh 276  |
| LIKE A BREATH FROM THE HILLS 176   |  |
| Like a shepherd, tender, true 153  | O listen to our wondrous story 331   |
|  | O LOVE THAT WILT NOT LET ME GO 184   |
| Long have I tried 196  | O they tell me of a home 46  |
| LONG TIME AGO 143  |  |
|  | O what a Saviour that He died 52   |
| LOOKING THIS WAY 168   | O what shall I do to be saved 211  |
| Lord, at Thy mercy seat 357  | 0 11211 2 110 10 10 110 110  |
|  | O Worship the King 265   |
| Lord, I care not for riches 346  | OLD GLORY, WE LOVE THEE 216  |
| Lord, I hear of showers of blessing 269  | OLD TIME POWER 302   |
| LORD, I'M COMING HOME 243  |  |
|  | OLD TIME RELIGION 285  |
| Lo! THE DAY OF REST 194  | ONCE FOR ALL 126   |
| LOVE DIVINE 321  |  |
|  |  |
| Low in the grave He lay 203  | ONE MORE DAY'S WORK FOR JESUS 88   |
|  | ONE SWEETLY SOLEMN THOUGHT 347   |
|  |  |
| Majestic sweetness sits enthroned 266  | ONE THERE IS 289   |
| Man of Sorrows   | On Calvary's brow  |
| The state of the s |  |
| MARCHING TO ZION 117   | OII OCHILITI I IOIIII I III  |
| MASTER, THE TEMPEST IS RAGING 198  | On the way to Heaven 141   |
|  | ONWARD, CHRISTIAN SOLDIERS 219   |
|  | OPEN MY EYES THAT I MAY SEE 79   |
| MISSIONARY CHANT 295   |  |
| More About Jesus 17  | OUR EVENING PRAYER 191   |
|  | OUR FATHER WHICH ART IN 189  |
| More Love to Thee 296  |  |
| MOTHER 110   | Out of my bondage, sorrow and night 103  |
| My Country, 'Tis of Thee 217   | OUT OF THE DEPTHS 18   |
| My Country, 118 of 1 de  |  |
| MY FAITH LOOKS UP TO THEE 334  | 0161 411 4 004 01 10:0 11 11-6-  |
| My Father, this I ask of Thee 149  | Over the river, faces I see 168  |
|  | 0100 120 120 1   |
| My heavenly home is bright and fair 256  | 77   |
| My Jesus, I Love Thee 313  | PARTING HYMN 179   |
| MY LORD ABIDES 87  | PASS IT ON 163   |
| 1-2  |  |
| My LORD AND I  | 1 1100 2110  |
| My Lord is so dear and so precious 21  | Peace, Perfect Peace 208   |
|  | PRAISE AND MAGNIFY OUR KING 204  |
| MY MOTHER'S BIBLE 178  | I IMITOR THE PARTY OF THE PARTY |
| My Redeemer 74   | Praise God from whom all blessings 361   |
| MY SAVIOUR 355   | PRAISE YE THE LORD 199   |
| 35 Comment Francisco Arr   | Prayer is the Key 157  |
| My Saviour First of All 50   | Traver is the ixey   |
| My SARIOUR KNOWS 309   | PRESENTATION OF OFFERING 190   |

| <b>Remember Me</b>   | TELL ME THE OLD, OLD STORY 36   |
|--|---|
| REQUIEM 300  | TELL ME THE STORY OF JESUS 68   |
| RESCUE THE PERISHING 230                                     | TELL SOMEBODY 3   |
| REST FOR THE WEARY 59  | THAT SWEET STORY OF OLD 174   |
| REVIVE US AGAIN 251  | THE CHRIST WHO BORE THE CROSS 53                                      |
| RING THE BELLS OF HEAVEN 258                                 | THE CHURCH IN THE WILDWOOD 214  |
| ROCK OF AGES 328   | THE CHURCH'S ONE FOUNDATION 1   |
|  | THE CROSS IS NOT GREATER 60   |
| SABBATH EVENING 186  | THE CROSS IT STANDETH FAST 197  |
| SAFE IN THE ARMS OF JESUS 271                                | The Cross that He gave is heavy 166                                   |
| SAFE WITHIN THE VAIL 113                                     | The day of Christ is drawing near 118                                 |
| SAFELY THROUGH ANOTHER WEEK 273                              | THE FALLING LEAVES 152  |
| SAVED NOW, AND FOREVER 94                                    | THE FIGHT IS ON 34  |
| SAVED TO THE UTTERMOST 106                                   | THE GOLDEN KEY 157  |
| Saviour again to Thy dear name 179                           | THE HOME OF ENDLESS YEARS 85  |
| Saviour breathe an evening blessing 187                      | THE JUDGMENT DAY 57   |
| Saviour hear me, while before Thy 156                        | THE LIGHT OF THE WORLD IS JESUS S6                                    |
| SAVIOUR, LIKE A SHEPHERD 253                                 | THE LORD BLESS THEE 322   |
| SAVIOUR MORE THAN LIFE TO ME 278                             | The Lord left His homeland of 125                                     |
| Saviour Thy dying love 330                                   | THE LORD IS MY SHEPHERD91, 151  |
| <b>SEARCH ME, O GOD</b>                                      | THE LORD'S PRAYER 189   |
| SEND OUT THE SUNLIGHT 114                                    | THE NAIL-PIERCED HAND 36  |
| SHALL I LET HIM IN 238                                       | THE PEARL FROM THE OCEAN OF 21  |
| SHALL WE GATHER AT THE RIVER. 51                             | THE PENITENT'S PLEA 156   |
| SHALL WE MEET BEYOND THE RIVER 325                           | THE RED, WHITE AND BLUE 218   |
| SHALL YOU, SHALL I 222                                       | The sands have been washed in the 183                                 |
| Showers of Blessing  | THE SHEPHERD TRUE 162   |
| Silent night, Holy night 181                                 | THE SNOW PRAYER 128   |
| Simply trusting every day 58                                 | THE SON OF GOD GOES FORTH TO 351                                      |
| SINCE I FOUND MY SAVIOUR 89                                  | THE STRANGER AT THE DOOR 29   |
| SINCE THE FULNESS OF HIS LOVE. 48                            | THE SUNSHINE LAND 136   |
| SING ON 205  | THE SUNSHINE SONG 144   |
| Sinners Jesus will receive 41                                | THE TRANQUIL HOURS 339  |
| SMILE AND SING 133   | THE UNCLOUDED DAY 46  |
| SOFTLY AND TENDERLY 227                                      | The way of sin is filled with 37                                      |
| Softly fades the twilight ray 186                            | THE WAYSIDE CROSS 210   |
| SOME BLESSED DAY 161   | The whole world was lost in the 86                                    |
| SOME DAY HE'LL MAKE IT PLAIN. 209                            | There are loved ones in the glory 44                                  |
| Some one will enter the pearly gate 222                      | THERE IS A FOUNTAIN 344   |
| SOMEBODY CARES FOR YOU 169 SOMEBODY HERE NEEDS JESUS 63      | THERE IS A HAPPY LAND 297   |
| DOMEDODI IZEME TIESES OF STATES                              | THERE IS A LAND OF PURE DELIGHT 319                                   |
| SOMETHING FOR JESUS  | There is a Shepherd who cares 78                                      |
| Dozabara   | THERE IS POWER IN THE BLOOD 234                                       |
| Court tite , our districting                                 | There'll be no Dark Valley 20 There's a dear and precious Book 178    |
| DOWNER IN THE PROPERTY OF                                    |   |
| La Land To Tall Coops 111111                                 |   |
| STAND UP FOR JESUS 64<br>STAND UP FOR JESUS (Tune: Webb) 306 |   |
| STEADILY MARCHING ON 199                                     | There's a place in Heaven prepared. 38 THERE'S A SONG IN MY HEART 104 |
| SUN OF MY SOUL 301   | THERE'S A WIDENESS IN GOD'S 308                                       |
| SUNSHINE IN THE SOUL 47                                      | There's danger in the flowing bowl. 215                               |
| SWEET BY-AND-BY  | THERE'S NO LOVE LIKE HIS FOR ME 129                                   |
| SWEET HOUR OF PRAYER 338                                     | There's not a friend like the lowly 131                               |
| SWEET THE MOMENTS  | There's sunshine in my soul 47  |
| SWEETER AS THE YEARS ROLL BY 70                              | They were in an upper chamber 302                                     |
| DWEETER AS THE TEAMS ROOM DITTE                              | The burdens heavy we here must 85                                     |
| TAKE ME AS I AM 244  | Tho' Your Sins be as Scarlet 165                                      |
| TAKE THE NAME OF JESUS WITH 260                              | THUS FAR THE LORD HAS LED ME. 287                                     |
| Take the world but give me Jesus 30                          | 'Tis so Sweet to Trust in Jesus 123                                   |
| TAKE TIME TO BE HOLY 257                                     | 'Tis the Old Time religion 285  |

| TITLE CLEAR 92                       | WHEN THE ROLL IS CALLED 233             |
|--------------------------------------|---|
| TODAY THE SAVIOUR CALLS 264          | When the storms of life are raging. 24  |
| TOUCH NOT, TASTE NOT 215             | When the trumpet of the Lord shall. 233 |
| TRUSTING JESUS, THAT IS ALL 58       | When upon bended knee 70                |
| ,                                    | When you start for the land of 128      |
| UP AND AWAY 134                      | WHENEVER I THINK OF HIM 166             |
| UP AND ONWARD                        | Where He Leads Me 254                   |
| Up to the bountiful Giver of life 12 | Which way shall I take                  |
| of the season of the or income.      | WHILE JESUS WHISPERS TO YOU 247         |
| VALE OF BEULAH 77                    | While Shepherds Watched 356             |
| VERILY, VERILY                       | WHILE THE YEARS ARE ROLLING ON 105      |
| VICTORY THROUGH GRACE 76             | While we pray and while we plead. 226   |
| THE COMPANY THROUGH CHILDREN         | Who has a better right 212              |
| Wake from thy drowsy sleep 134       | WHOSOEVER WILL                          |
| Waking joyful carols                 | WHO'LL BE THE NEXT 225                  |
| WATCH YOUR STEPS 141                 | WHY DO YOU WAIT 224                     |
| WATCHMAN, TELL US OF THE NIGHT 327   | WHY NOT NOW                             |
| We have heard a joyful sound 23      | WHY SHOULD HE LOVE ME SO 16             |
| We may not climb the heavenly 206    | Will the circle be unbroken 44          |
| We praise Thee, O God 251            | WILL THERE BE ANY STARS 56              |
| We say it for an hour                | Wonderful Love of Jesus 19              |
| WE SHALL KNOW 72                     | Wonderful Peace 10                      |
| WE WOULD SEE JESUS 193               | WORK FOR JESUS                          |
| WE'LL WORK TILL JESUS COMES. 276     | Work for the Night is Coming. 353       |
| We're Marching to Zion 117           | Would you be free from your burden 234  |
| We've 'listed in a holy war 49       | Would you be lice from your barden 204  |
| What a fellowship, what a joy 345    | Ye who the love of a mother 96          |
| WHAT A FRIEND WE HAVE IN JESUS 282   | YIELD NOT TO TEMPTATION 232             |
| WHAT A WONDERFUL SAVIOUR 84          | You ask what makes me happy 108         |
| WHAT DID HE DO 331                   | You May Have the Joy-Bells 71           |
| What great compassion Christ has 16  | TOO MEET THE THE BOT DAMES              |
| WHAT JESUS IS TO ME 28               | Special Departments                     |
| What love is this                    | opecial Departments                     |
| What may little children do 146      | Children's Songs131-146                 |
| WHAT SHALL I DO TO BE SAVED 211      |   |
| What we need is sunshine 144         | Solos, Duets, Quartets147-194           |
| What will you do when the summons 57 | CHORUS SELECTIONS195-208                |
| When faint and weary by the way 53   |   |
| WHEN FAR AWAY, REMEMBER ME. 82       | MALE QUARTET AND PATRIOTIC              |
| When I can read my title clear 92    | SELECTIONS209-220                       |
| WHEN I GET TO THE END OF THE 183     | INVITATION AND FAMILIAR                 |
| WHEN I SURVEY THE291, 358            | Hymns                                   |
| WHEN JESUS COMES 31                  |   |
| WHEN JESUS COMES IN 11               | Orders of Worship Page 299 to 302       |
| WHEN JESUS HOLDS MY HAND 37          | Order of Worship for Adult              |
| WHEN JESUS SHALL APPEAR 118          | Bible Classes                           |
| When morning gilds the skies 185     |   |
| When my life's work is ended 50      | RESPONSIVE SCRIPTURE                    |
| When peace like a river 101          | READINGSPage 304 to 308                 |
| When the mists have rolled 72        | SELECTED PSALMSPage 309 to 315          |
|                                      |   |
|                                      |   |



